Garrett County Public Schools

Superintendent's Proposed Annual Operating Budget FY2025

July 1, 2024-June 30, 2025

Garrett County Public Schools 770 Dennett Road Oakland, MD 21550 www.gcps.net



Arrett County Public Schools

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Our Vision

Education is the key to the vitality and sustainability of our community. The Garrett County Public School System maintains an environment in which staff, students, parents, and the community work collectively for a brighter tomorrow. While celebrating the culture and traditions of Garrett County, the schools create an environment where students are nurtured to become productive, enthusiastic, and successful members of society.

Students will be active and engaged learners, who enjoy school. They will meet the challenges of robust curricula in a climate that is open, fair, honest, and respectful to all people. Schools, as learning communities, will offer opportunities for students to achieve excellence in their academics and compassion in their interactions and relationships with others.

Partnerships are integral to building a culture of rigorous, high-quality instruction in which excellence in student achievement is normative and ensures learning and success for all students. Community contributions are encouraged and valued. Partnerships support tangibly the innovation and creativity embedded in the school system and will energize the achievement of all students.

Highly-qualified employees will be recruited and hired who -

- Value students, parents, and the larger community
- Create and sustain learning environments in which students can realize their dreams
- Seek continuous improvement through staff development and curriculum implementation
- Immerse themselves within the schools to produce vibrant learning communities
- Demonstrate stewardship of the school system's resources

Parents and families are critical to the success of students. Their involvement, participation, and engagement in the school system will benefit teaching and learning for all students. In cooperation with school staff, parents and family are important in building their children's self-confidence and assisting them in acquiring the skills necessary for lifelong success and public engagement.

Our Mission

The mission of Garrett County Public Schools, in partnership with our community, is to inspire and foster student growth by providing rigorous instruction and learning opportunities, sustaining a culture of excellence, and preparing our students for life in an ever-changing world.



Our Goals

- All students will be challenged with a rigorous instructional environment preparing them to become life-long learners and responsible citizens.
- Partnerships with all members of our community will be fostered and strengthened by engaging them in the education of our children.
- All students and staff will learn in a safe, secure, and caring environment where everyone is valued and respected.
- Every department and school will be a good steward of system resources and will manage them in a cost-effective manner.
- All employees will be highly qualified and effective in their jobs contributing to a self-renewing organization.

The Garrett County Board of Education does not discriminate on the basis of race, color, religion, sex, age, ancestry or national origin, marital status, sexual orientation, gender identity, genetic information, or disability in matters affecting employment. Questions about this policy should be directed to the Director of Human Resources and Employee Relations at 301-334-8903.



Table of Contents

| Our Vision, Mission, and Goals | 2 |
|--|-----|
| Superintendent's Message | 4 |
| Budget Initiatives | 5 |
| GCPS Overview | 6 |
| Staffing Operational Guidelines | 8 |
| Enrollment | 13 |
| Fund Classification | 14 |
| Blueprint for Maryland's Future/Weighted Student Funding | 17 |
| Restricted, Unrestricted, and School Activity Fund Estimated Revenue | 23 |
| School Construction and Food Nutrition Services Fund Est. Revenue | 29 |
| Current Expense Fund - Summary of Proposed Expenditures | 33 |
| Proposed Unrestricted Expenditures | 39 |
| Administration | 42 |
| Mid-Level Administration | 54 |
| Instruction | 61 |
| Special Education | 131 |
| Student Services | 145 |
| Health Services | 149 |
| Pupil Transportation | 153 |
| Operation of Plant | 157 |
| Maintenance of Plant | 169 |
| Capital Outlay | 173 |
| Fixed Charges | 181 |
| Fund 02: Estimated Restricted Expenditures | 185 |
| Fund 03: School Construction Fund | 195 |
| Fund 04: Debt | 199 |
| Fund 05: Food and Nutrition Services | 203 |
| Fund 06: School Activity Fund | 207 |
| Supplemental | 211 |





Superintendent's Message

A Message from GCPS Superintendent Dr. Brenda McCartney:

As we gear up for the Fiscal Year 2025 budget, Garrett County Public Schools is dedicated to providing the best possible education for our students. We understand the importance of investing in our schools and ensuring students can access the resources they need to succeed.

- With the implementation of the Blueprint for Maryland's Future, we are beginning to see how this impacts allocations for schools across the state, including Garrett County Public Schools.
- As the Blueprint requires, we have allocated additional funding in this year's budget plan to support our Concentration of Poverty schools. This funding is to provide targeted interventions and support services to the students who are most in need. We acknowledge that these students face unique challenges and are committed to providing them with the necessary support to help them succeed.



- Our budget planning process aims to maintain a balanced budget while addressing the needs of
- our students and staff and implementing the Blueprint. To enhance our students' learning environment, we prioritize funding for instructional programming, social/emotional support, technology, and facility improvements.

I appreciate your continued support of Garrett County Public Schools. Together, we will continue to provide our students with an exceptional education.

Sincerely,

Buenda Z. Ul Contrey

Superintendent, Garrett County Public Schools

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Budget Initiatives

of the Superintendent's Fiscal 2025 Operating Budget

In support of the defined Mission, Vision, and Goals of the Garrett County Board of Education, as well as the ESSA Plan for Garrett County Public Schools, the goals of this budget include:

Expand/Enhance Academic Opportunities for Students:

- Expanding/Enhancing early childhood education
- Post-CCR dual-enrollment/AP/CTE
 opportunities
- Math
- Performing Arts Dance
- Intervention

Address Social/Emotional Wellbeing of Students

- Enhance coordinated student services plan
- Community schools
- Establish a grade 5-12 alternative classroom at the Dennett Road Educational Complex
- **Capital Improvements**
- Capital projects
 - Southern Middle Renovation to become Broad Ford Elementary
 - Roof replacements at Northern and Southern High Schools
 - Parking lot expansion at Southern High School
 - Field House at Southern High School
 - Broad Ford Elementary storage facility
 - Long-term goals
 - Healthy Schools roof replacements at Friendsville and Yough Glades Elementary Schools and the Hickory Environmental Educational Center

Improve Efficiencies

- Reduction in FTEs
- Staffing guidelines
- Curricular planning to include 5-year projections
- Weighted Student Funding (WSF)
- Eliminate the Manager of Transportation and establish a Supervisor of Transportation position

Holds

These budget items will be reconsidered upon completion of the FY2024 Audit.

<u>Curriculum</u>

- Science & Outdoor Education 188,000
- Primary Science Curriculum <u>198,000</u>
 - \$386,000

Transportation

| Total | \$926,238 |
|---|-----------------------------------|
| <u>Operations</u> | \$25,000 |
| <u>Maintenance</u> | \$50,000 |
| <u>Finance</u>Timekeeping Module | \$100,000 |
| Field Trips | <u>50,000</u> \$365,238 |
| Bus Contractors | 315,235 |

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GCPS Overview

Garrett County Public Schools is a school district located in Garrett County, Maryland, serving approximately 3,450 students across 11 schools, a mobile classroom, and an environmental education center. The district's mission is to provide a quality education that prepares all students for college and career success in a rapidly changing world.

GCPS offers a range of academic programs, including but not limited to Advanced Placement courses, Career and Technology Education programs, Dual Enrollment opportunities with Garrett College, and strong early childhood and elementary education services. The district also provides support for students with special needs and English Language Learners.

GCPS strongly emphasizes extracurricular activities and athletics in addition to academics. The district offers a variety of sports teams and clubs, as well as music and art programs.

Overall, Garrett County Public Schools is committed to providing a safe and nurturing environment in which all students can thrive academically, socially, and emotionally. The district is dedicated to preparing students for success in the 21st century and beyond.



GCPS operates 11 schools - 7 elementary schools, 1 middle school, 2 high schools, a K-8 school, a mobile classroom, and an environmental education center.



GCPS has 559 employees total, of which, 309 are Teachers, 190 School based other staff, and 60 Administrative office staff.



GCPS maintains a high graduation rate of 90.77%, above the 85.81% statewide average.



The attendance rate for GCPS is 92.6%, above the 91.0% statewide average.

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Master Textbooks Resource Renewal

| Subject | FY24 | Subject | FY 25 Budget | Subject | FY26 | Subject | FY27 |
|---|-----------|----------------------------------|--------------|---|-----------|------------------------------------|-----------|
| English 9-12 (3 year License) | \$80,080 | Spanish 1/2 (3-year license) | \$8,000 | Allied Health | \$5,000 | English (9-12) | \$80,080 |
| AP Seminar (Textbook) | \$12,000 | AP Research- Textbook | \$12,000 | SEL Curriculum- 5 Year | \$31,387 | ELA (6-8) | \$105,000 |
| Math K-12 (5 year license) | \$566,755 | Science K-12 (5-year license) | \$381,000 | ELA Elementary | \$600,000 | ELA Elementary | \$400,000 |
| Env.Sci (Textbook) | \$9,600 | | | | | AP Psych (1-Year) | \$6,000 |
| Social Studies 7-8th Grade (We should do a four-year license here to take us to FY28) | \$70,000 | | | | | Health Secondary | \$24,000 |
| Auto (Textbook) | \$7,000 | | | | | Spanish III/IV (3-year License) | \$8,000 |
| Music (License- 7 years) | \$76,400 | | | | | AP ELA | \$36,000 |
| Dance (1 time purchase for materials) | \$22,510 | | | | | | |
| Health- Elementary (7 year license) | \$112.556 | | | | | | |
| Delta Math High School (3 year | ¢6 570 | | | | | | |
| (action) | | | | | | | |
| ESTIMATES | \$963,471 | ESTIMATES | \$401,000 | ESTIMATES | \$636,387 | ESTIMATE | \$659,080 |
| | | Science | | ELA | | ELA | |
| | | | | | | | |
| Subject | FY28 | Subject | FY29 | Subject | FY 30 | Ĺ | FY31 |
| Social Studies K-5 (Digital/Consumable) | \$246,000 | Pre-K | \$80,000 | Science K-12 | \$390,600 | Music | \$76,000 |
| Social Studies 6-8 Social Studies | \$105,000 | Math K-12 | \$594,955 | Economics (Purchase July 1 for Fall Implementation) | \$12,000 | Elementary Health | \$112,556 |
| High School (Would need to be purchased July 1 for Fall Implementation) AP | \$129,000 | | | Spanish 3/4 | \$8,000 | SEL | \$31,387 |
| Psych- renew with all other His | \$12,000 | | | | | Start thinking about ELA again | |
| Spanish 1/2 (3 year license) | \$8,000 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ESTIMATE | \$500,000 | ESTIMATE | \$674,955 | Estimate | \$410,600 | | |
| Social Studies | | Math/PreK | | Science | | | |

Staffing Operational Guidelines

GCPS considers staffing for schools and programs according to the following guidelines. It is understood that these are base levels of staffing and that additional staffing may be layered on with restricted funds, with weighted student funding, or for regional programs (ie. STARS, ALO classrooms).

| Position | Elementary Guidelines | Middle School Guidelines (NX) | High School Guidelines (NGHS/SGHS 7-12) |
|---------------------------------|--|---|---|
| Principal | 1.0 FTE per school >175 students | .5 FTE NX | .5 FTE NGHS 1.0 FTE SGHS |
| Teaching Principal | 1.0 FTE 75 - 175 students (approximately 20% classroom instruction) | | |
| Full time Teaching Principal | 1 FTE <75 (approximately 80% instruction) | | |
| Assistant Principal | 1.0 FTE per school for 400-600 students2.0 FTE per school for 600-900 students | 1.0 FTE per school for 400-600 students2.0 FTE per school for 600-900 students | 1.0 FTE per school for 400-600 students2.0 FTE per school for 600-900 students |
| Classroom Teacher | PK 20 (Hard Cap by Law) * w/ full time IA Kindergarten = 22 *w/ halftime IA Grades 1–2 = 22-25 Grade 3-5 = 22-25 ** Split Classrooms= 20 students | Grades 6-8 22-25 students | Grades 9-12 22-25 students |

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Staffing Operational Guidelines Cont.

| Position | Elementary Guidelines | Middle School Guidelines (NX) | High School Guidelines (NGHS/SGHS 7-12) |
|---|--|--|--|
| Social Worker | 1 day per week <150 students 2 days per week 150 - 500 students 5 days per week >500 students <75 services as needed | 1 day per week <150 students 2 days per week 150 - 500 students 5 days per week >500 students | 1 day per week <150 students 2 days per week 150 - 500 students 5 days per week >500 students |
| Behavior Coach | 2 system-wide who are Board Certified Behavior Analyst | | |
| STARS Teachers | 3 FTE's | 1 FTE | 1 FTE |
| | May be modified based on student need. | May be modified based on student need. | May be modified based on student need. |
| Nurse (RN or LPN) | .5 day week < 75 students | 1 per school | 1 per school |
| | .5 FTE < 150 students 1 FTE 150-500 students | May be modified based on student need. | May be modified based on student need. |
| | 1.5 FTE > 500 students | | |
| | May be modified based on student need. Nurse Manager based at Broad Ford | | |
| School Psychologist | 2 system-wide | | |
| Special Education Teacher | Assigned based on student needs as per IEPs. | Assigned based on student needs as per IEPs. | Assigned based on student needs as per IEPs. |
| Resource Teacher (Art/Music/PE) and elective | 3.0 resource teachers for every 20 classroom teachers in grades PK-5. | Grades 6-8 22-25 students | Grades 9-12 22-25 students |
| LEAD Teachers UNDER DEVELOPMENT may be called Instruction and Content Specialist | 2 per content area PK -5: math, social studies, science, English/language arts, fine arts, other for 12 total | Note: lead teachers need to be defined as to teaching time vs. lead teacher time and duties before we can really plan this area | 2 per content area 6-12: math, social studies, science, English/language arts, fine arts, other for 12 total |

Introduction

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Staffing Operational Guidelines Cont.

| Position | Elementary Guidelines | Middle School Guidelines (NX) | High School Guidelines (NGHS/SGHS 7-12) | | | | |
|--|---|---|--|--|--|--|--|
| Support Personnel | | 1 | | | | | |
| Media Specialist | 0- Media Assistants are the base layer for elementary. However, due to the consolidation, we currently have a certified media teacher at BF. | 1 FTE per school* | 1 FTE per school* | | | | |
| Media Assistants | .1 FTE < 75 or <100 .5 FTE >100 and < 200 1 FTE > 200 | N/A | N/A | | | | |
| PK IAs | 1 per 20 students | N/A | N/A | | | | |
| Kindergarten IAs | .5 FTE per classroom | N/A | N/A | | | | |
| STARS IAs | *based on the needs of the students. | *based on the needs of the students. | *based on the needs of the students. | | | | |
| Registered Behavior Technician Instructional Assistant | 4 system-wide 1 FTE > 150 students | | | | | | |
| Secretary 10 months | 1.0 FTE per school for with enrollment > 100 or 75 students | 1.0 FTE per school for with enrollment > 100 or 75 students | 1.0 FTE per school for with enrollment > 100 or 75 students | | | | |
| Secretary 12 months | 1.0 FTE per school with enrollment > 275 students > 600 add 2nd 10 month | 1.0 FTE per school with enrollment > 275 students > 600 add 2nd 10 month | 1.0 FTE per school with enrollment > 275 students > 600 add 2nd 10 month | | | | |
| | secretary | secretary | secretary | | | | |
| Guidance Counselor Secretaries | N/A | 1.0 FTE per school | 1.0 FTE per school | | | | |
| Head Custodian | 1 FTE per school > 100 students | 1 FTE per school > 100 students | 1 FTE per school > 100 students | | | | |
| Custodian | 1 custodian per 20,000 square feet of the facility. Some schools may necessitate additional positions based on specific programs/circumstances at the facility. | 1 custodian per 20,000 square feet of the facility. Some schools may necessitate additional positions based on specific programs/circumstances at the facility. | 1 custodian per 20,000 square feet of the facility. Some schools may necessitate additional positions based on specific programs/circumstances at the facility. | | | | |

Staffing Operational Guidelines Cont.

| Position | Elementary Guidelines | Middle School Guidelines (NX) | High School Guidelines (NGHS/SGHS 7-12) |
|-------------------|---|---|---|
| Cafeteria Manager | 1 FTE > 100 lunches served | 1 FTE > 100 lunches served | 1 FTE > 100 lunches served |
| Cafeteria Staff | Staff positions are based on 11 meals per labor hour. **May need to be adjusted based on the needs of the facility. | Staff positions are based on 11 meals per labor hour. **May need to be adjusted based on the needs of the facility. | Staff positions are based on 11 meals per labor hour. **May need to be adjusted based on the needs of the facility. |

Resources: Guidelines for a Staffing Plan



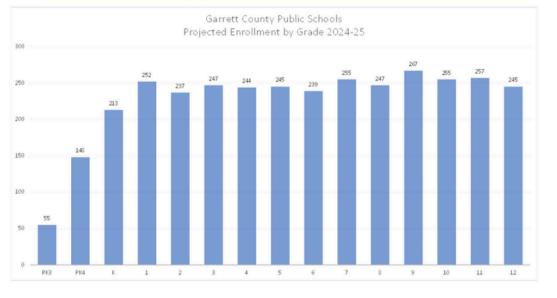


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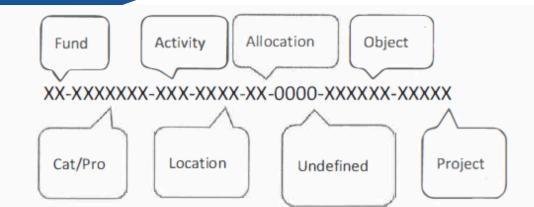
GCPS Student Enrollment

| GARRETT COUNTY PUBLIC SCHOOLS Enrollment 2023-2024 School Term September 30, 2023 | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|------------------|------------------------|--------------------------------|
| SCHOOL | РКЗ | PK4 | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 9/30/23 Count | 9/30/22 COUNT | % Change | Estimate for FY25 Budget |
| Accident | 12 | 28 | 25 | 40 | 32 | 26 | 27 | 32 | | | | | | | | 222 | 235 | -5.5% | 228 |
| Friendsville | | 20 | 22 | 15 | 15 | 20 | 24 | 13 | | | | | | | | 129 | 138 | -6.5% | 133 |
| Grantsville | | 27 | 32 | 25 | 25 | 25 | 28 | 25 | | | | | | | | 187 | 171 | 9.4% | 193 |
| Route 40 | | | 19 | 18 | 15 | 28 | 16 | 22 | | | | | | | | 118 | 122 | -3.3% | 126 |
| Northern High | | | | | | | | | | | | 125 | 108 | 109 | 102 | 444 | 439 | 1.1% | 443 |
| Northern Middle | | | | | | | | | 103 | 109 | 103 | | | | | 315 | 320 | -1.6% | 299 |
| Northern Area Total | 12 | 75 | 98 | 98 | 87 | 99 | 95 | 92 | 103 | 109 | 103 | 125 | 108 | 109 | 102 | 1415 | 1425 | | 1422 |
| Bro ad Ford | 30 | 44 | 77 | 68 | 96 | 76 | 75 | 81 | | | | | | | | 547 | 559 | -2.1% | 653 |
| Crellin | | | 28 | 24 | 22 | 24 | 22 | 24 | | | | | | | | 144 | 140 | 2.9% | 143 |
| Swan Meadow | | | 5 | 6 | 7 | 4 | 9 | 4 | 3 | 6 | 4 | | | | | 48 | 38 | 26.3% | 43 |
| Yo ugh Glades | | 40 | 39 | 38 | 38 | 41 | 43 | 36 | | | | | | | | 275 | 280 | -1.8% | 273 |
| Southern High | | | | | | | | | | 3 | 1 | 145 | 143 | 145 | 141 | 578 | 624 | -7.4% | 872 |
| Southern Middle | | | | | | | | | 154 | 132 | 162 | | | | | 448 | 434 | 3.2% | 0 |
| Southern Area Total | 30 | 84 | 149 | 136 | 163 | 145 | 149 | 145 | 157 | 141 | 167 | 145 | 143 | 145 | 141 | 2040 | 2075 | | 1984 |
| Elementary School Totals Middle School Totals High School Totals | 42 | | 247 | 234 | 250 | | 244 | 237 | 260 | | | 270 | 251 | 254 | 243 | | 1063 | -0.7% 1.4% -4.2% | 1779 312 1315 |
| Grand Totals | 42 | 159 | 247 | 234 | 250 | 244 | 244 | 237 | 260 | 250 | 270 | 270 | 251 | 254 | 243 | 3455 | 3500 | -1.3% | 3406 |

*Projected enrollment numbers as of 4/23/24 based on current enrollment and applications received for PK3, PK4, and K.
*Conferred with Swan Meadow School. One eighth-grade student plans to attend SH and two do not, resulting in the addition of one 9th-grade student.



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Funds:

- 01 GENERAL FUND
- 02 GRANT RESTRICTED FUND
- 03 SCHOOL CONSTRUCTION
- 04 DEBT SERVICES
- 05 FOOD AND NUTRITION SERVICES
- 06 STUDENT ACTIVITIES
- 07 TRUST AND AGENCY
- 08 FIXED ASSETS

Locations:

- 0001 CENTRAL OFFICE
- 1202 FRIENDSVILLE ELEMENTARY
- 1301 GRANTSVILLE ELEMENTARY
- 1408 CRELLIN ELEMENTARY
- 1501 ACCIDENT ELEMENTARY
- 1707 BROAD FORD ELEMENTARY
- 1710 YOUGH GLADES ELEMENTARY
- 1812 SWAN MEADOW
- 1904 ROUTE FORTY ELEMENTARY
- 2511 NORTHERN MIDDLE
- 2708 SOUTHERN MIDDLE
- 3512 NORTHERN HIGH
- 3709 SOUTHERN HIGH
- 4010 MOBILE CLASSROOM
- 4022 HICKORY ENVIRONMENTAL ED CTR
- 5001 DENNETT ROAD ADMIN
- 5604 DENNETT ROAD ED COMPLEX

Blueprint Revenue Program Project Numbers

| 00201 | Foundation Ibase) | |
|-------|--|--------------|
| 00202 | Compensatory Education | |
| 00204 | English Learners | |
| 00205 | Blueprint Transition | |
| 00221 | Pre-Kindergarten | |
| 00222 | Transitional Supplemental Instruction (TSI) | |
| 00223 | Career Ladder for Educators (NBC Teacher Salary) | |
| 00224 | College & Career Ready (CCR) | |
| 00240 | Special Education | |
| 00241 | Non-public Placements | |
| 00250 | Transportation | |
| 00251 | Transportation - Students with Disabilities | |
| 00261 | Blueprint Coordinators | |
| 0026X | Concentration of Poverty (Community School) | www.gcps.net |
| | | |

Fund Classification

GCPS maintains a fund-level budgeting and accounting structure that meets the state mandate for local school system as detailed in the Financial Reporting Manual for Maryland Public Schools.

Current Expense Fund: The Current Expense Fund covers the expenses of providing and supporting day-to-day activities in the schools. This fund consists of the following:

- Unrestricted Fund = Operating Budget
- Restricted Fund = Special Revenue Fund for grant awards such as Title I, ESSER and Special Education IDEA Passthrough
- Student Activity Account Fund = Checking accounts at the school level
- Debt Service Fund is expensed through Operations in the Unrestricted Fund.

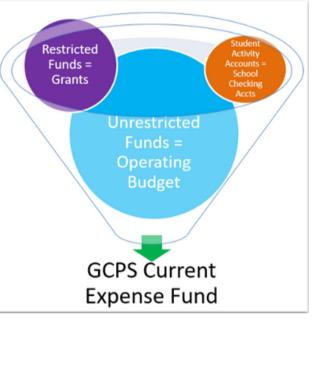
School Construction Fund: A special revenue fund used to account for all financial resources related to construction, renovation, repair of facilities, sites, or special projects that will be capitalized.

Food Service Fund: A special revenue fund used to account for the activities of the school food and nutrition services program. Revenues are generated by federal programs and meals served.









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Budget Development/Calendar

Introduction

| Opera | ting Budget Calendar FY2025 | Garrett County Public Schools is committed to transparency and accountability in its |
|----------|--|---|
| Date | ltem | budget development process. The FY2025 annual budget process was a collaborative approach across all |
| Oct 2023 | Establish Revenue Estimates | departments. It included assessment of current departmental budgets and changes in enrollment as well |
| Jan 2024 | Budget Work Session | as budgetary pressures including inflationary increases and reduced |
| Feb 2024 | Draft Education Aid Presentation | funding on both state and federal levels. In developing the FY2025 |
| Apr 2024 | County Commissioners Presentation | budget GCPS collaborated with principals as well as directors and administrators to determine school and system |
| May 2024 | Presentation of the Superintendent's Proposed Operating Budget | needs in order to meet student's needs and reach the outcomes outlined in the Blueprint. The priorities set forth in the Superintendent's |
| Jun 2024 | Board Adoption of the Fiscal Year 2025 Budget | FY2025 budget are focused on expanding and enhancing academic opportunities for all students. |

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BLUEPRINT FOR MARYLAND'S FUTURE

GCPS Blueprint Implementation

Garrett County Public Schools is fully committed to the implementation of the Blueprint for Maryland's Future (Blueprint). The Blueprint is a comprehensive education reform legislation that was passed in 2021, with the goal of transforming public education in Maryland to provide a world-class education for all students.



The Blueprint provides a framework for transformational change focused on five policy areas to improve educational outcomes for all students. The five policy areas include:

- Pillar 1: Early Childhood Education
- **Pillar 2:** High Quality Teachers and Leaders
- Pillar 3: College and Career Readiness
- **Pillar 4:** More Resources to Ensure All Students are Successful
- Pillar 5: Governance and Accountability

One of the primary outcomes of the Blueprint is to "improve the quality and equity of Maryland's education system so that all Maryland students, regardless of where they live, household income, race, ethnicity, gender, language spoken at home, disabilities, and any other unique characteristic, can leave high school globally competitive and prepared for success in postsecondary education, work, and life" (Accountability and Implementation Board, 2022, p.11).

As such, Garrett County Public Schools recognizes the importance of the Blueprint initiatives and is committed to implementing them as required by law to create improved outcomes for students. To view full details of Blueprint for Maryland's Future as it pertains to GCPS please visit our website, www.gcps.net/blueprint.

Source: Accountability and Implementation Board, Blueprint for Maryland's Future Initial Comprehensive Implementation Plan, 2022.

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Weighted Student Funding

The Blueprint for Maryland's Future Funding formula is weighted student funding. That means the formula provides resources to local education agencies (LEAs) based on total student enrollment and on the enrollment of certain student subgroups. The law details the Blueprint Revenue Programs and the student subgroups.

Weighted Student Funding allocates dollars directly to schools based on the number of students enrolled and the specific needs of those students. Certain student needs and characteristics, such as English language learners or students in particular grade levels, will be given a predetermined weight that translates to real dollar amounts.

Garrett County Public Schools had traditionally allocated resources to schools based on student/teacher ratios. Funding for supplies and materials was also allocated on a formula based on student enrollment. Every student and every school are not the same. GCPS is committed to making transparent budget decisions that work in the best interests of all students regardless of what school they attend. Our goal in this new paradigm is to increase equity in funding, empower school leaders and support systemic priorities.

- STUDENT-FOCUSED provides resources based on students, not on buildings, adults, or programs.
- EQUITABLE funds will be equitably allocated to each student at each school based on his or her educational needs. Funding will be allocated to students with similar characteristics, regardless of which school they attend.
- TRANSPARENT GCPS' method for allocating Blueprint Revenue Program resources will be based upon this formula.



Summary of Blueprint Program Revenues and Expenditures

SUMMARY OF BLUEPRINT PROGRAM EXPENDITURES

| | ST | ATE SHARE | LO | CAL SHARE | TOTAL |
|--|----|------------|----|------------|------------------|
| Expenditures Budgeted at School Level | | | | | |
| Foundation (Base) | \$ | 11,272,007 | \$ | 18,573,463 | \$ 29,845,470 |
| College & Career Ready (CCR) | \$ | 33,143 | \$ | 51,636 | \$ 84,779 |
| Compensatory Education | \$ | 5,427,362 | \$ | 8,142,577 | \$ 13,569,939 |
| English Learners | \$ | 25,102 | \$ | 37,653 | \$ 62,755 |
| Special Education | \$ | 1,315,591 | \$ | 1,973,732 | \$ 3,289,323 |
| Transitional Supplemental Instruction | \$ | 83,770 | \$ | 160,526 | \$ 244,296 |
| Prekindergarten | \$ | 775,009 | \$ | 1,635,206 | \$ 2,410,215 |
| Career Ladder for Educators (NBC Teacher Salary) | \$ | 26,663 | \$ | 41,637 | \$ 68,300 |
| Concentration of Poverty (restricted) | \$ | 1,380,645 | \$ | 39,911 | \$ 1,420,556 |
| TOTAL BLUEPRINT PROGRAM EXPENDITURES | \$ | 20,339,292 | \$ | 30,656,341 | \$ 50,995,633 |

NOTE: The above Blueprint Revenue Programs must be budgeted, monitored and reported at the school-level. A minimum of 75% of the total by program must be spent at the school-level.



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Estimated Revenue:



The Current Expense Fund is reported in the Board's Annual Financial Report as a consolidation of the Unrestricted, Restricted, and School Activity Funds.

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Estimated Receipts

Receipts to support the Garrett County Board of Education requested expenditures described elsewhere in the budget come from four sources: 1) The Federal government through the State of Maryland; 2) The State of Maryland; 3) The local county government; and 4) local boards of education funds.

The largest amount of funds (i.e., those from the county tax levy and State Aid) are largely unrestricted in that they can be utilized by the Board of Education in any of the various expenditure categories of the budget. Almost all other funds available are restricted in that those funds can only be spent for specific purposes.

Budget expenditures are funded by first matching restricted revenues with specific expenditures in both the dedicated and current expense portions of the budget. Next, the Major State Aid Blueprint Program revenues, both State and Local shares, are matched with required categories of the budget. The estimated prior year's budget balance can also be spread throughout the requested expenditure budget at the discretion of the Board of Education. The final determinant of how much and what can be allocated to the various categorical expenditures rests with the amount of funding that the county government allocates to the Board of Education from the county tax levy. If the county government provides an amount above the local share of the Blueprint Revenue Programs, other expenditures can be funded. Conversely, if sufficient funds are not made available to meet requested categorical expenditures, a reduction in the categorical expenditures would ultimately have to be made.

Restricted Program Revenue

FEDERAL FUNDS THROUGH STATE: RESTRICTED

Please refer to the Proposed Expenditures: Dedicated section for a description of these programs as well as a categorical listing of budgeted expenditures.

STATE OF MARYLAND: RESTRICTED

In Fiscal Year 2024, it is anticipated that seven programs will be funded through restricted State funds. There is one Blueprint for Maryland restricted fund, Concentration of Poverty, that is awarded to a specific school.

Unrestricted Revenue

STATE OF MARYLAND MAJOR STATE-AID

These funds are determined by state aid formulas described in the Annotated Code of Maryland.

FEDERAL AND STATE FUNDING

Revenues within the General Current Expense fund include funds received from state Special Education funds for Non-Public placement. Federal funds include JROTC (\$120,000). State funds include Transfers from Maryland LEA's (\$35,000). **LOCAL FUNDING**

Local Other Revenues include estimates for short-term interest (\$15,000), other building use (\$15,000), Head Start contracts (\$30,000), Special Olympics (\$15,000) and Carefirst Blue Rewards (\$27,000).

County Government is the amount requested of the County Commission for the Board of Education for the regular Operating Budget.

Board of Education Fund Balance represents funds from the fund balance necessary to fund the operation of the school system in the next fiscal year.

School Activity

SCHOOL ACTIVITY FUNDS

This revenue is generated at the school level as student payments, sales, miscellaneous revenue (fundraising) and interest earned.

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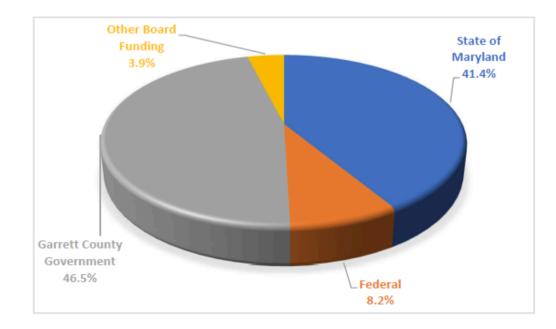


TOTAL ESTIMATED REVENUE

Revenue by Source

| | | Fiscal 2024 | | | |
|---------------------------|--------------|-------------|-----------------|------------|-------------|
| | Unrestricted | Restricted | School Activity | Total | % |
| State of Maryland | 25,078,220 | 1,527,845 | - | 26,606,065 | 40.7% |
| Federal | 120,000 | 8,313,110 | - | 8,433,110 | 12.9% |
| Garrett County Government | 28,817,097 | - | - | 28,817,097 | 44.1% |
| Other Board Funding | 575,000 | | 976,150 | 1,551,150 | <u>2.4%</u> |
| Total Estimated Revenue | 54,590,317 | 9,840,955 | 976,150 | 65,407,422 | 100.0% |

| | | Fiscal 2025 | | | |
|---------------------------|--------------|-------------|-----------------|------------|--------|
| | Unrestricted | Restricted | School Activity | Total | % |
| State of Maryland | 23,942,768 | 3,058,332 | - | 27,001,100 | 41.4% |
| Federal | 120,000 | 5,228,136 | - | 5,348,136 | 8.2% |
| Garrett County Government | 30,346,206 | 39,911 | - | 30,386,117 | 46.5% |
| Other Board Funding | 1,550,000 | | 1,000,000 | 2,550,000 | 3.9% |
| Total Estimated Revenue | 55,958,974 | 8,326,379 | 1,000,000 | 65,285,353 | 100.0% |



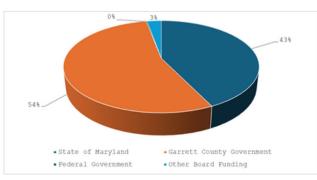
Revenue

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| Unrestricted Estimate | ed Revenue | | |
|--|----------------------|----------------------|-----------------------|
| | Estimated Revenue | Estimated Revenue | Variance FY2024 vs |
| | FY2024 | FY2025 | FY2025 |
| Inrestricted Fund | | | |
| ummary of Major Aid Programs: State Share | | | |
| Foundation (Base) | 12,440,024 | 11,262,795 | (1,177,22 |
| Blueprint Transition | 1,201,160 | 1,020,986 | (180,17 |
| College & Career Ready (CCR) | 70,189 | 33,145 | (37,04 |
| Transportation | 3,861,106 | 3,903,237 | 42,13 |
| Compensatory Education | 5,434,733 | 5,427,362 | (7,37 |
| Compensatory Education - Federal Stabilization Funds | - | - | - |
| English Learners | 24,198 | 25,102 | 90 |
| Special Education | 1,068,614 | 1,315,591 | 246,97 |
| Transitional Supplemental Instruction | 165,194 | 83,770 | (81,42 |
| Prekindergarten | 639,645 | 650,483 | 10,83 |
| Career Ladder (NBC Teacher Salaries) | 38,357 | 26,663 | (11,69 |
| Blueprint Funding Unrestricted - BP coordinator | - | 58,634 | 58,63 |
| Supplemental Grant - Federal Stabilization Funds | - | - | - |
| State Aid | 24,943,220 | 23,807,768 | (1,135,49 |
| ummary of Major Aid Programs: Local Share | | | |
| Foundation (Base) | 17,143,703 | 18,575,342 | 1,431,63 |
| Blueprint Transition | | | - |
| College & Career Ready (CCR) | 100,478 | 51,636 | (48,84 |
| Transportation | - | - | |
| Compensatory Education | 8,152,100 | 8,141,043 | (11,05 |
| Compensatory Education - Federal Stabilization Funds | - | - | · · · |
| English Learners | 36,296 | 37,653 | 1,35 |
| Special Education | 1,602,922 | 1,973,387 | 370,46 |
| Transitional Supplemental Instruction | 280,886 | 160,526 | (120,36 |
| Prekindergarten | 1,215,395 | 1,364,982 | 149,58 |
| Career Ladder (NBC Teacher Salaries) | 52,643 | 41,637 | (11,00 |
| Maintenance of Effort / Local Autonomy | 232,674 | - | (232,67 |
| Local Aid | 28,817,097 | 30,346,206 | 1,529,10 |
| | | | |
| Other Revenue | | | |
| State Special Education - Non-public Placement | 100,000 | 100,000 | - |
| Federal Funds | 120,000 | 120,000 | - |
| State Funds | 35,000 | 35,000 | - |
| Other Federal and State Funding | 255,000 | 255,000 | - |
| Other Revenues | 75,000 | 102,000 | 27,00 |
| Fund Delense | 500,000 | 1,448,000 | 948,00 |
| Fund Balance | 300,000 | 1,440,000 | 540,00 |





54,590,317

55,958,974

1,368,657





| | RESTRICTED ESTIMATED | 4 | ENUE APPROVED REVENUE | | STIMATED | 1 | Variance FY2024 vs. |
|--------|--|-----|-----------------------------|----|-----------|----|------------------------|
| | | | FY2024 | | FY2025 | | FY2025 |
| RESTRI | CTED FUND | | | | | | |
| | FEDERAL FUNDS THROUGH STATE: RESTRICTED | 0 | | | | | |
| 014 | Third Party Payments - MA | \$ | 295,088 | \$ | 391,085 | \$ | 95,99 |
| 053 | CRRSA ESSER II | \$ | 600,650 | \$ | - | \$ | (600,65 |
| 054 | ARP ESSER III | \$ | 2,986,775 | \$ | 1,033,995 | \$ | (1,952,78 |
| 054 | ARP | \$ | - | \$ | - | \$ | |
| 054 | MARYLAND LEADS | \$ | 1,741,085 | \$ | 992,803 | \$ | (748,28 |
| 501 | Title I | \$ | 1,201,420 | \$ | 1,230,893 | \$ | 29,47 |
| 520 | Special Education Passthrough | \$ | 931,954 | \$ | 976,649 | \$ | 44,69 |
| 521 | Special Education Pre-School Passthrough | \$ | 45,489 | \$ | 46,143 | \$ | 6 |
| 524 | Special Education Discretionary Cluster | \$ | 229,572 | \$ | 241,675 | \$ | 12,10 |
| 526 | Part C Infants and Toddlers Program | \$ | 29,417 | \$ | 26,782 | \$ | (2,63 |
| 533 | Perkins II-C Career & Technology - Title I | \$ | 53,946 | \$ | 58,574 | \$ | 4,62 |
| 561 | Title IV | \$ | 88,314 | \$ | 99,044 | \$ | 10,7 |
| 679 | Title II A | \$ | 109,400 | \$ | 130,493 | \$ | 21,0 |
| 689 | Striving Readers | \$ | - | \$ | - | \$ | - |
| | TOTAL FEDERAL RESTRICT | D\$ | 8,313,110 | \$ | 5,228,136 | \$ | (3,084,9) |
| | STATE OF MARYLAND: RESTRICTED | | | | | | |
| 129 | Fine Arts Initiative | \$ | 8,053 | \$ | 8,053 | \$ | |
| 187 | Prekindergarten Enhancement/Expansion | \$ | - | \$ | - | \$ | |
| 277 | State General Infants and Toddlers Program | \$ | 50,354 | \$ | 61,185 | \$ | 10,8 |
| 280 | Judy Hoyer | \$ | 990,000 | \$ | 1,320,000 | \$ | 330,0 |
| 280 | Ready for Kindergarten (R4K) | \$ | 6,615 | \$ | 83,766 | \$ | 77,1 |
| 288 | Robotics | \$ | - | \$ | - | \$ | |
| 383 | Blueprint - Concentration of Poverty | \$ | 272,823 | \$ | 1,385,328 | \$ | 1,112,5 |
| 394 | MD Center for School Safety Grants | \$ | 200,000 | \$ | 200,000 | \$ | |
| | Maryland Model for School Readiness | \$ | - | \$ | - | \$ | |
| | TOTAL STATE RESTRICT | D\$ | 1,527,845 | \$ | 3,058,332 | \$ | 1,530,4 |
| | LOCAL: RESTRICTED | | | | | | |
| 383 | Blueprint - Concentration of Poverty | \$ | - | \$ | 39,911 | \$ | 39,9 |
| | | | | | | | |
| TOTAL | RESTRICTED PROGRAM REVENUE - FUND 02 | ¢ | 9,840,955 | ¢ | 8 326 370 | ¢ | 14 544 5 |

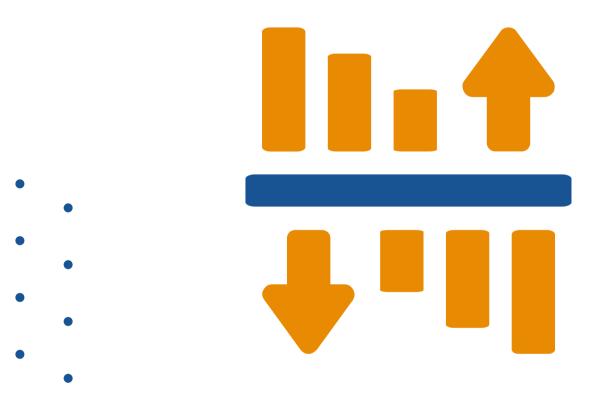
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Special Revenue Funds:

School Construction & Food Nutrition Services



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The **School Construction Fund** is used to account for the financing of major construction projects within the LEA, including remodeling and alterations to existing facilities.

| | Approved Budget FY 2024 | Approved Budget FY 2025 | Difference FY2024 vs. FY 2025 | |
|--|-------------------------------|-------------------------------|-------------------------------------|--|
| State: Capital Grant Program | \$0 | \$200,000 | \$200,000 | |
| State: School Construction Fund (CIP) | \$4,374,335 | \$23,840,500 | \$19,466,165 | |
| State: HSFF through IAC | \$7,555,679 | \$7,815,500 | \$259,821 | |
| State: Built to Learn Act (BTL) | \$0 | \$3,162,862 | \$3,162,862 | |
| Local County Government School Construction Fund | \$2,433,343 | \$1,982,253 | (\$451,090) | |
| Board Fund Balance | \$50,000 | \$0 | (\$50,000) | |
| TOTAL SCHOOL CONSTRUCTION FUND | \$ <u>14,413,357</u> | \$ <u>37,001,115</u> | \$ <u>22,587,758</u> | |

| | | <u> </u> |
|---|------------|------------|
| SCHOOL CONSTRUCTION FUND | | |
| | \$M | |
| Projects for FY2025 include the following: | | \bigcirc |
| Southern Middle/Broad Ford Renovaton | \$ 27.0 | |
| Northern High Partial Roof Replacement | \$ 3.9 | (|
| Southern High Partial Roof Replacement | \$ 4.7 | |
| Broad Ford Portables | \$ 0.6 | |
| Broad Ford Storage Facility | \$ 0.5 | |
| Southern High Field House Site Work | \$ 0.2 | |
| Northern High/Southern High Gym Floor Refurbishment | \$ 0.1 | |
| | \$ 37.0 | |

| FOOD SERVICE FUND - I | ESTI | MATED RECI | EIPT | S | | |
|--------------------------------|-----------|-------------------|------|--------------------|----|------------------------|
| | Δ | PPROVED BUDGET | E | STIMATED BUDGET | | Variance FY2024 vs. |
| | | FY2024 | | FY2025 | | FY2025 |
| | • | 4 070 000 | • | 0.040.404 | • | 000 50 (|
| Federal | \$ | 1,676,600 | \$ | 2,340,184 | \$ | 663,584 |
| Federal donation of food | \$ | 160,000 | \$ | 141,892 | \$ | (18,108) |
| State of Maryland | \$ | 85,000 | \$ | 133,266 | \$ | 48,266 |
| Meals and food served | \$ | 361,700 | \$ | 448,686 | \$ | 86,986 |
| Interest earned | \$ | 1,000 | \$ | 38,678 | \$ | 37,678 |
| Other Revenues | \$ | 15,000 | \$ | 8,676 | \$ | (6,324) |
| Food Service Fund Balance | \$ | 367,785 | \$ | - | \$ | (367,785) |
| Current Expense Fund Transfer | <u>\$</u> | - | \$ | - | \$ | <u> </u> |
| TOTAL SCHOOL FOOD SERVICE FUND | \$ | 2,667,085 | \$ | 3,111,382 | \$ | 444,297 |

FOOD SERVICE FUND

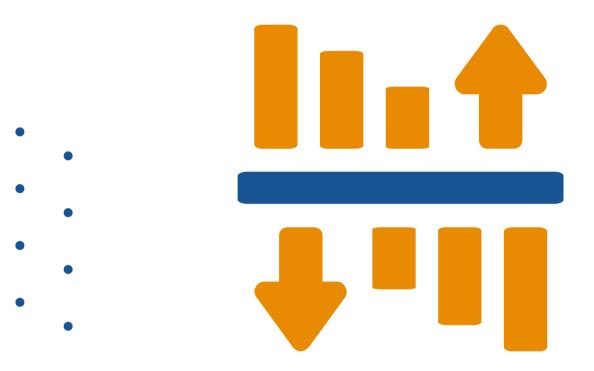
The Food Service Fund is primarily funded with federal subsidies and donation of food.

The **Food and Nutrition Services** program is not included in the Board of Education's Operating budget total that is appropriated by the County Commission. It is reported in the budget document under the heading "Non-Operating Budget." As a Special Revenue Fund, revenues related to Food and Nutrition Services operations are set apart or limited to support the preparation and distribution of meals for students.



Current Expense Fund:

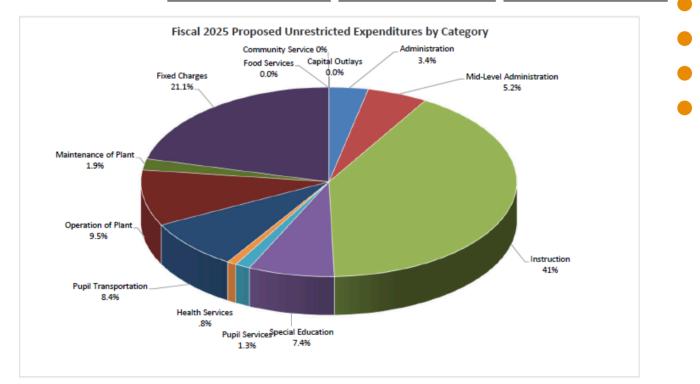
Summary of Proposed Expenditures Restricted, Unrestricted, and School Activity



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Garrett County Board of Education Proposed Fiscal 2025 Unrestricted Budget by Category

| | Fiscal 2024 | | | Fiscal 202 | 5 | Fiscal 2025 | | | |
|--------------------------|-------------|------------|--------|------------------|--------|-------------|----------|--------|--|
| | Ap | proved | % | Proposed | % | | Approved | % | |
| Administration | \$ | 1,756,244 | 3.2% | \$ 1,887,585 | 3.4% | \$ | - | 0.0% | |
| Mid-Level Administration | | 3,096,008 | 5.7% | 2,910,195 | 5.2% | | - | 0.0% | |
| Instruction | 2 | 22,221,068 | 40.7% | 22,922,721 | 41.0% | | - | 0.0% 🥊 | |
| Special Education | | 3,741,912 | 6.9% | 4,143,990 | 7.4% | | - | 0.0% | |
| Pupil Services | | 669,835 | 1.2% | 724,047 | 1.3% | | - | 0.0% 🔴 | |
| Health Services | | 645,732 | 1.2% | 446,282 | 0.8% | | - | 0.0% | |
| Pupil Transportation | | 4,749,168 | 8.7% | 4,728,513 | 8.4% | | - | 0.0% | |
| Operation of Plant | | 5,054,004 | 9.3% | 5,327,212 | 9.5% | | - | 0.0% | |
| Maintenance of Plant | | 1,011,093 | 1.9% | 1,067,365 | 1.9% | | - | 0.0% | |
| Fixed Charges | | 11,645,253 | 21.3% | 11,801,064 | 21.1% | | - | 0.0% | |
| Food Services | | - | 0.0% | - | 0.0% | | - | 0.0% | |
| Community Services | | - | 0.0% | - | 0.0% | | - | 0.0% | |
| Capital Outlays | | - | 0.0% | - | 0.0% | | - | 0.0% | |
| | \$! | 54,590,317 | 100.0% | \$ 55,958,974 | 100.0% | \$ | | | |



34

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Garrett County Public Schools Proposed Fiscal 2025 Budget Summary by Category

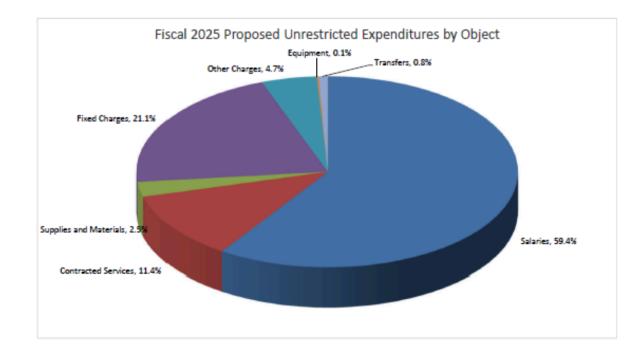
| | | | | | School | F | ROPOSED | |
|--------------------------|----|-------------|----|------------|-----------------|----|-------------|--------|
| | U | nrestricted | - | Restricted | Activity | | TOTAL | % |
| Administration | \$ | 1,887,585 | \$ | 426,147 | \$ - | \$ | 2,313,732 | 3.5% |
| Mid-Level Administration | \$ | 2,910,195 | \$ | 135,967 | \$ - | \$ | 3,046,162 | 4.7% |
| Instruction | \$ | 22,922,721 | \$ | 2,297,040 | \$ 1,000,000 | \$ | 26,219,761 | 40.2% |
| Special Education | \$ | 4,143,990 | \$ | 1,479,734 | \$ - | \$ | 5,623,724 | 8.6% |
| Pupil Services | \$ | 724,047 | \$ | 80,366 | \$ - | \$ | 804,413 | 1.2% |
| Health Services | \$ | 446,282 | \$ | 343,893 | \$ - | \$ | 790,175 | 1.2% |
| Pupil Transportation | \$ | 4,728,513 | \$ | 6,130 | \$ - | \$ | 4,734,643 | 7.3% |
| Operation of Plant | \$ | 5,327,212 | \$ | 235,763 | \$ - | \$ | 5,562,975 | 8.5% |
| Maintenance of Plant | \$ | 1,067,365 | \$ | 2,779 | \$ - | \$ | 1,070,144 | 1.6% |
| Fixed Charges | \$ | 11,801,064 | \$ | 1,246,257 | \$ - | \$ | 13,047,321 | 20.1% |
| Food Services | \$ | - | \$ | - | \$ - | \$ | - | 0.0% |
| Community Services | \$ | - | \$ | 2,041,816 | \$ - | \$ | 2,041,816 | 3.1% |
| Capital Outlays | \$ | - | \$ | 30,487 | \$ - | \$ | 30,487 | 0.0% |
| Total General Current | \$ | 55,958,974 | \$ | 8,326,379 | \$ 1,000,000 | \$ | 65,285,353 | 100.0% |
| School Construction Fund | | | | | | \$ | 37,001,115 | |
| Total All Funds | \$ | 55,958,974 | \$ | 8,326,379 | \$ 1,000,000 | \$ | 102,286,468 | |

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Garrett County Board of Education Proposed Fiscal 2025 Unrestricted Budget

UNRESTRICTED EXPENDITURES by OBJECT:

| | Fiscal 2024 | | | Fiscal 202 | 5 | Fiscal 2025 | | | |
|------------------------|------------------|--------|----|------------|--------|-------------|----------|---|--|
| | Approved | % | | Proposed | % | | Approved | % | |
| Salaries | \$ 32,582,168 | 59.7% | \$ | 33,202,171 | 59.4% | \$ | | | |
| Contracted Services | 6,053,165 | 11.1% | | 6,386,472 | 11.4% | | | | |
| Supplies and Materials | 1,149,549 | 2.1% | | 1,413,642 | 2.5% | | | | |
| Fixed Charges | 11,645,253 | 21.3% | | 11,801,064 | 21.1% | | | | |
| Other Charges | 2,616,940 | 4.8% | | 2,636,183 | 4.7% | | | | |
| Equipment | 148,300 | 0.3% | | 74,500 | 0.1% | | | | |
| Transfers | 394,942 | 0.7% | | 444,942 | 0.8% | | | | |
| | \$ 54,590,317 | 100.0% | \$ | 55,958,974 | 100.0% | \$ | | | |



Garrett County Public Schools Proposed Fiscal 2025 Budget Summary by Object

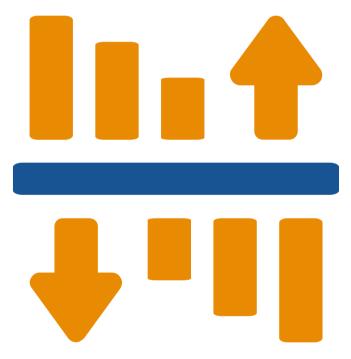
| • | | nrestricted | F | Restricted | School Activity | F | ROPOSED TOTAL | % |
|---|--------------------------|------------------|----|------------|--------------------|----|------------------|--------|
| | Salaries | \$ 33,202,171 | \$ | 4,526,774 | \$ - | \$ | 37,728,945 | 57.7% |
| | Contracted Services | \$ 6,386,472 | \$ | 1,097,724 | \$ 154,000 | \$ | 7,638,196 | 11.7% |
| | Supplies and Materials | \$ 1,413,642 | \$ | 515,049 | \$ 403,000 | \$ | 2,331,691 | 3.6% |
| | Fixed Charges | \$ 11,801,064 | \$ | 1,246,257 | \$ - | \$ | 13,047,321 | 20.0% |
| | Other Charges | \$ 2,636,183 | \$ | 384,039 | \$ 441,000 | \$ | 3,461,222 | 5.3% |
| • | Equipment | \$ 74,500 | \$ | 119,854 | \$ 2,000 | \$ | 196,354 | 0.3% |
| | Transfers | \$ 444,942 | \$ | 436,682 | \$ - | \$ | 881,624 | 1.4% |
| | Total General Current | \$ 55,958,974 | \$ | 8,326,379 | \$ 1,000,000 | \$ | 65,285,353 | 100.0% |
| | School Construction Fund | | | | | \$ | 37,001,115 | |
| | Total All Funds | \$ 55,958,974 | \$ | 8,326,379 | \$ 1,000,000 | \$ | 102,286,468 | |

Garrett County Board of Education Proposed Fiscal 2025 Unrestricted Budget Comparison

| Object | Fiscal 2024 Approved | Fiscal 2025 Proposed | Year over Year Variance | % Change |
|------------------------|-------------------------|-------------------------|----------------------------|----------|
| Salaries | \$ 32,582,168 | \$ 33,202,171 | \$ 620,003 | 1.90% |
| Contracted Services | 6,053,165 | 6,386,472 | 333,307 | 5.51% |
| Supplies and Materials | 1,149,549 | 1,413,642 | 264,093 | 22.97% |
| Fixed Charges | 11,645,253 | 11,801,064 | 155,811 | 1.34% |
| Other Charges | 2,616,940 | 2,636,183 | 19,243 | 0.74% |
| Equipment | 148,300 | 74,500 | (73,800) | -49.76% |
| Transfers | 394,942 | 444,942 | 50,000 | 12.66% |
| Total General Current | \$ 54,590,317 | \$ 55,958,974 | \$ 1,368,657 | 2.51% |
| Restricted Projects | \$ 9,840,955 | \$ 8,326,379 | \$ (1,514,576) | -15.39% |
| School Activity | \$ 976,150 | \$ 1,000,000 | \$ 23,850 | 2.44% |
| Total Current Expense | \$ 64,431,272 | \$ 65,285,353 | \$ 854,081 | 1.33% |
| School Construction | \$ 14,413,357 | \$ 37,001,115 | \$ 22,587,758 | 156.71% |
| Total All Funds | \$ 78,844,629 | \$ 102,286,468 | \$ 23,441,839 | 29.73% |

| Administration \$ 1,756,244 \$ 1,887,585 \$ 131,341 7.48% Mid-Level Administration 3,096,008 2,910,195 (185,813) -6.00% Instruction 22,221,068 22,922,721 701,653 3.16% Special Education 3,741,912 4,143,990 402,078 10.75% Pupil Services 649,835 724,047 54,212 8.09% Health Services 645,732 446,282 (199,450) -30.89% Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - - Capital Outlays - - - - - - School Activity \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% - - - - - - - - | Category | Fiscal 2024 Approved | Fiscal 2025 Proposed | Year over Year Variance | Prior Year % Change |
|--|----------------------------|-------------------------|-------------------------|----------------------------|------------------------|
| Instruction 22,221,068 22,922,721 701,653 3.16% Special Education 3,741,912 4,143,990 402,078 10.75% Pupil Services 669,835 724,047 54,212 8.09% Health Services 645,732 446,282 (199,450) -30.89% Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Capital Outlays - - - - - School Activity \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 | | \$ 1,756,244 | \$ 1,887,585 | \$ 131,341 | |
| Special Education 3,741,912 4,143,990 402,078 10.75% Pupil Services 669,835 724,047 54,212 8.09% Health Services 645,732 446,282 (199,450) -30.89% Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Contal Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construc | Mid-Level Administration | 3,096,008 | 2,910,195 | (185,813) | -6.00% |
| Pupil Services 669,835 724,047 54,212 8.09% Health Services 645,732 446,282 (199,450) -30.89% Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Control Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% </td <td>Instruction</td> <td>22,221,068</td> <td>22,922,721</td> <td>701,653</td> <td>3.16%</td> | Instruction | 22,221,068 | 22,922,721 | 701,653 | 3.16% |
| Health Services 645,732 446,282 (199,450) 30.89% Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Capital Outlays - - - - Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% <td>Special Education</td> <td>3,741,912</td> <td>4,143,990</td> <td>402,078</td> <td>10.75%</td> | Special Education | 3,741,912 | 4,143,990 | 402,078 | 10.75% |
| Pupil Transportation 4,749,168 4,728,513 (20,655) -0.43% Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Capital Outlays - - - - Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156,71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28,15% | Pupil Services | 669,835 | 724,047 | 54,212 | 8.09% |
| Operation of Plant 5,054,004 5,327,212 273,208 5.41% Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Capital Outlays - - - - Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156,71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28,15% | Health Services | 645,732 | 446,282 | (199,450) | -30.89% |
| Maintenance 1,011,093 1,067,365 56,272 5.57% Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - Community Services - - - - Capital Outlays - - - - Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Pupil Transportation | 4,749,168 | 4,728,513 | (20,655) | -0.43% |
| Fixed Charges 11,645,253 11,801,064 155,811 1.34% Food Services - - - - - Community Services - - - - - Capital Outlays - - - - - Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) - - School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Operation of Plant | 5,054,004 | 5,327,212 | 273,208 | 5.41% |
| Food Services - < | Maintenance | 1,011,093 | 1,067,365 | 56,272 | 5.57% |
| Community Services - | Fixed Charges | 11,645,253 | 11,801,064 | 155,811 | 1.34% |
| Capital Outlays - | Food Services | - | - | - | |
| Total Current Expense \$ 54,590,317 \$ 55,958,974 \$ 1,368,657 2.51% Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Community Services | - | - | - | |
| Restricted Funds \$ 9,840,955 \$ 8,326,379 \$ (1,514,576) -15.39% School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Capital Outlays | | | | |
| School Activity \$ 976,150 \$ 1,000,000 \$ 23,850 2.44% Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Total Current Expense | \$ 54,590,317 | \$ 55,958,974 | \$ 1,368,657 | 2.51% |
| Total General & Restricted \$ 65,407,422 \$ 65,285,353 \$ (122,069) -0.19% School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Restricted Funds | \$ 9,840,955 | \$ 8,326,379 | \$ (1,514,576) | -15.39% |
| School Construction \$ 14,413,357 \$ 37,001,115 \$ 22,587,758 156.71% Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | School Activity | \$ 976,150 | \$ 1,000,000 | \$ 23,850 | 2.44% |
| Total All Funds \$ 79,820,779 \$ 102,286,468 \$ 22,465,689 28.15% | Total General & Restricted | \$ 65,407,422 | \$ 65,285,353 | \$ (122,069) | -0.19% |
| | School Construction | \$ 14,413,357 | \$ 37,001,115 | \$ 22,587,758 | 156.71% |
| | Total All Funds | \$ 79,820,779 | \$ 102,286,468 | \$ 22,465,689 | 28.15% |
| | | | | | www.gcps. |

SUPERINTENDENT'S PROPOSED EXPENDITURES: UNRESTRICTED



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www.gcps.net

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Administration

Administration includes the activities associated with the general regulations, directions, and control of the Garrett County Public Schools and are generally those types of expenditures that execute educational or financial policy and which affect the system as a whole. The following services are included in the area of Administration.

| Activities of the elected members of the Board of Education including auditing and legal fees. |
|---|
| Activities of the Office of the Superintendent of Schools. |
| Activities associated with the fiscal operation of the school system such as payroll, accounts payable, accounts receivable, purchasing financial accounting and budgeting. |
| Activities associated with planning, research, public information, and providing leadership for the various standardized testing programs. |
| Activities associated with employment and assignment of personnel, personnel records, and employee benefits. |
| Activities associated with managing and directing a data processing program for both administrative and instructional purposes. |
| |

Mid-Level Administration

Mid-Level Administration includes the administration and supervision of district-wide and school-level instructional programs and activities. The following areas are included.

| Office of the Principal: | Activities concerned with managing the operation of all schools, including school communications and graduation expenses. |
|---|--|
| Career & Technology Program Direction: | Activities concerned with directing, managing, supervising, and evaluating the career and technology instructional program. |
| Instructional Program Direction and Improvement: | Activities that enhance instruction and assist instructional staff in planning, developing, and evaluating the process of providing learning experiences for students. |



| А | ctivity: 111 | cre | ated ac | Education: Activities of the elected or appointed body that is cording to state law and vested with the responsibility of directing, making policy for LEA. |
|------------------|---------------------------------|----------|---------|---|
| | 2 | C | County | Explanation |
| 01-2012 | 2101-111-XXXX-XX-?????? | S/ | ALARY/ | WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Certificated | | | |
| 201203 | Stipends | | | |
| 201204 | Board Members | \$ | 25,000 | |
| | | \$ | 25,000 | |
| 01-2012 | 2101-111-XXXX-XX-?????? | cc | NTRAC | TED SERVICES |
| 220516 | Rental | \$ | 1,000 | Car/van rental for state meetings |
| 220701 | Independent Audit | \$ | 90,000 | Audit, Single Audit, School Activities Fund, OPEB Valuation, State Retirement Audit |
| 220907 | Printing Services | \$ | 500 | Student designed Christmas card |
| 220911 | Consultants | | | |
| | Legal Fees | \$ | 45,000 | LSA fees, Attorney fees, Mediation/Impasse expenses |
| 220917 | Licensing | \$ | 8,100 | Board Docs Program |
| 220924 | Misc Services | | | Framing |
| | | | | |
| 04 204 | TOTAL 2101-111-XXXX-XX-????? | <u> </u> | - | |
| | 1 | 30 | JPPLIE: | |
| 232908 232909 | Computer Software | ~ | 4 500 | |
| | General Supplies Advertising | \$ | 1,500 | |
| | Postage | \$ | 100 | |
| | Postage Printed Materials | Ф | 100 | |
| 232913 | Training Supplies | | | |
| 232320 | Training Supplies | | | |
| | TOTAL | \$ | 1,600 | |
| 01-2012 | 2101-111-XXXX-XX-?????? | 0 | THER | · |
| 240812 | Conventions | \$ | 2,775 | MABE Workshops |
| 240814 | Conventions - Student | \$ | 500 | Student Board Member |
| 240819 | Reimbursable Mileage | \$ | 5,000 | |
| 240823 | Travel/Reimbursable Expenses | \$ | 5,000 | |
| 249922 | Dues/Fees | \$ | 26,500 | MABE; NSBA; Garrett Chamber |
| 249928 | Public Relations | \$ | 6,000 | Retirement dinner,Student Board Member Scholarship, acknowledgements, etc. |
| | TOTAL | \$ | 45,775 | |
| 01-2012 | 2101-111-XXXX-XX-?????? | EQ | UIPME | NT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND |) TOTAL | \$ | 216,975 | |



| | | | | | | | 1 | 11 | - Board | of | Educati | on | | | | |
|---------|---------------------------|--------------------------|---------|-----|---------|----------|---------|----|----------|----|------------|----|---------|----------|----------|----------|
| Act | tivity: 111 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / (0) | uvity. TTT | A | pproved | 1 | Revised | | Spent | 1 | Approved | Ex | p 12/31/23 | | +/- | R | equested | Approved |
| 01-2012 | 101-111-XXXX-XX-?? | ??' | ?? SAL | AF | RY/WAG | ES | : | | | | | | | | | • |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Certificated | | | | | | | | | | | | | | | |
| 201203 | Stipends | | | | | | | | | | | | | | | |
| 201204 | Board Members | \$ | 25,000 | \$ | 25,000 | \$ | 21,500 | \$ | 23,000 | \$ | 10,250 | \$ | 12,750 | \$ | 25,000 | |
| | TOTAL | \$ | 25,000 | \$ | 25,000 | \$ | 21,500 | \$ | 23,000 | \$ | 10,250 | \$ | 12,750 | \$ | 25,000 | \$ |
| 01-2012 | 101-111-XXXX-XX-?? | ??' | ?? CON | TR | ACTED | SE | RVICES | 5 | | | | | | | | |
| 220516 | Rental | \$ | 1,000 | \$ | 1,000 | | | \$ | 1,000 | | | \$ | 1,000 | \$ | 1,000 | |
| 220701 | Independent Audit | \$ | 82,150 | \$ | 82,150 | \$ | 69,215 | \$ | 82,150 | \$ | 87,521 | \$ | (5,371) | \$ | 90,000 | |
| 220907 | Printing Services | \$ | 500 | \$ | 500 | \$ | 573 | \$ | 500 | | | \$ | 500 | \$ | 500 | |
| 220911 | Consultants | \$ | 7,000 | \$ | 7,000 | \$ | 7,800 | \$ | 7,000 | | | \$ | 7,000 | | | |
| 220915 | Legal Fees | \$ | 45,000 | \$ | 45,000 | \$ | 25,735 | \$ | 45,000 | \$ | 9,014 | \$ | 35,986 | \$ | 45,000 | |
| 220917 | Licensing | | | | | \$ | 300 | | | \$ | 8,100 | \$ | (8,100) | \$ | 8,100 | |
| 220924 | Misc Services | \$ | 300 | \$ | 300 | \$ | 425 | \$ | 300 | \$ | 209 | \$ | 91 | \$ | - | |
| | TOTAL | s | 135 950 | s | 135 950 | s | 104.048 | s | 135,950 | s | 104.844 | \$ | 31,106 | \$ | 144,600 | \$ |
| 01-2012 | 101-111-XXXX-XX-?? | _ | | | | | | _ | , | • | | • | 01,100 | • | , | · |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 1,500 | s | 1,500 | s | 58 | \$ | 1,500 | \$ | 37 | \$ | 1,463 | \$ | 1,500 | |
| 232910 | Advertising | <u> </u> | | | | s | 268 | - | | Ľ. | | | | - | | |
| 232912 | Postage | | | | | s | 46 | | | \$ | 40 | \$ | (40) | \$ | 100 | |
| 232913 | Printed Materials | | | | | s | 242 | | | Ť | | - | | - | | |
| 232928 | Training Supplies | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | | 1,500 | \$ | 1,500 | \$ | 613 | \$ | 1,500 | \$ | 77 | \$ | 1,423 | \$ | 1,600 | \$ |
| 01-2012 | 101-111-XXXX-XX-?? | ??' | ?? OTH | IEF | २ | | | | | | | | | | | |
| 240812 | Conventions | \$ | 2,775 | \$ | 2,775 | \$ | 1,859 | \$ | 2,775 | \$ | 1,718 | \$ | 1,057 | \$ | 2,775 | |
| 240814 | Conventions - Student | \$ | 500 | \$ | 500 | \$ | 75 | \$ | 500 | \$ | 75 | \$ | 425 | \$ | 500 | |
| 240819 | Reimbursable Mileage | \$ | 5,000 | \$ | 5,000 | \$ | 3,157 | | 5,000 | \$ | 964 | \$ | 4,036 | \$ | 5,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 7,200 | \$ | 7,200 | \$ | 5,276 | | 7,200 | \$ | 1,896 | \$ | 5,304 | \$ | 5,000 | |
| 249922 | Dues/Fees | \$ | 26,500 | \$ | | \$ | 24,272 | | 26,500 | \$ | 24,289 | \$ | 2,211 | \$ | 26,500 | |
| 249928 | Public Relations | \$ | 6,000 | \$ | 6,000 | <u> </u> | 6,818 | | 6,000 | \$ | 1,022 | \$ | 4,978 | | 6,000 | |
| 04 0040 | | | 47,975 | | 47,975 | \$ | 41,457 | \$ | 47,975 | \$ | 29,963 | \$ | 18,012 | \$ | 45,775 | \$ |
| | 101-111-XXXX-XX-?? | $\overline{\mathcal{C}}$ | (?EQU | PI | VENI | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | \vdash | | | | | | | | - | | | | \vdash | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | TOTAL | <u> </u> | 210 425 | | 210,425 | - | 167,619 | | 200 425 | - | 145,134 | | 63,291 | \$ | 216,975 | |

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| A | ctivity: 112 | | | he Superintendent: Activities associated with overall general tion of or executive responsibility for the entire LEA. |
|---------|----------------------------|------|---------|---|
| | , | 0 | County | Explanation |
| 01-2012 | 102-112-XXXX-XX-????? | ?? | SALAR | (/WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ | 175,000 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 69,250 | |
| 201205 | Non-Certificated OT | | | |
| | TOTAL | \$ | 244,250 | |
| 01-2012 | 102-112-XXXX-XX-????? | ?? (| CONTRA | ACTED SERVICES |
| 220516 | Rental | | | |
| 220907 | Printing Services | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Services | | | |
| | | | | |
| | TOTAL | | - | |
| 01-2012 | 102-112-XXXX-XX-????? | ? | SUPPLI | ES & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 1,000 | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | | | | |
| | TOTAL | \$ | 1,000 | |
| 01-2012 | 102-112-XXXX-XX-????? | ? | OTHER | |
| 240812 | Conventions | \$ | 2,000 | |
| 240819 | Reimbursable Mileage | \$ | 4,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 4,000 | |
| 240860 | Insurance - Prop Liability | | | |
| 240861 | Insurance - Liability | \$ | 11,000 | Leadership Liability |
| 240865 | Insurance - Vehicle | | | |
| 240868 | Fidelity Bond | | | |
| 249922 | Dues/Fees | \$ | 13,000 | PSSAM 10,500, Newspapers 200, AASA 600, ASCD 300 periodicals and other 1,400 |
| 249928 | Public Relations | \$ | 1,500 | |
| | | | | |
| | TOTAL | \$ | 35,500 | |
| | 102-112-XXXX-XX-????? | ?? E | | ENT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND | TOTAL | \$ | 280,750 | |



| | | | | | | | 112- Of | fic | e of the | S | uperinte | enc | lent | | | |
|---------|----------------------------|----|---------|-----|----------|-----|---------|-----|----------|----|------------|-----|---------|----|----------|---------|
| Ac | tivity: 112 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / (0 | tivity. 112 | A | pproved | | Revised | | Spent | A | pproved | Ex | p 12/31/23 | | +/- | Re | equested | Approve |
| 01-2012 | 2102-112-XXXX-XX-?? | ?? | ?? SAL | A | RY/WAG | E | S: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 149,500 | \$ | 149,500 | \$ | 149,500 | \$ | 149,500 | \$ | 72,000 | \$ | 77,500 | \$ | 175,000 | |
| 201203 | Stipends | | | \$ | 30,625 | \$ | 30,617 | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 59,756 | \$ | 59,756 | \$ | 60,244 | \$ | 63,160 | \$ | 30,517 | \$ | 32,643 | \$ | 69,250 | |
| 201205 | Non-Certificated OT | | | | | | | | | | - | | | | | |
| | TOTAL | \$ | 209,256 | \$ | 239,881 | \$ | 240,362 | \$ | 212,660 | \$ | 102,517 | \$ | 110,143 | \$ | 244,250 | \$ |
| 01-2012 | 2102-112-XXXX-XX-?? | ?? | ?? CON | ITF | RACTED |) S | ERVICE | s | | - | | | - | | | |
| 220516 | Rental | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | | | \$ | 1,000 | | | |
| 220907 | Printing Services | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | \$ | 2,900 | \$ | 2,900 | \$ | - | \$ | 2,900 | | | \$ | 2,900 | | | |
| 220924 | Misc Service | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 3,900 | \$ | 3,900 | \$ | - | \$ | 3,900 | \$ | - | \$ | 3,900 | \$ | - | \$ |
| 01-2012 | 2102-112-XXXX-XX-?? | ?? | ?? SUF | PPI | LIES & I | MA | TERIAL | s | | | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 1,000 | \$ | 1,000 | \$ | 825 | \$ | 1,000 | \$ | 422 | \$ | 578 | \$ | 1,000 | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | \$ | 79 | \$ | (79) | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 1,000 | \$ | 1,000 | \$ | 825 | \$ | 1,000 | \$ | 502 | \$ | 498 | \$ | 1,000 | \$ |
| 01-2012 | 2102-112-XXXX-XX-?? | ?? | ?? OTH | IE | R | | | | | | | | | | | L |
| 240812 | Conventions | | | | | \$ | 1,143 | | | \$ | 793 | \$ | (793) | \$ | 2,000 | |
| 240819 | Reimbursable Mileage | \$ | 3,100 | \$ | 3,100 | \$ | 2,010 | s | 3,100 | s | 1,918 | \$ | 1,182 | \$ | 4,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 8,000 | \$ | 8,000 | \$ | 1,983 | \$ | 8,000 | \$ | 988 | \$ | 7,012 | \$ | 4,000 | |
| 240860 | Insurance - Prop Liability | | | | | | | | | | | | | | | |
| 240861 | Insurance - Liability | \$ | 10,000 | \$ | 10,000 | \$ | 9,825 | \$ | 11,000 | \$ | 5,500 | \$ | 5,500 | \$ | 11,000 | |
| 240865 | Insurance - Vehicle | | , | | | Ĺ | | | | Ĺ | | | | F | | |
| 240868 | Fidelity Bond | \$ | 200 | \$ | 200 | \$ | - | \$ | 200 | | | \$ | 200 | | | |
| 249922 | Dues/Fees | \$ | 6,500 | - | 6,500 | \$ | 6,742 | \$ | 6,500 | \$ | 1,161 | \$ | 5,339 | \$ | 13,000 | |
| 249928 | Public Relations | \$ | 1,000 | \$ | 1,000 | \$ | 849 | \$ | 1,000 | \$ | 18 | \$ | 982 | \$ | 1,500 | |
| | | | | | , | É | | | | Ĺ | | | | F | | |
| | TOTAL | \$ | 28,800 | \$ | 28,800 | \$ | 22,552 | \$ | 29,800 | \$ | 10,379 | \$ | 19,421 | \$ | 35,500 | \$ |
| 01-2012 | 2102-112-XXXX-XX-?? | ?? | ?? EQU | IIP | MENT | - | | | | - | | | | | | |
| 255403 | Equipment Under \$5K | | - | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | TOTAL | e | 242,956 | ¢ | 273,581 | æ | 263,738 | • | 247 260 | | 113,397 | æ | 133,963 | e | 280,750 | s |

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| A | ctivity: 152 | tra | | Support Services: Activities concerned with paying g, exchanging, and maintaining goods and services |
|---------|---------------------------|----------|----------|---|
| | - | (| County | Explanation |
| 01-2012 | 200-152-XXXX-XX-?????? | S | ALARY/ | WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ | 193,695 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 351,598 | |
| 201205 | Other O/T | | | |
| | TOTAL | \$ | 545,293 | |
| 01-2012 | 200-152-XXXX-XX-?????? | C | ONTRAC | CTED SERVICES |
| 220506 | Lease/Rent (Never Own) | \$ | 10,000 | Multifunction Devices/Copiers |
| 220516 | Rental | | | |
| 220907 | Printing Services | \$ | 2,500 | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | <u> </u> | 12,500 | |
| 01-2012 | 200-152-XXXX-XX-?????? | S | UPPLIE | S & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 7,000 | 1099, W-2 supplies, School Activity Account supplies |
| 232910 | Advertising | \$ | 250 | |
| 232912 | Postage | \$ | 4,000 | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | | | |
| | TOTAL | | 11,250 | |
| 01-2012 | 200-152-XXXX-XX-?????? | | | 1 |
| 240812 | Conventions | \$ | 1,500 | ASBO, GFOA, AICPA Continuing Ed/Workshops |
| 240819 | Reimbursable Mileage | \$ | 400 | |
| 240823 | Travel/Reimbursable Exp | \$ | 500 | |
| 249922 | Dues/Fees | \$ | 1,000 | ASBO, GFOA, AICPA |
| | | | | |
| | TOTAL | <u> </u> | 3,400 | |
| | 200-152-XXXX-XX-?????? | E(| QUIPME | NT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | | - | |
| 01-2012 | 200-152-XXXX-XX-?????? | T | RANSFE | RS |
| 288500 | Other Transfers-Not LEAs | | | |
| 289000 | Indirect Costs | \$ | (91,700) | |
| | TOTAL | \$ | (91,700) | |
| GRAND | TOTAL | \$ | 480,743 | www.gcps.ne |



| | | | | | | | 152- B | usi | iness Su | qu | oort Ser | vio | es | | | | |
|---------|---------------------------|-----|----------|-----|-----------|----|------------|----------|----------|--------------|----------|-----|----------|-----------|----------|-------|-----|
| Ac | tivity: 152 | | | | FY23 | | | | | | FY24 | | | | FY | 25 | |
| /\0 | 11VILY. 102 | A | oproved | F | Revised | | Spent | Approved | | Exp 12/31/23 | | +/- | | Requested | | Appro | vec |
| 01-2012 | 200-152-XXXX-XX-?? | ??? | ? SAL | AR | Y/WAG | ES | 5 : | | | | | | | | | • | |
| 201101 | Substitutes | | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 175,905 | \$ | 188,655 | \$ | 188,650 | \$ | 185,918 | \$ | 102,838 | \$ | 83,080 | \$ | 193,695 | | |
| 201203 | Stipends | | | \$ | 3,375 | \$ | 3,375 | | | | | | | í | | | |
| 201204 | Non-Certificated | \$ | 276,774 | \$ | 301,609 | \$ | 301,607 | \$ | 290,364 | \$ | 143,183 | \$ | 147,181 | \$ | 351,598 | | |
| 201205 | Other O/T | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 452,679 | \$ | 493,639 | \$ | 493,632 | \$ | 476,282 | \$ | 246,021 | \$ | 230,261 | \$ | 545,293 | \$ | |
| 01-2012 | 200-152-XXXX-XX-?? | ??? | ? CON | TR | ACTED | S | ERVICE | S | | | | | | - | | | _ |
| 220506 | Lease/Rent (Never Own) | \$ | 9,000 | \$ | 11,445 | \$ | 11,446 | \$ | 9,000 | \$ | 5,723 | \$ | 3,277 | \$ | 10,000 | | |
| 220516 | Rental | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | | | \$ | 500 | [| | | |
| 220907 | Printing Services | | | \$ | 3,035 | \$ | 3,033 | | | \$ | 1,455 | \$ | (1,455) | \$ | 2,500 | | |
| 220911 | Consultants | | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | \$ | 139 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 9,500 | \$ | 14,980 | \$ | 14,618 | \$ | 9,500 | \$ | 7,178 | \$ | 2,322 | \$ | 12,500 | \$ | |
| 01-2012 | 200-152-XXXX-XX-?? | ??? | ? SUF | PL | IES & N | ΛA | TERIAL | S | | | | | | <u>.</u> | | | |
| 232908 | Computer Software | | | | | | | | | | | | | \square | | | |
| 232909 | General Supplies | \$ | 8,000 | \$ | 8,000 | \$ | 4,311 | \$ | 8,000 | \$ | 1,892 | \$ | 6,108 | \$ | 7,000 | | |
| 232910 | Advertising | \$ | 250 | \$ | 250 | \$ | 98 | \$ | 250 | | | \$ | 250 | \$ | 250 | | |
| 232912 | Postage | \$ | 5,500 | \$ | 5,500 | \$ | 3,280 | \$ | 5,500 | \$ | 1,246 | \$ | 4,254 | \$ | 4,000 | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | \$ | 250 | \$ | (250) | | | | |
| | TOTAL | \$ | 13,750 | \$ | 13,750 | \$ | 7,689 | \$ | 13,750 | \$ | 3,388 | \$ | 10,362 | \$ | 11,250 | \$ | |
| 01-2012 | 200-152-XXXX-XX-?? | ??? | ? OTH | IEF | २ | | | | | | | | | <u>.</u> | | | |
| 240812 | Conventions | \$ | 1,500 | \$ | 1,540 | \$ | 295 | \$ | 1,500 | \$ | 784 | \$ | 716 | \$ | 1,500 | | |
| 240819 | Reimbursable Mileage | \$ | 400 | \$ | 400 | \$ | 94 | \$ | 400 | \$ | 122 | \$ | 278 | \$ | 400 | | |
| 240823 | Travel/Reimbursable Exp | \$ | 500 | \$ | 500 | \$ | 540 | \$ | 500 | | | \$ | 500 | \$ | 500 | | |
| 249922 | Dues/Fees | \$ | 1,250 | \$ | 1,250 | \$ | 745 | \$ | 1,250 | \$ | 280 | \$ | 970 | s | 1,000 | | |
| | | | | | | | | | | - | | | | | | | |
| | TOTAL | \$ | 3,650 | \$ | 3,690 | \$ | 1,674 | \$ | 3,650 | \$ | 1,186 | \$ | 2,464 | \$ | 3,400 | \$ | |
| 01-2012 | 200-152-XXXX-XX-?? | ??? | ? EQU | IPN | IENT | | | | | | | | | | | | _ |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | |
| 01-2012 | 200-152-XXXX-XX-?? | - | ? TRA | | FERS | - | | | | | | - | | <u> </u> | | | _ |
| 288500 | Other Transfers-Not LEAs | | | | | | | | | | | | | Ī | | | |
| 289000 | Indirect Costs | \$ | (91,700) | s | (211.303) | \$ | (296,506) | \$ | (91,700) | s | (9,250) | \$ | (82,450) | \$ | (91,700) | | |
| | | | | | (211,303) | | | ⊢ | | | (9,250) | | (82,450) | ⊪— | | | _ |

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| A | ctivity: 161 | dis | seminat | Evaluation & Information: Activities concerned with ion of educational and administrative information to the public rious channels. |
|--------|--------------------------------|------|---------|---|
| | - | (| County | Explanation |
| 01-201 | 2300-161-XXXX-XX-???? | ?? | SALARY | |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | | | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 70,534 | |
| | TOTAL | \$ | 70,534 | |
| 01-201 | 2300-161-XXXX-XX-???? | ?? (| ONTRA | CTED SERVICES |
| 220516 | Rental | \$ | 200 | |
| 220907 | Printing Services | \$ | 7,000 | Calendar & Annual Report |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | \$ | 15,460 | System-wide website |
| 220918 | | | | |
| 220919 | Assessment and Scoring | ╟─ | | |
| | TOTAL | | 22,660 | |
| 01-201 | 2300-161-XXXX-XX-???? | ?? | SUPPLI | ES & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | | \$ | 2,000 | |
| | Advertising | | | |
| | Postage | | | |
| 232913 | | ╢ | | |
| 232928 | Training Supplies | ╟─ | | |
| | TOTAL | | 2,000 | |
| | 2300-161-XXXX-XX-???? | П | | |
| | Communications | \$ | 360 | |
| | Conventions | \$ | 1,000 | |
| 240819 | | \$ | 500 | |
| 240823 | | \$ | 750 | |
| 249928 | | \$ | 500 | |
| 04.004 | TOTAL 2300-161-XXXX-XX-???? | | 3,110 | |
| 255403 | 1 | | | |
| 255405 | | | | |
| | , comparent, rev | | | |
| | TOTAL | \$ | - | |
| | | | | |

ntroductio

48



| | | | | | | 161 | - Rese | ar | ch, Eval | ua | tion & Ir | nfo | rmatior | ۱ I | | | |
|--------|---------------------------|-----|----------------|-----|---------|-----|--------|----|----------|----------|------------|-----|----------|-----|----------|-----|------|
| Δc | tivity: 161 | | | | FY23 | _ | | | | _ | FY24 | | | | FY | 25 | |
| | livity. 101 | A | pproved | F | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | R | equested | Арр | rove |
| 01-201 | 2300-161-XXXX-XX-? | ??1 | ??? s a | LA | RY/WA | GE | S: | _ | | <u> </u> | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | | | \$ | 5,000 | \$ | 5,000 | | | | | | | | | | |
| 201203 | Stipends | | | | | \$ | 500 | | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 64,802 | \$ | 64,802 | \$ | 61,241 | \$ | 67,776 | \$ | 31,033 | \$ | 36,743 | \$ | 70,534 | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | | 64,802 | \$ | 69,802 | \$ | - | \$ | - | \$ | 31,033 | \$ | 36,743 | \$ | 70,534 | \$ | |
| 01-201 | 2300-161-XXXX-XX-? | ??1 | ??? CO | NT | RACTE | D | SERVIC | E | s | | | | | | | | |
| 220516 | Rental | \$ | 500 | \$ | 500 | \$ | 153 | \$ | 500 | | | \$ | 500 | \$ | 200 | | |
| 220907 | Printing Services | \$ | 6,000 | \$ | 6,000 | \$ | 5,975 | \$ | 6,000 | \$ | 6,775 | \$ | (775) | \$ | 7,000 | | |
| 220911 | Consultants | | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | \$ | 12,500 | \$ | 12,476 | | | \$ | 15,460 | \$ | (15,460) | \$ | 15,460 | | |
| 220918 | Service Contracts | \$ | 12,500 | \$ | - | \$ | - | \$ | 12,500 | | | \$ | 12,500 | | | | |
| 220919 | Assessment and Scoring | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 19,000 | \$ | 19,000 | \$ | 18,604 | \$ | 19,000 | \$ | 22,235 | \$ | (3,235) | \$ | 22,660 | \$ | |
| 01-201 | 2300-161-XXXX-XX-? | ??1 | ??? SU | PP | LIES & | M/ | ATERIA | L | s | | | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 2,500 | \$ | 2,500 | \$ | 164 | \$ | 2,500 | \$ | 726 | \$ | 1,774 | \$ | 2,000 | | |
| 232910 | Advertising | | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | | | \$ | 500 | | | | |
| 232928 | Training Supplies | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 3,000 | \$ | 3,000 | \$ | 164 | \$ | 3,000 | \$ | 726 | \$ | 2,274 | \$ | 2,000 | \$ | |
| 01-201 | 2300-161-XXXX-XX-? | ??1 | ??? OT | HE | R | | | | | | | | | | | - | |
| 240811 | Communications | | | | | | | | | \$ | 148 | \$ | (148) | \$ | 360 | | |
| 240812 | Conventions | \$ | 300 | \$ | 300 | \$ | 560 | \$ | 300 | \$ | 650 | \$ | (350) | \$ | 1,000 | | |
| 240819 | Reimbursable Mileage | \$ | 500 | \$ | 500 | \$ | 509 | \$ | 500 | \$ | 366 | \$ | 134 | \$ | 500 | | |
| 240823 | Travel/Reimbursable Exp | \$ | 750 | \$ | 750 | \$ | 990 | \$ | 750 | \$ | 571 | \$ | 179 | \$ | 750 | | |
| 249928 | Public Relations | | | | | \$ | 338 | | | \$ | 658 | \$ | (658) | \$ | 500 | | |
| | TOTAL | \$ | 1,550 | \$ | 1,550 | \$ | 2,397 | \$ | 1,550 | \$ | 2,393 | \$ | (843) | \$ | 3,110 | \$ | |
| 01-201 | 2300-161-XXXX-XX-? | ??1 | ??? EQ | UIF | MENT | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | \$ | 873 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | 873 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| GRAN | D TOTAL | \$ | 88,352 | \$ | 93,352 | \$ | 88,779 | \$ | 91,326 | \$ | 56,387 | \$ | 34,939 | \$ | 98,304 | s | |

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| А | ctivity: 162 | | Human | Resources: Activities concerned with providing staff services. |
|---------|----------------------------|----|---------|--|
| | , , | (| County | Explanation |
| 01-2012 | 300-162-XXXX-XX-?????? | S/ | ALARY/V | NAGES: |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ | 223,538 | |
| 201203 | Stipends | \$ | 15,000 | Irrevocable Letter of Retirement Stipend |
| 201204 | Non-Certificated | \$ | 99,438 | |
| 201205 | Non-Certificated OT | | | |
| 201206 | Unused Sick Leave | \$ | 90,000 | Retiree Sick Leave Payout |
| | TOTAL | | 427,976 | |
| 01-2012 | 300-162-XXXX-XX-?????? | CC | DNTRAC | TED SERVICES |
| 220506 | Lease/Purchase (Never Own) | | | |
| 220516 | Rental | \$ | 1,250 | |
| 220907 | Print Services | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fee | \$ | 53,500 | ACA SyncStream, Medi Annual Fee & Frontline |
| 220924 | Misc Services | | | Medi Support |
| 220925 | Drug/Alcohol Testing | \$ | 3,000 | Testing/Background Check |
| | <u> </u> | | | |
| | TOTAL | \$ | 57,750 | |
| 01-2012 | 300-162-XXXX-XX-?????? | SU | PPLIES | & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 4,000 | Allocations: 30 - Wellness |
| 232910 | Advertising | \$ | 3,500 | 29 - Negotiations |
| 232912 | Postage | \$ | 250 | ž |
| 232913 | Printed Materials | \$ | 500 | |
| 232928 | Training Supplies | | | |
| | <u> </u> | | | |
| | TOTAL | \$ | 8,250 | |
| 01-2012 | 300-162-XXXX-XX-?????? | 0 | THER | |
| 240812 | Conventions | \$ | 1,800 | |
| 240819 | Reimbursable Mileage | \$ | 650 | Staff to attend meetings & training |
| 240823 | Travel/Reimbursable Exp | \$ | 1,600 | Staff to attend meetings & training |
| 249901 | Misc Other Charges | | | Inoculations/CPR/First Aid |
| 249922 | Dues/Fees/Publications | \$ | 1,250 | SHRM, MASPA, MNS |
| 249928 | Wellness/Public Relations | \$ | 27,000 | Carefirst Blue Rewards |
| | | | | |
| | TOTAL | | 32,300 | |
| 01-2012 | 300-162-XXXX-XX-?????? | EC | UIPMEN | IT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND | TOTAL | \$ | 526,276 | |

50



| Accour | nt Description: ADMINI | ST | RATION | | | | | | | | | | | | | | |
|------------------|---|----------|-------------------|----------|-------------------|----|-------------------|----|--------------|----------|-------------------|----------|-------------------|---------|-------------------|-----|-------|
| | | | | | | | 16 | 2- | Human | Re | esource | s | | | | | |
| Ac | tivity: 162 | | | | FY23 | | | | | _ | FY24 | _ | | | FY | 25 | |
| / .0 | arrig: 102 | A | pproved | 1 | Revised | | Spent | / | Approved | Ex | φ 12/31/23 | | +/- | R | equested | Арр | roveo |
| 01-201 | 2300-162-XXXX-XX-? | ??' | ??? s a | LA | RY/WA | GI | S: | | | | | | | | | | |
| 201101 | Substitutes | | | \$ | 1,665 | \$ | 1,666 | | | \$ | 117 | \$ | (117) | | | | |
| 201202 | Admin/Certificated | \$ | 199,025 | \$ | 203,150 | \$ | 203,146 | \$ | 210,525 | \$ | 98,705 | \$ | 111,820 | \$ | 223,538 | | |
| 201203 | Stipends | | | \$ | 17,600 | \$ | 17,597 | | | | | | | \$ | 15,000 | | |
| 201204 | Non-Certificated | \$ | 112,130 | \$ | 112,130 | \$ | 113,420 | \$ | 107,649 | \$ | 49,141 | \$ | 58,508 | \$ | 99,438 | | |
| 201205 | Non-Certificated OT | | | _ | | _ | 07.000 | | | | | | | | | | |
| 201206 | Unused Sick Leave | \$ | 90,000 401,155 | \$ ¢ | 90,000 424,545 | \$ | 87,908 423,737 | \$ | 90,000 | \$ | 22,191 170,154 | S S | 67,809 238,020 | \$ ¢ | 90,000 427,976 | \$ | |
| 01-201 | 2300-162-XXXX-XX-? | | - | | | | - | | - | Ŷ | 170,154 | • | 230,020 | Φ | 427,970 | Φ | |
| 220506 | Lease/Rent (Never Own) | | | | NOTE: | | | | - | | | | | | | | |
| 220506 | Rental | s | 1,250 | \$ | 1,285 | \$ | 766 | \$ | 1,250 | s | 150 | s | 1,100 | \$ | 1,250 | | |
| 220907 | Print Services | - | 1,200 | φ \$ | 2.210 | \$ | 2,210 | - | 1,200 | s | 1,232 | s | (1,232) | , w | 1,200 | | |
| 220907 | Consultants | | | * | 2,210 | Ť | 2,210 | | | Ľ | 1,202 | Ť | (1,202) | | | | |
| 220917 | Licensing Fee | s | 46,785 | \$ | 50,643 | \$ | 47,835 | \$ | 46,785 | s | 48,895 | s | (2,110) | \$ | 53,500 | | |
| 220924 | Misc Services | Ē | | - | | \$ | 1,788 | F | | s | 1,788 | s | (1,788) | \$ | - | | |
| 220925 | Drug/Alcohol Testing | s | 3.000 | \$ | 5,745 | \$ | 6,763 | \$ | 3,000 | s | 3.697 | s | (697) | \$ | 3.000 | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 51,035 | \$ | 59,883 | \$ | 59,361 | \$ | 51,035 | \$ | 55,761 | \$ | (4,726) | \$ | 57,750 | \$ | - |
| 01-201 | 2300-162-XXXX-XX-? | ??' | ??? SU | PP | LIES & | M/ | TERIA | LS | | | | | | | | _ | |
| 232908 | Computer Software | | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 5,000 | \$ | 4,745 | \$ | 1,778 | \$ | 5,000 | \$ | 630 | \$ | 4,370 | \$ | 4,000 | | |
| 232910 | Advertising | \$ | 2,500 | \$ | 2,500 | \$ | 3,605 | \$ | 2,500 | \$ | 1,130 | \$ | 1,370 | \$ | 3,500 | | |
| 232912 | Postage | \$ | 250 | \$ | 250 | \$ | 21 | \$ | 250 | | | \$ | 250 | \$ | 250 | | |
| 232913 | Printed Materials | \$ | 500 | \$ | 500 | \$ | 205 | \$ | 500 | \$ | 106 | \$ | 394 | \$ | 500 | | |
| 232928 | Training Supplies | | | | | | | | | | | | | | | | |
| | | | | _ | | | 5 000 | | | | | _ | | | | _ | |
| 04.004 | TOTAL | \$ | 8,250 | \$ | 7,995 | \$ | 5,609 | \$ | 8,250 | \$ | 1,866 | \$ | 6,384 | \$ | 8,250 | \$ | - |
| | 2300-162-XXXX-XX-? | II – | | | | _ | 70.4 | - | 4 500 | - | | - | (100) | | | | |
| 240812 | Conventions | \$ | 1,500 | \$ | 1,565 | | 784 | | 1,500 | \$ | 1,620 | \$ | (120) | | 1,800 | | |
| 240819 240823 | Reimbursable Mileage Travel/Reimbursable Exp | \$ \$ | 500 1,500 | \$ \$ | 500 1,500 | - | 1,513 | | 500 1,500 | \$ \$ | 726 | \$ \$ | (226) (75) | | 650 1,600 | | |
| 240823 | Misc Other Charges | - | 1,500 | Φ | 1,500 | Ŷ | 2,213 | • | 1,500 | • | 1,575 | • | (75) | • | 1,000 | | |
| 249901 | Dues/Fees/Publications | s | 1,250 | \$ | 1,440 | \$ | 1,677 | \$ | 1,250 | s | 744 | s | 506 | \$ | 1,250 | | |
| 249928 | Wellness/ Public Relations | - | 1,200 | φ \$ | 21,935 | \$ | 22,312 | - | 1,230 | s | 2,884 | s | (2,884) | \$ | 27,000 | | |
| 240020 | | | | Ť | 21,000 | Ť | 22,012 | | | Ť | 2,004 | Ť | (2,004) | Ť | 21,000 | | |
| | TOTAL | \$ | 4,750 | \$ | 26,940 | \$ | 28,499 | \$ | 4,750 | \$ | 7,549 | \$ | (2,799) | \$ | 32,300 | \$ | - |
| 01-201 | 2300-162-XXXX-XX-? | | | | | | | | | | | - | | () | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| GRAN | D TOTAL | \$ | 465,190 | \$ | 519,363 | \$ | 517,206 | \$ | 472,209 | \$ | 235,331 | \$ | 236,878 | \$ | 526,276 | \$ | - |

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| А | ctivity: 163 | | | n Technology D.P. Services: All activities concerned with nanaging, supervising, centralized data processing services. |
|---------|---------------------------|----------|---------|---|
| | • | (| County | Explanation |
| 01-2012 | 2300-163-XXXX-XX-????? | ? S | ALARY/ | WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ | 114,640 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 106,447 | |
| | | | | |
| | TOTAL | | 221,087 | |
| 01-2012 | 2300-163-XXXX-XX-????? | ? C(| ONTRAC | CTED SERVICES |
| 220506 | Lease/Rent (Never Own) | \$ | 1,200 | Landis Printer |
| 220901 | Vehicles Repair/Maint | | | |
| 220907 | Printing Services | | | |
| 220911 | Consultants | | | |
| 220917 | License Fee | s | 8,000 | Servers, 2 factor Auth, Adobe, Fax Service |
| 220925 | Drug/Alcohol Testing | | | |
| | | | | |
| | TOTAL | | 9,200 | |
| 01-2012 | 2300-163-XXXX-XX-????? | ? S | UPPLIE | S & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 8,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| 232914 | Sensitive Assets | \$ | 8,000 | |
| | | | | |
| | TOTAL | <u> </u> | 16,000 | |
| 01-2012 | 2300-163-XXXX-XX-????? | ? 0 | THER | |
| 240811 | Communications | \$ | 26,000 | WAN Managed services, phone lines, Broad Band (Net of Erate), SM Connection |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | s | 6,000 | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | s | 250 | MEEC Purchasing Group |
| 249928 | Public Relations | | | |
| 249929 | In-Service Training | | | |
| | | | | |
| | TOTAL | | 32,250 | |
| | 2300-163-XXXX-XX-????? | ? E(| QUIPME | |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | \$ | 6,000 | Router, switches, LAN equipment, etc. |
| | TOTAL | | 6.000 | |
| 0.0.0.1 | | t)— | 6,000 | |
| GRAND | TOTAL | \$ | 284,537 | |

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52



| | | | | | | 163 | - Inform | ati | on Tech | | | P. 9 | Services | 5 | | |
|---------|---------------------------|----------|---------|----|---------|-----|----------|-----|----------|----------|------------|------|----------|-------------|-----------|---------|
| Ac | tivity: 163 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / (0 | avity. 100 | A | pproved | | Revised | | Spent | 1 | Approved | Ex | p 12/31/23 | | +/- | R | lequested | Approve |
| 01-2012 | 2300-163-XXXX-XX-?? | ?? | ?? SAL | AR | Y/WAG | ES: | | _ | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 102,102 | \$ | 102,102 | \$ | 102,322 | \$ | 92,918 | \$ | 50,480 | \$ | 42,438 | \$ | 114,640 | |
| 201203 | Stipends | | | \$ | 755 | \$ | 753 | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 110,668 | \$ | 110,668 | \$ | 94,291 | \$ | 115,922 | \$ | 47,228 | \$ | 68,694 | \$ | 106,447 | |
| | TOTAL | | 212,770 | \$ | 213,525 | \$ | 197,366 | \$ | 208,840 | \$ | 97,708 | \$ | 111,132 | \$ | 221,087 | \$ |
| 01-2012 | 2300-163-XXXX-XX-?? | ?? | ?? CON | TR | ACTED | SE | RVICES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ | 1,600 | \$ | 1,600 | \$ | 2,399 | \$ | 1,600 | \$ | 1,200 | \$ | 400 | \$ | 1,200 | |
| 220901 | Vehicles Repair/Maint | | | | | | | | | | | | | | | |
| 220907 | Printing Services | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220917 | License Fee | \$ | 9,400 | \$ | 9,400 | \$ | 1,600 | \$ | 9,400 | \$ | 7,745 | \$ | 1,655 | \$ | 8,000 | |
| 220925 | Drug/Alcohol Testing | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 11,000 | \$ | 11,000 | \$ | 3,999 | s | 11,000 | s | 8.945 | \$ | 2.055 | \$ | 9,200 | s |
| 01-2012 | 2300-163-XXXX-XX-?? | | | | IES & M | | | * | ,000 | ¥ | 0,010 | * | 2,000 | ¥ | 0,200 | • |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 22,500 | \$ | 22,500 | \$ | 11,346 | \$ | 22,500 | \$ | 4,950 | \$ | 17,550 | \$ | 8,000 | |
| 232910 | Advertising | 1 | , | - | , | Ť | | Ť | , | Ť | ., | | | F | -, | |
| 232912 | Postage | | | | | | | | | | | | | ┢ | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | \$ | - | \$ | 754 | | | \$ | 1,326 | \$ | (1,326) | \$ | 8,000 | |
| | TOTAL | \$ | 22,500 | \$ | 22,500 | \$ | 12,100 | \$ | 22,500 | \$ | 6,275 | \$ | 16,225 | s | 16,000 | s |
| 01-2012 | 2300-163-XXXX-XX-?? | <u> </u> | | | | Ψ | 12,100 | ¥ | 22,500 | Ψ | 0,275 | ÷ | 10,225 | ÷ | 10,000 | Ψ |
| 240811 | Communications | s | 71,852 | \$ | 115,373 | \$ | 129,548 | \$ | 71,852 | \$ | 33,172 | \$ | 38,680 | \$ | 26,000 | |
| 240812 | Conventions | ľ | . 1,002 | - | | \$ | 335 | F . | . 1,002 | ۲, | 00,112 | - | 00,000 | Ľ | 20,000 | |
| 240819 | Reimbursable Mileage | \$ | 500 | \$ | 500 | \$ | 214 | \$ | 500 | \$ | 300 | \$ | 200 | \$ | 6,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 2,500 | \$ | 2,500 | \$ | 2,405 | \$ | 2,500 | | | \$ | 2,500 | | | |
| 249922 | Dues/Fees | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | - | \$ | 250 | |
| 249928 | Public Relations | | | | | | | | | | | | | | | |
| 249929 | In-Service Training | | | | | | | | | | | | | | | |
| | TOTAL | 5 | 75,102 | \$ | 118,623 | \$ | 132,753 | \$ | 75,102 | \$ | 33,722 | s | 41,380 | \$ | 32,250 | s |
| 01-2012 | 2300-163-XXXX-XX-?? | | | | | * | | - | 10,102 | * | | * | ,000 | IL <u>*</u> | 02,200 | * |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255405 | Technology, Computer, A/V | \$ | 8,000 | \$ | 8,000 | \$ | 8,125 | \$ | 8,000 | \$ | 1,730 | \$ | 6,270 | \$ | 6,000 | |
| 200400 | reamonogy, computer, AVV | - | 0,000 | - | 0,000 | * | 0,120 | - | 0,000 | * | 1,100 | • | 0,270 | - | 0,000 | |
| | TOTAL | \$ | 8,000 | \$ | 8,000 | \$ | 8,125 | \$ | 8,000 | \$ | 1,730 | \$ | 6,270 | \$ | 6,000 | \$ |
| | TOTAL | \$ | 329,372 | \$ | 373,648 | - | 354,344 | ╞── | 325,442 | <u> </u> | 148,379 | - | | \$ | 284,537 | s |

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| | ctivity: 181 | pa | uculai | scii | ool or sc | |
|--------|---------------------------|----------|--------------------|----------|-----------|--|
| | | AI | School location | | County | Explanation of County Portion |
| 01-202 | 1501-181-XXXX-XX-?? | ??? | ? SAL | AR | Y/WAGE | S: |
| 201101 | Substitutes | | | \$ | 17,000 | |
| 201202 | Admin/Certificated | | | \$ | 1,459,408 | |
| 201203 | Stipends | | | | | |
| 201204 | Non-Certificated Staff | | | \$ | 515,202 | |
| 201205 | Other O/T | | | | | |
| | TOTAL | | - | | 1,991,610 | |
| 01-202 | 1501-181-XXXX-XX-??? | ??? | ? CON | TR | ACTED | SERVICES |
| 220506 | Lease/Rent (Never Own) | | | \$ | 90,000 | |
| 220516 | Rental | | | \$ | 500 | |
| 220907 | Print Services | | | \$ | 16,000 | |
| 220915 | Legal Fees | | | | | |
| 220917 | Licensing Fees | | | | | |
| 220918 | Service Contracts | | | | | |
| 220924 | Misc Services | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | 106,500 | |
| 01-202 | 1501-181-XXXX-XX-?? | ??? | ? SUP | PL | IES & M/ | ATERIALS |
| 232908 | Computer Software | | | | | |
| 232909 | General Supplies | \$ | 14,905 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | \$ | 3,908 | | | |
| 232913 | Printed Materials | \$ | 3,000 | | | |
| 232914 | Sensitive Assets | | | | | |
| | TOTAL | \$ | 21,813 | \$ | - | |
| 01-202 | 1501-181-XXXX-XX-?? | ??? | ? OTH | ER | | 1 |
| 240811 | Communications | | | \$ | 8,000 | |
| 240812 | | \$ | 3,250 | \$ | | Registration fees for principals & assistants to attend conferences |
| 240819 | Reimbursable Mileage | | | \$ | - | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240823 | Travel/Reimb. Expenses | \$ | 920 | \$ | | Reimbursement for principals & assistants to attend local, regional & state mtgs |
| 240829 | Workshop Food | | | | ., | , , <u>, , , , , , , , , , , , , , , , , </u> |
| 249922 | Dues/Fees | \$ | 2,850 | \$ | 1,000 | |
| 249929 | Workshop Expense | F | | | | |
| 249936 | Graduation Expenses | | | \$ | 5,250 | County share of graduation exp for two high schools (diplomas) |
| | | | | | , | |
| | TOTAL | \$ | 7,020 | \$ | 17,250 | |
| 01-202 | 1501-181-XXXX-XX-?? | | | <u> </u> | - | |
| 255403 | Equipment Under \$5K | | | | | |
| 255404 | Equipment Over \$5K | | | | | |
| | | \vdash | | | | |
| | Lechnology Compliter Any | | | | | |
| | Technology, Computer, A/V | | | | | |
| 255409 | Technology, Computer, A/V | s | | \$ | - | |

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| Accour | nt Description: MID LE | VE | L ADMI | NIS | STRATIO | DN | | | | | | _ | | | |
|--------|--|-------------|-----------|-----|-----------|----|-----------|---------|-----------|----|------------|-----|-----------|--------------|----------|
| | | | | | EVO2 | | 181 | - (| Office of | | | ipa | al | | (0E |
| Ac | tivity: 181 | \parallel | | | FY23 | _ | | | | | FY24 | | | F1 | (25 |
| | , see the second s | A | pproved | | Revised | | Spent | - | Approved | Ex | p 12/31/23 | | +/- | Requested | Approved |
| 01-202 | 1501-181-XXXX-XX-? | ?? | ??? SA | L/ | ARY/WA | G | ES: | | | | | | | | • |
| 201101 | Substitutes | \$ | 14,400 | \$ | 14,400 | \$ | 16,790 | \$ | 14,400 | \$ | 16,860 | \$ | (2,460) | \$ 17,000 | |
| 201202 | Admin/Certificated | \$ | 1,487,905 | \$ | 1,487,905 | \$ | 1,472,837 | \$ | 1,580,668 | \$ | 730,000 | \$ | 850,668 | \$ 1,459,408 | |
| 201203 | Stipends | \$ | 2,000 | \$ | 2,000 | \$ | 2,168 | \$ | 2,000 | | | \$ | 2,000 | | |
| 201204 | Non-Certificated Staff | \$ | 574,142 | \$ | 574,142 | \$ | 565,976 | \$ | 606,726 | \$ | 225,534 | \$ | 381,192 | \$ 515,202 | |
| 201205 | Other O/T | | | | | | | | | | | | | | |
| | • | + | 2,078,447 | | 2,078,447 | | 2,057,771 | | 2,203,794 | \$ | 972,395 | \$ | 1,231,399 | \$ 1,991,610 | \$ |
| 01-202 | 1501-181-XXXX-XX-? | ?? | ??? CO | NT | RACTE | D | SERVIC | E | s | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ | 100,000 | \$ | 84,500 | \$ | 78,541 | s | 100,000 | \$ | 39,270 | \$ | 60,730 | \$ 90,000 | |
| 220516 | Rental | \$ | 500 | \$ | 500 | \$ | - | | | \$ | 197 | \$ | (197) | \$ 500 | |
| 220907 | Print Services | | | \$ | 15,500 | \$ | 15,321 | | | \$ | 8,619 | \$ | (8,619) | \$ 16,000 | |
| 220915 | Legal Fees | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | \$ | 400 | \$ | 400 | | | \$ | 2,072 | \$ | (2,072) | | |
| 220918 | Service Contracts | \$ | 500 | \$ | 500 | \$ | - | | | | | | | | |
| 220924 | Misc Services | | | | | \$ | 350 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | | 101,000 | \$ | 101,400 | \$ | 94,612 | | | \$ | 50,158 | \$ | 49,842 | \$ 106,500 | \$ |
| 01-202 | 1501-181-XXXX-XX-? | ?? | ??? SL | IPI | PLIES & | M | ATERIA | ۱L | S | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 13,185 | \$ | 10,886 | \$ | 7,627 | \$ | 13,170 | \$ | 4,882 | \$ | 8,288 | \$ 14,905 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | \$ | 4,290 | \$ | 4,016 | \$ | 2,373 | s | 3,850 | \$ | 793 | \$ | 3,057 | \$ 3,908 | |
| 232913 | Printed Materials | \$ | 5,800 | \$ | 4,251 | \$ | 480 | \$ | 4,400 | \$ | 100 | \$ | 4,300 | \$ 3,000 | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | |
| | TOTAL | \$ | 23,275 | \$ | 19,153 | \$ | 10,480 | \$ | 21,420 | \$ | 5,775 | \$ | 15,645 | \$ 21,813 | \$ |
| 01-202 | 1501-181-XXXX-XX-? | ?? | ??? 01 | ΠI | ER | | | | | | | | | | |
| 240811 | Communications | \$ | 24,000 | \$ | 24,000 | \$ | 7,179 | \$ | 10,000 | \$ | 3,024 | \$ | 6,976 | \$ 8,000 | |
| 240812 | Conventions | \$ | 550 | \$ | 550 | \$ | 925 | \$ | 100 | \$ | 275 | \$ | (175) | \$ 4,250 | |
| 240819 | Reimbursable Mileage | \$ | 2,300 | \$ | 2,300 | \$ | 1,477 | \$ | 1,800 | \$ | 584 | \$ | 1,216 | \$ 500 | |
| 240823 | Travel/Reimb. Expenses | \$ | 1,350 | \$ | 1,000 | \$ | 2,199 | \$ | 450 | \$ | 2,056 | \$ | (1,606) | \$ 2,420 | |
| 240829 | Workshop Food | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | \$ | 8,300 | \$ | 7,313 | \$ | 2,485 | \$ | 5,185 | \$ | 2,360 | \$ | 2,825 | \$ 3,850 | |
| 249929 | Workshop Expense | | | | | | | | | | | | | | |
| 249936 | Graduation Expenses | \$ | 5,250 | \$ | 5,250 | \$ | 4,775 | \$ | 5,250 | | | \$ | 5,250 | \$ 5,250 | |
| | | | | | | | | | | | | | | | |
| | TOTAL | <u> </u> | 41,750 | | | \$ | 19,039 | \$ | 22,785 | \$ | 8,299 | \$ | 14,486 | \$ 24,270 | \$ |
| 01-202 | 1501-181-XXXX-XX-? | ?? | ??? EQ | UI | PMENT | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | |
| 255404 | Equipment Over \$5K | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s - | \$ |
| GRAN | D TOTAL | \$ | 2,244,472 | \$ | 2,239,413 | \$ | 2,181,902 | \$ | 2,347,999 | \$ | 1,036,626 | \$ | 1,311,373 | \$ 2,144,193 | \$ |

www.gcps.net

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| A | ctivity: 182 | con | cerned w | chnology Program Director: Activities in the office of the principal ith managing Career and Technology education schools/centers. |
|---------|---------------------------|-----|----------|---|
| | | C | County | Explanation |
| 01-2021 | 1602-182-XXXX-XX-????? | SA | LARY/V | VAGES: |
| 201202 | Admin/Certificated | \$ | 61,021 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 25,003 | |
| | | | | |
| | TOTAL | | 86,024 | |
| 01-2021 | 602-182-XXXX-XX-?????? | co | NTRAC | TED SERVICES |
| 220516 | Rental | \$ | 250 | |
| 220907 | Printing Services | | | |
| 220911 | Consultants | | | |
| 220924 | Misc Services | | | |
| | | | | |
| | TOTAL | _ | 250 | |
| 01-2021 | 602-182-XXXX-XX-?????? | SU | PPLIES | & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 300 | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | _ | 300 | |
| 01-2021 | 1602-182-XXXX-XX-?????? | ОТ | HER | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ | 2,000 | Reimbursement for supervisor to visit schools, student work sites, state/regional mtgs. |
| 240823 | Travel/Reimbursable Exp | \$ | 1,500 | Reimbursement for supervisor to attend state & regional meetings |
| 249922 | Dues/Fees | \$ | 625 | MACTA \$325 & UMES \$300 |
| | | | | |
| | TOTAL | \$ | 4,125 | |
| 01-2021 | 602-182-XXXX-XX-?????? | EQ | UIPMEN | T |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND | TOTAL | \$ | 90,699 | |

56



| Accour | nt Description: MID LE | /EL | | NIS | | | | | | | | | | | | |
|--------|---------------------------|-----|----------------|-----|---------|----|--------|-----|---------|-----|------------|-----|---------|-----|----------|----------|
| | | | | | | 2- | Career | & ' | Techno | _ | y Prog | ran | n Direc | tor | | |
| Ac | tivity: 182 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / .0 | avity: 102 | A | pproved | F | Revised | | Spent | A | pproved | Exp | p 12/31/23 | | +/- | R | equested | Approved |
| 01-202 | 1602-182-XXXX-XX-? | ??' | ??? s a | LA | RY/WA | GE | S: | | | | | | | | | - |
| 201202 | Admin/Certificated | \$ | 54,288 | \$ | 54,288 | \$ | 54,343 | \$ | 57,394 | \$ | 26,869 | \$ | 30,525 | \$ | 61,021 | |
| 201203 | Stipends | | | | | | | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 22,800 | \$ | 22,800 | \$ | 22,652 | \$ | 24,089 | \$ | 11,397 | \$ | 12,692 | \$ | 25,003 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 77,088 | \$ | 77,088 | \$ | 76,995 | \$ | 81,483 | \$ | 38,266 | \$ | 43,217 | \$ | 86,024 | \$ |
| 01-202 | 1602-182-XXXX-XX-? | ??' | ??? CO | NT | RACTE | D | SERVIC | ES | 6 | | | | | | | |
| 220516 | Rental | \$ | 250 | \$ | 250 | \$ | 70 | \$ | 250 | \$ | 32 | \$ | 218 | \$ | 250 | |
| 220907 | Printing Services | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 250 | \$ | 250 | \$ | 70 | \$ | 250 | \$ | 32 | \$ | 218 | \$ | 250 | \$ |
| 01-202 | 1602-182-XXXX-XX-? | ??' | ??? SU | PP | LIES & | M | ATERIA | LS | 6 | | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 300 | \$ | 300 | \$ | 8 | \$ | 300 | \$ | 22 | \$ | 278 | \$ | 300 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 300 | \$ | 300 | \$ | 8 | \$ | 300 | \$ | 22 | \$ | 278 | \$ | 300 | \$ |
| 01-202 | 1602-182-XXXX-XX-? | ??' | ??? OT | ΉE | R | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ | 2,000 | \$ | 2,000 | \$ | 1,170 | \$ | 2,000 | \$ | 394 | \$ | 1,606 | \$ | 2,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 1,500 | \$ | 1,500 | \$ | 651 | \$ | 1,500 | \$ | 241 | \$ | 1,259 | \$ | 1,500 | |
| 249922 | Dues/Fees | \$ | 625 | \$ | 625 | \$ | 450 | \$ | 625 | \$ | 450 | \$ | 175 | \$ | 625 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | | 4,125 | | | \$ | 2,272 | \$ | 4,125 | \$ | 1,085 | \$ | 3,040 | \$ | 4,125 | \$ |
| 01-202 | 1602-182-XXXX-XX-? | ??' | ??? EQ | UIF | MENT | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | D TOTAL | | | - | | - | | | 86,158 | \$ | 39,406 | - | 46,752 | | 90,699 | \$ |

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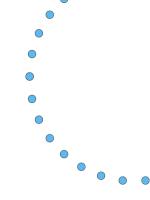


| A | ctivity: 183 | an | d assist i | Admin - Direct & Supervision: Activities that enhance instruction nstructional staff in planning, developing and evaluating the proces learning experiences for students. |
|---------|---------------------------|------|------------|---|
| | - | | County | Explanation |
| 01-2021 | 1601-183-XXXX-XX-???? | ?? | SALARY | //WAGES: |
| 201202 | Admin/Certificated | \$ | 534,622 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 115,481 | |
| 201205 | Other O/T | | | |
| | TOTAL | \$ | 650,103 | |
| 01-2021 | 1601-183-XXXX-XX-???? | ?? (| CONTRA | CTED SERVICES |
| 220506 | Lease/Rent (Never Own) | | | Allocations: |
| 220516 | Rental | \$ | 1,000 | 21 - Chief Academic Officer |
| 220907 | Printing Services | | | 22 - Director of Elementary |
| 220911 | Consultants | | | 23 - Director of Secondary |
| 220923 | Buildings/Grounds Testing | | | 24 - Supervisor of Elementary Instruction |
| 220924 | Misc Services | | | 26 - Supervisor of Secondary Instruction |
| | | | | 36 - Curriculum Development |
| | TOTAL | | 1,000 | |
| | 1601-183-XXXX-XX-???? | ?? | SUPPLIE | S & MATERIALS |
| 232101 | Text Media | | | |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 4,000 | |
| 232910 | Advertising | | | |
| 232912 | Postage | \$ | 2,000 | Instructional postage |
| 232914 | Sensitive Assets | | | |
| | TOTAL | | 6,000 | |
| | 1601-183-XXXX-XX-???? | ?? | OTHER | |
| 240812 | Conventions | \$ | 1,000 | |
| 240819 | Reimbursable Mileage | \$ | 10,000 | CAO, 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 240823 | Travel/Reimbursable Exp | \$ | 7,000 | CAO, 2 directors, 2 supervisors to attend local, state & regional mtgs. |
| 249922 | Dues/Fees | | | |
| 249928 | Public Relations | \$ | 200 | |
| 01.2024 | TOTAL | | 18,200 | |
| 255403 | | | QUIPINE | |
| | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | TOTAL | S | - | |
| GRAND | TOTAL | \$ | 675,303 | |
| | | 11 * | | 1 |



| | | | | 1 | 83 | - Instruc | ti | on Admi | n- | Direct 8 | k S | upervis | io | n | |
|---------|---------------------------|-----------|-----|------------|-----|-----------|----|----------|----|-------------|----------|---------|----|-----------|----------|
| Ac | tivity: 183 | | | FY23 | | | L | | | FY24 | | | | F١ | (25 |
| / (0 | avity. 100 | Approve | a | Revised | | Spent | , | Approved | Б | ¢p 12/31/23 | | +/- | F | Requested | Approved |
| 01-2021 | 601-183-XXXX-XX-?? | ???? S | AĻ | ARY/WAG | ΒE | S: | _ | | _ | | | | | | |
| 201202 | Admin/Certificated | \$ 478,74 | 9 | \$ 478,749 | \$ | 481,667 | \$ | 506,343 | \$ | 212,008 | \$ | 294,335 | \$ | 534,622 | |
| 201203 | Stipends | | | | \$ | 875 | | | | | | | | | |
| 201204 | Non-Certificated | \$ 117,69 | 9 | \$ 117,699 | \$ | 109,303 | \$ | 124,308 | \$ | 69,689 | \$ | 54,619 | \$ | 115,481 | |
| 201205 | Other O/T | | | | | | | | | | | | | | |
| | TOTAL | \$ 596,44 | 8 | \$ 596,448 | \$ | 591,845 | \$ | 630,651 | \$ | 281,698 | \$ | 348,953 | \$ | 650,103 | \$ |
| 01-2021 | 601-183-XXXX-XX-?? | ???? C(| DN. | TRACTED |) S | ERVICE | S | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220516 | Rental | \$ 5,25 | 0 | \$ 5,250 | \$ | 193 | \$ | 5,250 | \$ | 140 | \$ | 5,110 | \$ | 1,000 | |
| 220907 | Printing Services | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220923 | Buildings/Grounds Testing | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 5,25 | 0 | \$ 5,250 | \$ | 193 | \$ | 5,250 | \$ | 140 | \$ | 5,110 | \$ | 1,000 | \$ |
| 01-2021 | 601-183-XXXX-XX-?? | ???? S | UP | PLIES & I | MA | TERIAL | s | | | | | | | | |
| 232101 | Text Media | | | | | | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 4,00 | 0 | \$ 4,000 | \$ | 1,882 | \$ | 4,000 | \$ | 1,181 | \$ | 2,819 | \$ | 4,000 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | \$ 2,00 | 0 | \$ 2,000 | \$ | 1,193 | \$ | 2,000 | \$ | 461 | \$ | 1,539 | \$ | 2,000 | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | |
| | TOTAL | \$ 6,00 | 0 | \$ 6,000 | \$ | 3,075 | \$ | 6,000 | \$ | 1,642 | \$ | 4,358 | \$ | 6,000 | \$ |
| 01-2021 | 601-183-XXXX-XX-?? | ???? 0 | тн | ER | | | | | - | | <u> </u> | | | | |
| 240812 | Conventions | \$ 1,00 | 0 | \$ 1,000 | \$ | 627 | \$ | 1,000 | \$ | 490 | \$ | 510 | \$ | 1,000 | |
| 240819 | Reimbursable Mileage | \$ 10,00 | 0 | \$ 10,000 | \$ | 6,367 | \$ | 10,000 | \$ | 3,566 | \$ | 6,434 | \$ | 10,000 | |
| 240823 | Travel/Reimbursable Exp | \$ 8,75 | 0 | \$ 8,750 | \$ | 5,196 | | | \$ | 2,164 | \$ | 6,586 | \$ | 7,000 | |
| 249922 | Dues/Fees | \$ 20 | | \$ 200 | | | s | | - | | \$ | 200 | | | |
| 249928 | Public Relations | | | | | | - | | \$ | 349 | \$ | (349) | \$ | 200 | |
| | TOTAL | \$ 19,95 | 0 | \$ 19,950 | \$ | 12,577 | \$ | 19,950 | \$ | 6,569 | \$ | 13,381 | \$ | 18,200 | \$ |
| 01-2021 | 601-183-XXXX-XX-?? | ???? EC | וטג | IPMENT | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | ¢ | | \$ - | \$ | | \$ | | \$ | | \$ | | \$ | | \$ |





Instruction

Activities that are school-based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.



REGULAR PROGRAMS

MSDE Category: Instruction - 203, 204, 205 MSDE Subcategory: Regular Programs: 01

Program Description:

Activities that are school based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.

| Program Budget | Staff who spend time in ti | | and a start of the start of the | | | and persons | | | | | | |
|--|-------------------------------------|-----------------|---------------------------------|-------------------------------------|--------|--------------------------------------|--------|---------------------------------------|--------|-----------------------------|-------|---------------------|
| | Actual FY19 | Actual FY20 | | Actual FY21 | | otual Y22 | | tual (23 | | Y24 | Alloc | ated 26 |
| Salary & Wages | FTE Amount | FTE Amo | ount FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| 211- Art | 516,219 | | 41,383 8.67 | 558,233 | 8.67 | 566,401 | 8.67 | 562,780 | 8.67 | 583,478 | 8.67 | 624,757 |
| 12- English Language Arts 13- Foreign Language | 1,153,904 238,492 | | 46,278 18.32 50,597 4.00 | 1,155,371 254,877 | 18.32 | 1,161,212 267,142 | 18.32 | 1,013,086 287,426 | 16.66 | 1,215,621 280 387 | 16.07 | 1,139,753 300,523 |
| 15 Mathematics | 1,212,764 | | 12,916 19.66 | 1,215,960 | 19.66 | 1,250,543 | 19.66 | 1,165,052 | 17.66 | 1.303.741 | 17.05 | 1,169,010 |
| 15- Mathematics | 1,212,764 | | 53,391 10.00 | 542.090 | 19.66 | 726.011 | 19.66 | 791,763 | 17.66 | 725.897 | 17.05 | 838.076 |
| 18- Computer Science | 273,202 | | 76,315 4.50 | 279,026 | 4.50 | 263,673 | 4.50 | 268,524 | 4.00 | 276.007 | 4.00 | 300,434 |
| 219- Physical Education/Recreation | 902,111 | 14.67 87 | 78,217 14.67 | 894,877 | 14.67 | 930,132 | 14.67 | 922,148 | 14.67 | 981,576 | 14.00 | 974,273 |
| 20- Science | 1,142,814 | 19.76 1,17 | 78,549 19.76 | 1,245,431 | 19.76 | 1,314,052 | 19.76 | 1,312,606 | 20.59 | 1,394,285 | 18.15 | 1,330,479 |
| 21- Social Studies | 1,097,062 | 16.49 1,11 | 18,134 16.49 | 1,091,785 | 16.49 | 1,136,791 | 16.49 | 1,156,613 | 15.49 | 1,197,170 | 14.54 | 1,143,279 |
| 22- JROTC | 277,450 | | 70,098 4.00 | 152,556 | 4.00 | 207,139 | 4.00 | 239,669 | 4.00 | 229,510 | 4.00 | 283,529 |
| 27- Home & Hospital | 20,595 | | 6,836 0.00 | 746 | 0.00 | 23,960 | 0.00 | 34,259 | 0.00 | 20,000 | 0.00 | 20,000 |
| 29- Other Classroom Activities | 5,984,511 | | 25,600 101.01 | 5,160,776 | 101.01 | 5,217,492 | 101.01 | 4,792,213 | 84.76 | 5,804,000 | 83.42 | 5,923,055 |
| 52- Co-Curricular | 166,875 | | 55,967 2.00 | 219,252 | 2.00 | 270,137 | 2.00 | 279,130 | 2.00 | 287,151 | 2.00 | 300,368 |
| 72 - School Improvement Total | 25,860 0 \$ 13,674,047 | 223.08 \$ 13,14 | 24,506 0.00 48,787 223.08 | 7,865 | 223.08 | 14,368 | 223.08 | 13,133 12,838,402 | 203.60 | 22,100 | 0.00 | 20,800 |
| Contracted Services | | | | | | | | | | | | |
| 11- Art | - | | - | - | | - | | - | | - | | - |
| 12- English Language Arts | 76,168 | | 750 | - | | - | | - | | - | | - |
| 13 Foreign Language | · · · | 2 | 24,591 | - | | - | | - | | - | | - |
| 15- Mathematics | 22,400 | | 4,285 | 29,538 | | 8,250 | | 25 | | - | | - |
| 17- Music | - | | - | 869 | | 500 | | 30,344 | | 30,000 | | 30,000 |
| 18- Computer Science | - | | - | - | | 1,900 | | 1,900 | | 2,000 | | 1,050 |
| 19- Physical Education/Recreation | - | | - | - | | 14,404 | | - | | | | - |
| 20- Science 21- Social Studies | 139,859 | | 3,303 | 150 | | 9,410 | | 8,418 | | 2,000 | | 8,800 |
| 21- Social Studies 22- JROTC | 200 | | 200 | 53,863 | | 15,248 | | 10,086 | | | | |
| 22- JROTC 27- Home & Hospital | | | 686 | - | | - | | | | - | | |
| 29- Other Classroom Activities | 915 | | 2,389 | 10,287 | | 60,579 | | 62,079 | | 57,825 | | 22,000 |
| 52- Co-Curricular | 6,581 | | 3,662 | 12,769 | | 6,966 | | 7,857 | | 6,000 | | 6,000 |
| 72 - School Improvement | | | | - | | - | | - | | - | | - |
| otal | \$ 248,221 | \$ 3 | 39,866 | \$ 107,478 | | 117,267 | | 120,708 | | 87,826 | + | 67,860 |
| upplies & Materials | | | 11.051 | | | (2.202 | | 13 000 | | 12.105 | | |
| 11- Art 12- English Language Arts | 10,790 9,273 | | 11,951 31,765 | 11,586 708,136 | | 12,202 7,450 | | 12,889 13,072 | | 13,100 8,095 | | 12,950 22,875 |
| 212- English Language Arts 213- Foreign Language | 9,273 | | 24,092 | 1,067 | | 7,450 | | 13,072 | | 1,350 | | 22,875 |
| 13- Foreign Language | 1,779 | | 24,092 | 1,067 | | 43,210 | | 1,033 | | 1,350 | | 9,400 |
| 15- Mathematics 17- Music | 14,557 | | 15,484 | 11,437 | | 43,210 | | 14,103 | | 13,725 | | 14,125 |
| 17- Music 18- Computer Science | 5.755 | | 5.347 | 4,593 | | 4,156 | | 5,990 | | 2,910 | | 3,550 |
| 19- Physical Education/Recreation | | | 8,354 | 4,553 | | 4,156 | | 16,416 | | 2,910 | | 3,550 |
| 220- Science | 217,702 | | 88,846 | 44,091 | | 22,969 | | 18,903 | | 23,900 | | 24,300 |
| 21- Social Studies | 18.077 | | 6.593 | 17,415 | | 25,748 | | 10,869 | | 7,450 | | 77.000 |
| 22- JROTC | 2,699 | | 855 | 2,465 | | 5,473 | | 1,034 | | 1,800 | | 1,800 |
| 27- Home & Hospital | 2,055 | | | - | | - | | 447 | | 1,000 | | - |
| 29- Other Classroom Activities | 108,202 | 1 | 29,201 | 153,350 | | 82,770 | | 204,188 | | 243,895 | | 263,798 |
| 252- Co-Curricular | 15,104 | | 17,644 | 18,025 | | 10,981 | | 8,663 | | 5,750 | | 6,150 |
| 272 - School Improvement | 504 | | 2,613 | 2,076 | | 1,136 | | 499 | | 1,100 | | 2,400 |
| Total | \$ 477,322 | • • | 56,224 | \$ 997,041 | | \$ 238,638 | | \$ 366,868 | | \$ 344,457 | | 480,448 |
| Other Charges | | | | | | | | | | | | |
| 211- Art | | | - | | | 202 | | 195 | | 800 | | 250 |
| 212- English Language Arts | 58 | | 135 | 45 | | 181 | | 182 | | - | | - |
| 213- Foreign Language | 133 | | - | - | | - | | - | | - | | - |
| 215- Mathematics | - | | - | - | | 54 | | 151 | | - | | |
| 217- Music 218- Computer Science | - | | - | | | - | | - | | - | | 1,240 |
| | | | - | | | - | | - | | - | | |
| 219- Physical Education/Recreation 220- Science | | | 200 | 925 | | 1,717 | | 1,659 | | 8,500 | | 8,50 |
| 220- Science 221- Social Studies | | | 50 | 925 | | 1,717 | | 1,659 | | 8,500 | | 8,50 |
| 221- Social Studies | 185 | | - | 50 | | 50 | | 420 | | 50 | | 35 |
| 227- Home & Hospital | 1,247 | | 1,211 | - 88 | | 1,330 | | 1,890 | | 4.000 | | 2,50 |
| 229- Other Classroom Activities | 829 | | 1,529 | 1,477 | | 829 | | 2,850 | | 3,000 | | 3,50 |
| 252- Co-Curricular | 620 | | 2,069 | 295 | | 189 | | 2,000 | | 75 | | 5,50 |
| 272 - School Improvement | 98 | | <u> </u> | - | | - | | | | - | | - |
| fotal | \$ 3,170 | + | 6,184 | \$ 2,880 | | \$ 4,663 | | \$ 7,424 | | \$ 18,425 | | \$ 16,61 |
| Equipment | | | | | | | | | | | | |
| 211- Art | - | | - | - | | - | | - | | - | | - |
| 212- English Language Arts | 4,500 | | - | 1,399 | | 0 | | - | | - | | - |
| 213- Foreign Language | | | - | - | | | | - | | - | | - |
| 215- Mathematics 217- Music | 1,233 | | 17,754 | 1,714 | | 0 9,589 | | 11,841 | | 14,000 | | 14,000 |
| 217- Music 218- Computer Science | 12,981 | | 615 | 16,024 | | 9,589 | | (1,891 | | 14,000 | | 14,00 |
| | | | - | 1,334 | | 551 | | | | | | |
| | 4,343 | | 1,358 | 1,695 | | 13,876 | | 601 | | 5,000 | | 50 |
| 219- Physical Education/Recreation | | | - | 588 | | 0 | | - | | - | | - |
| 219- Physical Education/Recreation 220- Science | | | - | - | | | | - | | - | | - |
| 219- Physical Education/Recreation 220- Science 221- Social Studies | - | | | | | - | | - | | - | | - |
| 219- Physical Education/Recreation 220- Science 221- Social Studies 222- JROTC | | | - | - | | | | | | | | |
| 19- Physical Education/Recreation 20- Science 21- Social Studies 22- JROTC 27- Home & Hospital | - | | 1 | 2,495 | | 1,229 | | 700 | | - | | - |
| 119 - Physical Education/Recreation 120 - Science 121 - Social Studies 122 - JROTC 127 - Home & Hospital 129 - Other Classroom Activities 152 - Co-Cumicular | 7,622 | | 22,200 | 2,496 | | 1,229 10,735 | | 2,940 | | 15,000 | | 15,00 |
| 119 - Physical Education/Recreation 120 - Science 121 - Social Studies 122 - JROTC 122 - Home & Hospital 123 - Other Classroom Activities 152 - Co-Curricular 122 - School Improvement | 7,622 | | 22,200 | 6,104 | | 10,735 | | 2,940 | | - | | - |
| 219- Physical Education/Recreation 220- Science 221- Social Studies 222- JROTC 222- Home & Hospital 229- Other Classroom Activities 252- Co-Curricular 252- Co-Curricular | - | | - | | | | | | | 15,000 \$ 34,000 | | 15,000 |
| 219-Physical Education/Recreation 220-Science 221-Social Studies 222-JAOTC 222-Home & Hospital 229-Other Classroom Activities 252-Co-Curricular 252-Co-Curricular 252-School Improvement Total 299-Transfers | 7,622 \$ 31,278 17,788 | * | 22,200 41,827 54,947 | 6,104 \$ 31,354 44,083 | | 10,735 \$ 36,980 22,204 | | 2,940 - 18,082 44,131 | | \$ 34,000 274,142 | | \$ 29,600 274,14 |
| 219- Physical Education/Recreation 220- Social Studies 221- Social Studies 222- JROTC 227- Home & Hospital 229- Other Classroom Activities 52- Co-Curricular 272 - School Improvement Total | 7,622 \$ 31,278 | * | 22,200 | 6,104 \$ 31,354 | | 10,735 \$ 36,980 | | 2,940 - 18,082 | | \$ 34,000 | | - |



SPECIAL PROGRAMS

MSDE Category: Instruction - 203, 204, 205 MSDE Subcategory: Special Programs: 02

Program Description: Activities designed for students who require additional educational opportunities beyond those provided in the usual school program to achieve at their level of abilities including English Language Learners, compensatory education, and others that cannot be included in any of the above classifications as per MSDE.

| Program Budget | | | | | | - | | | | | | | | |
|---------------------------------|----|-------------|---------|--------------|---------|-------------|-------|---------------|------------|----------|----------|--------------|----------|--------------|
| | | tual (19 | | ctual Y20 | | tual Y21 | | ctual FY22 | Act FY | | | roved Y24 | | cated (25 |
| Salary & Wages FTE | | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE 4 | mount | FTE | Amount | FTE / | Amount |
| 232 - Academic Intervention | \$ | 173,614 | 8.1 \$ | 587,687 | 8.1 \$ | 680,333 | 8.1 | \$ 809,017 | 8.1 \$ | 693,265 | 9.327 \$ | 899,886 | 17.1 \$ | 1,105,30 |
| 233 - Prekindergarten | ŝ | - | 0 5 | 776,417 | 0 \$ | 840,642 | 0.0 | \$ 937,631 | 0 5 | 849,838 | 18 \$ | 984,068 | 24 \$ | 1,084,11 |
| 234 - English Language Learners | 5 | - | \$ | - | \$ | 13,369 | : | \$ 837 | 5 | 30,710 | 1 \$ | 56,101 | 0 \$ | 82,00 |
| 294 - Behavior Intervention | \$ | 88,281 | 5.5 \$ | 256,654 | 5.5 \$ | 330,217 | 5.5 | \$ 594,725 | 5.5 \$ | 596,490 | 10 \$ | 629,774 | 14.7 \$ | 710,33 |
| Total | \$ | 261,895 | 13.60 💲 | 1,620,758 | 13.6 \$ | 1,864,561 | 13.60 | \$ 2,342,210 | 13.60 \$ 2 | ,170,304 | 38.33 💲 | 2,569,829 | 55.80 \$ | 2,981,75 |
| Contracted Services | | | | | | | | | | | | | | |
| 232 - Academic Intervention | 5 | 459 | 5 | - 1 | 5 | - | | \$ 65,425 | 5 | 58,810 | 5 | 95,500 | 5 | 135,7 |
| 233 - Prekindergarten | ŝ | - | s | - | Ś | - | | 5 - | s | - | s | - | 5 | |
| 234 - English Language Learners | ŝŚ | - | ŝ | - | Ś | - | | 5 - | s | - | s | 200 | 5 | 2 |
| 294 - Behavior Intervention | s | 3,379 | s | 1,636 | Ś | - | | s 33 | s | - | s | 5,131 | 5 | |
| Total | ŝ | 3,838 | | | Ś | | | 65,458 | \$ | 58,810 | \$ | 100,831 | \$ | 135.93 |
| | | | | | | | | | | | | | | |
| Supplies & Materials | | | | | | | | | | | | | | |
| 232 - Academic Intervention | \$ | 5,863 | \$ | - 1 | \$ | 810 | : | \$ 4,129 | \$ | 3,327 | \$ | 6,984 | \$ | 22,90 |
| 233 - Prekindergarten | \$ | - | \$ | - 1 | \$ | - | : | \$ 4,904 | 5 | 6,301 | \$ | 5,750 | \$ | 2,4 |
| 234 - English Language Learners | 5 | - | 5 | - 1 | 5 | - | : | 5 - | 5 | 1,648 | 5 | 1,334 | 5 | 4,00 |
| 294 - Behavior Intervention | \$ | 12,281 | s | 6,989 | \$ | 2,999 | : | \$ 8,485 | 5 | 32,358 | \$ | 6,000 | \$ | 7,15 |
| Total | \$ | 18,144 | \$ | 6,989 | \$ | 3,809 | | \$ 17,518 | \$ | 43,635 | \$ | 20,068 | \$ | 36,52 |
| Other Charges | | | | | | | | | | | | | | |
| 232 - Academic Intervention | s | 165 | 5 | 79 | 5 | | | 5 - | 5 | | s | - | 2 | |
| 233 - Prekindergarten | š | | ŝ | | š | - | | s - | š | | š | - | š | |
| 234 - English Language Learners | - | - | | | ě | 62 | | 5 1.082 | š | 1,712 | č | 471 | š | 3.00 |
| 294 - Behavior Intervention | š | 15,613 | ŝ | 3,130 | š | 244 | | 5 163 | š | 526 | š | 2.000 | š | 7,44 |
| Total | š | 15,778 | š | | š | | | \$ 1,246 | š | 2.238 | š | 2,471 | š | 10,44 |
| - Colar | | 10,110 | | 0,200 | • | 000 | | 1,240 | • | 2,200 | • | 2,411 | • | 10,4 |
| Equipment | | | | | | | | | | | | | | |
| 232 - Academic Intervention | \$ | - | \$ | - 1 | \$ | | : | 5 - | 5 | - | \$ | - | \$ | |
| 233 - Prekindergarten | \$ | - | \$ | - 1 | \$ | | : | 5 - | 5 | - | \$ | - | \$ | |
| 234 - English Language Learners | | - | \$ | - 1 | \$ | | : | 5 - | 5 | - | \$ | - | \$ | |
| 294 - Behavior Intervention | \$ | - | \$ | i - | \$ | | | \$ 1,264 | \$ | 2,096 | \$ | - | \$ | |
| Total | \$ | - | \$ | - | \$ | - | | \$ 1,264 | \$ | 2,096 | \$ | - | \$ | |
| | | | | | | | | | | | | | | |
| Program Total | \$ | 299,655 | | 1,632,592 | \$ | 1,868,676 | | \$ 2,427,695 | \$ 2 | ,277,083 | \$ | 2,693,199 | \$: | 3,164,66 |



CAREER AND TECHNOLOGY PROGRAMS (CTE)

MSDE Category: Instruction - 203, 204, 205 MSDE Subcategory: Career and Technology Education Programs - 0

Program Description: Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment in the following activities:

| rogram Budget | | | | | | | | |
|---|------------|-----------------|--------------|---------------------------|--------------------|--------------------|--------------------|--------------------|
| | Actual | Actual | | Actual | Actual | Actual | Approved | Allocated |
| | FY19 | FY20 | | FY21 | FY22 | FY23 | FY24 | FY25 |
| alary & Wages | FTE Amoun | | ount FTE | Amount | FTE Amount | FTE Amount | FTE Amount | FTE Amount |
| 241 - Environmental, Agricultural and Natural Resources | \$ 110,5 | | 12,578 2.00 | | 2.00 \$ 117,888 | 2.00 \$ 116,908 | 2.00 \$ 128,180 | 2.00 \$ 130,735 |
| 243 - Health and Blosciences | \$ 152,7 | | 73,767 3.76 | | 3.78 \$ 191,545 | | 3.17 \$ 203,095 | 2.50 \$ 168,980 |
| 244 - Manufacturing, Engineering and Tech | \$ 225,8 | | 47,007 3.97 | - | 3.97 \$ 260,767 | 3.97 \$ 312,462 | 4.17 \$ 275,924 | 2.00 \$ 145,698 |
| 245 - Business Management and Finance | \$ 133,1 | | | | 2.00 \$ 197,408 | 2.00 \$ 199,308 | 2.68 \$ 207,512 | 1.08 \$ 85,138 |
| 248 - Trades and Industrial Occupations | \$ 547,2 | | 51,882 9.03 | | 9.03 \$ 567,688 | 9.03 \$ 573,293 | 8.83 \$ 538,973 | 6.83 \$ 515,463 |
| otal | \$ 1,169,6 | 13 20.76 \$ 1,2 | 23,897 20.76 | \$ 1,243,158 | 20.76 \$ 1,335,293 | 20.76 \$ 1,398,399 | 20.76 \$ 1,353,684 | 14.39 \$ 1,044,014 |
| Contracted Services | | | | | | | | |
| 241 - Environmental, Agricultural and Natural Resources | \$ | - \$ | - | \$ 512 | \$ - | \$ 1,970 | \$ 1,800 | \$ 1,800 |
| 243 - Health and Biosciences | \$ 2,3 | | 2,000 | \$ 2,400 | \$ 2,400 | \$ 2,400 | \$ 6,000 | \$ 6,000 |
| 244 - Manufacturing, Engineering and Tech | \$ 10,0 | 00 \$ | 10,221 | \$ 10,407 | \$ 7,400 | \$ 6,400 | \$ 10,800 | \$ 4,500 |
| 245 - Business Management and Finance | \$ | - \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 248 - Trades and Industrial Occupations | \$ 2,8 | | 7,311 | \$ 808 | \$ 1,238 | \$ 3,747 | \$ 78,000 | \$ 78,500 |
| otal | \$ 15,2 | 90 \$ | 19,532 | \$ 14,127 | \$ 11,038 | \$ 14,517 | \$ 96,600 | \$ 90,800 |
| Supplies & Materials | | | | | | | | |
| 241 - Environmental, Agricultural and Natural Resources | \$ 5.0 | 81 8 | 4,761 | \$ 2,348 | \$ 4,810 | \$ 3,142 | \$ 4,400 | \$ 4,400 |
| 243 - Health and Biosciences | \$ 21.8 | | 11,007 | \$ 17,751 | \$ 24,185 | | \$ 22,000 | \$ 22,000 |
| 244 - Manufacturing, Engineering and Tech | \$ 7.2 | | 3,580 | \$ 5,941 | \$ 4,765 | \$ 4,258 | \$ 4,900 | \$ 4,900 |
| 245 - Business Management and Finance | \$ 1.8 | | 1.788 | \$ 1,802 | \$ 1.668 | \$ 2,132 | \$ 1,980 | \$ 800 |
| 248 - Trades and Industrial Occupations | \$ 40.2 | | 20,669 | \$ 19,451 | \$ 14,915 | \$ 13,994 | \$ 13,200 | \$ 20,200 |
| fotal | \$ 76,1 | | | \$ 47,291 | \$ 50,342 | \$ 47,464 | \$ 46,460 | \$ 52,300 |
| Other Charges | | | | | | | | |
| 241 - Environmental, Agricultural and Natural Resources | | | | | | | \$ 300 | \$ 300 |
| 241 - Environmental, Agricultural and Natural Resources 243 - Health and Biosciences | | - \$ 00 \$ | - | \$ 418 | | \$ 240 | \$ 500 | \$ 500 |
| | ÷ 3 | | - | | | ş - | | a 500 |
| 244 - Manufacturing, Engineering and Tech | 5 | | - | ş - | 5 - | ş - | ş - | ş - |
| 245 - Business Management and Finance 248 - Trades and Industrial Occupations | \$ 5.8 | - 5 | 1.975 | \$ 2,802 | \$ 420 \$ 3,335 | \$ 2,860 | \$ 6,700 | \$ 8,700 |
| 248 - Trades and Industrial Occupations | \$ 5,8 | | 1,975 | \$ 2,802 | \$ 3,335 | | \$ 8,700 | \$ 8,700 |
| Crait . | ə 6,2 | no 3 | 1,970 | a,a10 | a,755 | > 3,105 | a 7,500 | \$ 7,500 |
| quipment | | | | | | | | |
| 241 - Environmental, Agricultural and Natural Resources | \$ | - \$ | - | \$ - | \$ 2,760 | \$ 695 | \$ - | \$ - |
| 243 - Health and Biosciences | \$ 2,4 | 56 \$ | - | \$ 2,111 | \$ 2,919 | \$ - | \$ - | \$ - |
| 244 - Manufacturing, Engineering and Tech | \$ 1,4 | 38 \$ | - | \$ 2,178 | 8 - | \$ - | \$ - | \$ - |
| 245 - Business Management and Finance | \$ | - \$ | - | \$ - | s - | \$ - | \$ - | \$ - |
| 248 - Trades and Industrial Occupations | \$ 25,7 | 48 \$ | 18,084 | \$ 8,858 | \$ 12,001 | \$ 8,588 | \$ 25,000 | \$ 25,000 |
| 240 - Theore and industrial Occupations | | | 18.084 | | | \$ 9,281 | \$ 25,000 | \$ 25,000 |

GIFTED AND TALENTED PROGRAMS

MSDE Category: Instruction - 203, 204, 205 MSDE Subcategory: Gifted and Talented Programs: 04

Program Description: Special learning experiences for students identified with outstanding talent and ability. Gifted and talented students perform or demonstrate the potential for performing at remarkably high levels of accomplishment when compared with their chronological peers.

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| Program Budget | | | | | | | | | | | | | | |
|----------------------|-----|-------------|---------|-------------|---------|--------------|------|--------------|-----------|------------|---------|--------------|---------|---------------|
| | | tual Y19 | | tual Y20 | | ctual Y21 | | ctual Y22 | Act FY | tual 23 | | roved Y24 | | ocated Y25 |
| | | | | | | | | | | | | | | |
| Salary & Wages | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE / | Amount | FTE | Amount | FTE | Amount |
| 231 | \$ | 668,909 | 9.35 \$ | 657,873 | 8.52 \$ | 619,464 | 0 \$ | 607,853 | 0 \$ | 558,696 | 8.52 \$ | 647,314 | 13.4 \$ | 1,013,942 |
| Total | \$ | 668,909 | \$ | 657,873 | \$ | 619,464 | 0 \$ | 607,853 | 0 \$ | 558,696 | 8.52 \$ | 647,314 | 13.4 \$ | 1,013,942 |
| Contracted Services | | | | | | | | | | | | | | |
| 231 | \$ | 20,783 | \$ | 7,200 | \$ | - | \$ | ; - | \$ | 2,000 | 5 | 10,635 | \$ | 11,000 |
| Total | \$ | 20,783 | \$ | 7,200 | \$ | - | |) - | \$ | 2,000 | \$ | 10,635 | \$ | 11,000 |
| Supplies & Materials | | | | | | | | | | | | | | |
| 231 | \$ | 16,345 | \$ | 14,390 | \$ | 5,163 | 5 | 22,447 | \$ | 10,237 | \$ | 18,640 | 5 | 11,250 |
| Total | \$ | 16,345 | \$ | 14,390 | 1 | 5,163 | 1 | 22,447 | \$ | 10,237 | \$ | 18,640 | \$ | 11,250 |
| Other Charges | | | | | | | | | | | | | | |
| 231 | \$ | 36,997 | \$ | 12,052 | 5 | 6,230 | 5 | 5,400 | 5 | 18,220 | \$ | 56,100 | 5 | 48,600 |
| Total | \$ | 36,997 | \$ | 12,052 | 1 | 6,230 | 1 | 5,400 | \$ | 18,220 | \$ | 56,100 | \$ | 48,600 |
| Equipment | | | | | | | | | | | | | | |
| 231 | \$ | - | \$ | - | \$ | - | \$ | ; - | \$ | - | \$ | - | \$ | - |
| Total | \$ | - | \$ | - | : | - | : |) - | \$ | - | \$ | - | \$ | - |
| Program Total | \$ | 743,034 | \$ | 691,515 | | 630,857 | | 635,700 | \$ | 589,153 | | 732,689 | | 1,084,792 |

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MEDIA PROGRAMS

MSDE Category: Instruction - 203, 204, 205 MSDE Suboategory: School Library Media Programs: 08

Program Description: Activities concerned with the selections, organization, management and use of all school instructional materials, supplies, and equipment that are processed and/or inventoried by the school me center.

| Program Budget | | | | | | | | | | | | | | | 0 | | | | | |
|--------------------------------|-----|----------------|------|-------------|---------|------|----|-------------|------|-----------|---------|------|-----------|---------|------|------------|------------|-----|-------------|------------|
| - Contraction - Contraction | - | Aotual FY19 | | Aota FY3 | | | | tual (21 | | Aot FY | | | Aot FY | | | Appr FY | oved 24 | | lloo FY: | ated 26 |
| Salary & Wages | FTE | Amount | FTE | 1 | Amount | FTE | | Amount | FTE | | Amount | FTE | | Amount | FTE | | Amount | FTE | 1 | Amount |
| 216 - Media | 5 | 389,032 | 11 | \$ | 418,561 | 11.0 | \$ | 432,052 | 11.0 | \$ | 465,104 | 11.0 | \$ | 476,202 | 10.0 | \$ | 530,863 | 7.1 | 5 | 415,361 |
| 263 - Instructional Technology | 5 | 28,019 | 0.5 | \$ | 28,772 | 0.5 | 5 | 31,089 | 0.5 | 5 | 24,806 | 0.5 | \$ | 30,449 | 0.5 | 5 | 33,728 | 0.5 | 5 | 40,542 |
| Total | | 417,051 | 11.5 | \$ | 447,333 | 11.5 | \$ | 483,141 | 11.6 | \$ | 489,911 | 11.6 | \$ | 608,861 | 10.6 | \$ | 664,691 | 7.8 | \$ | 466,903 |
| Contracted Services | | | | | | | | | | | | | | | | | | | | |
| 216 - Media | \$ | 21,502 | | \$ | 19,815 | | \$ | 20,911 | | \$ | 19,528 | | Ş | 10,004 | | \$ | 25,150 | | ş | 25,150 |
| 263 - Instructional Technology | \$ | 157,656 | | ş | 150,141 | | \$ | 98,591 | | \$ | 86,594 | | ş | 106,789 | | \$ | 80,000 | | \$ | 132,500 |
| Total | | 178,168 | | \$ | 169,956 | | \$ | 119,602 | | \$ | 106,122 | | \$ | 116,783 | | \$ | 106,160 | | ŧ | 167,860 |
| Supplies & Materials | | | | | | | | | | | | | | | | | | | | |
| 216 - Media | \$ | 42,864 | | \$ | 35,145 | | \$ | 26,850 | | \$ | 24,160 | | \$ | 29,640 | | \$ | 34,935 | | \$ | 31,200 |
| 263 - Instructional Technology | 5 | 222,569 | | \$ | 129,893 | | 5 | 36,359 | | \$ | 32,233 | | \$ | 56,367 | | \$ | 58,000 | | 5 | 50,000 |
| Total | | 265,433 | | \$ | 166,038 | | \$ | 63,209 | | \$ | 68,383 | | \$ | 86,007 | | \$ | 82,835 | | \$ | 81,200 |
| Other Charges | | | | | | | | | | | | | | | | | | | | |
| 216 - Media | \$ | 2,349 | | \$ | 1,845 | | \$ | - | | \$ | 1,676 | | \$ | 446 | | \$ | 225 | | \$ | 2,000 |
| 263 - Instructional Technology | 5 | 517 | | \$ | 334 | | \$ | 66,705 | | 5 | 3,328 | | \$ | 65,084 | | \$ | - | | 5 | 1,440 |
| Total | | 2,866 | | \$ | 2,180 | | \$ | 88,705 | | \$ | 6,003 | | \$ | 66,629 | | \$ | 226 | | \$ | 3,440 |
| Equipment | | | | | | | | | | | | | | | | | | | | |
| 216 - Media | \$ | 1,190 | | \$ | 856 | | \$ | 2,280 | | \$ | 699 | | \$ | 700 | | \$ | - | | \$ | - |
| 263 - Instructional Technology | 5 | 151,636 | | \$ | 157,801 | | \$ | 171,371 | | \$ | 32,913 | | \$ | 86,815 | | \$ | - | | \$ | 6,000 |
| fotal | | 162,828 | | \$ | 168,667 | | \$ | 173,851 | | \$ | 33,612 | | \$ | 87,616 | | \$ | - | | \$ | 8,000 |
| Program Total | | 1,017,334 | | | 843,164 | | | 886,208 | | | 691,041 | | | 862,496 | | | 762,901 | | | 704,193 |

Expenditures

INSTRUCTIONAL STAFF DEVELOPMENT

MSDE Category: Instruction - 203, 204, 205 MSDE Subcategory: Instructional Staff Development: 09

Program Description: Instructional Staff Development: Activities that contribute to the professional or occupational growth and competence of members of school-based instructional staff

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| Program Budget | | | | | | | | | | | |
|----------------------|--------------|----|--------|---------------|----|--------|---------------|----|---------|----|----------|
| | Actual | | Actual | Actual | | Actual | Actual | A | pproved | A | llocated |
| | FY19 | | FY20 | FY21 | | FY22 | FY23 | | FY24 | | FY 25 |
| Salary & Wages | | | | | | | | | | | |
| 271 | \$ 85,724 | \$ | 36,570 | \$ 45,460 | \$ | 39,533 | \$ 124,167 | \$ | 106,511 | \$ | 107,357 |
| Total | \$ 85,724 | \$ | 36,570 | \$ 45,460 | \$ | 39,533 | \$ 124,167 | \$ | 106,511 | \$ | 107,357 |
| Contracted Services | | | | | | | | | | | |
| 271 | \$ 30,213 | \$ | 12,961 | \$ 43,100 | \$ | 4,143 | \$ 11,243 | \$ | 15,332 | \$ | 11,000 |
| Total | \$ 30,213 | \$ | 12,961 | \$ 43,100 | \$ | 4,143 | \$ 11,243 | \$ | 15,332 | \$ | 11,000 |
| Supplies & Materials | | | | | | | | | | | |
| 271 | \$ 42,398 | 5 | 1,019 | \$ 7,906 | s | 834 | \$ 933 | \$ | 7,416 | \$ | 5,878 |
| Total | \$ 42,398 | \$ | 1,019 | \$ 7,906 | \$ | 834 | \$ 933 | \$ | 7,416 | \$ | 5,878 |
| Other Charges | | | | | | | | | | | |
| 271 | \$ 21,485 | \$ | 11,439 | \$ 11,277 | \$ | 3,525 | \$ 14,662 | \$ | 20,995 | \$ | 29,890 |
| Total | \$ 21,485 | \$ | 11,439 | \$ 11,277 | \$ | 3,525 | \$ 14,662 | \$ | 20,995 | \$ | 29,89 |
| Equipment | | | | | | | | | | | |
| 271 | \$ - | 5 | - | \$ - | \$ | - | \$ - | \$ | - | \$ | |
| Total | \$ - | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | |
| Program Total | 179.820 | | 61,989 | \$ 107,743 | \$ | 48.035 | \$ 151,005 | \$ | 150,254 | \$ | 154,12 |

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67



| Program Budget | | |
|---------------------|------|----------------|
| Program Baddes | | lotual FY18 |
| Salary & Wages | FTE | Amount |
| 293 | 15.5 | \$ 860,92 |
| Total | | 860,92 |
| Contracted Services | | |
| 293 | | 5 1,10 |
| | | |

Actual FY20

M&DE Category: Instruction - 203, 204, 205 M&DE Suboategory: Guidance Services: 10

GUIDANCE SERVICES

| | 1 | FY 18 | | FY20 | | FY21 | | FY22 | FY23 | | F | Y24 | F | FY26 |
|----------------------|--------|---------|------|-------------|------|------------|------|-------------|-------------|-------|---------|-----------|------|-------------|
| Salary & Wages | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE Am | ount | FTE | Amount | FTE | Amount |
| 293 | 15.5 (| 860,920 | 15.5 | \$ 908,946 | 15.5 | \$ 898,751 | 15.5 | \$ 957,068 | 15.5 \$1,11 | 6,367 | 18.3 \$ | 1,051,094 | 18 2 | \$1,157,047 |
| Total | | 860,920 | | \$ 908,946 | | \$ 888,761 | 16.6 | \$ 857,088 | 16.6 \$1,11 | 6,367 | 18.3 🛊 | 1,051,094 | 18 1 | 1,167,047 |
| Contracted Services | | | | | | | | | | | | | | |
| 293 | 1 | 1,105 | | \$ 4,296 | | \$ 1,400 | | s - | 5 | - | 5 | 1,500 | | \$ 15,342 |
| Total | | 1,105 | | \$ 4,296 | | \$ 1,400 | | \$ - | \$ | - | + | 1,600 | | 16,342 |
| Supplies & Materials | | | | | | | | | | | | | | |
| 293 | 1 | 11,158 | | \$ 13,052 | | \$ 8,733 | | \$ 8,651 | 5 | 7,768 | 5 | 14,275 | | \$ 11,950 |
| Total | | 11,158 | | \$ 13,062 | | \$ 8,733 | | \$ 8,861 | \$ | 7,768 | • | 14,275 | | 11,860 |
| Other Charges | | | | | | | | | | | | | | |
| 293 | 1 | 3,296 | | \$ 3,591 | | \$ 222 | | \$ 1,400 | 5 | 862 | 5 | 3,219 | | \$ 1,000 |
| Total | | 3,296 | | \$ 3,581 | | 222 | | \$ 1,400 | + | 862 | | 3,219 | | 1,000 |
| Equipment | | | | | | | | | | | | | | |
| 293 | 1 | | | s - | | s - | | s - | 5 | 1.040 | 5 | - | 1 | s - |
| Total | | | | \$ - | | i - | | ÷ - | \$ | 1,040 | | - | | - |
| Program Total | | 876,479 | | \$ 929,886 | | \$ 909,106 | | \$ 967,119 | \$1,12 | 6.038 | | 1,070,088 | 4 | 1,186,339 |

Actual FY21

Program Desoription: Activities of counseling students and parents, consultation with other staff members on learning problems, assisting students in personal social development, assessing the abilities of students, assisting students as they make their own educational and career plans, providing referral assistance, and working with other staff members in planning and conducting guidance programs for students.

Actual FY22

Aotual FY23

Approved FY24

Allocated FY26

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PSYCHOLOGICAL SERVICES

MSDE Category: Instruction - 203, 204, 205 MSDE Suboategory: Psychological Services: 11

Program Description: Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; behavioral evaluations; and providing psychotherapy services.

| Program Budget | | | | | | | | | | | 0 | | | |
|----------------------|-----|---------------|------|---------------|-----|----------------|-----|---------------|------|--------------|------|-----------------|------|--------------|
| -regram badger | | otual 1119 | | otual 1Y20 | | lotual FY21 | | otual FY22 | | vtual Y23 | | pproved FY24 | | oated Y26 |
| Salary & Wages | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount |
| 292 | 3 1 | 222,798 | 3 \$ | 230,417 | 3 | \$ 224,499 | 3 (| \$ 175,076 | 3 \$ | 125,683 | 3 5 | 188,321 | 3 \$ | 186,754 |
| Total | 3 4 | 222,788 | 3 \$ | 230,417 | 3 | 224,488 | 3 3 | 176,078 | 3 \$ | 126,683 | 3 \$ | 188,321 | 3 \$ | 188,764 |
| Contracted Services | | | | | | | | | | | | | | |
| 292 | | | \$ | | | \$ 450 | | \$ 3,550 | \$ | - | 5 | - | \$ | 2,500 |
| Total | | • • | ; | - | | \$ 460 | | \$,550 | \$ | - | + | - | \$ | 2,500 |
| Supplies & Materials | | | | | | | | | | | | | | |
| 292 | | 4,928 | 5 | 1,201 | | \$ 754 | | \$ 331 | \$ | 853 | \$ | 4,100 | \$ | 1,600 |
| Total | | 4,928 | + | 1,201 | | \$ 764 | | \$ 331 | \$ | 863 | \$ | 4,100 | \$ | 1,600 |
| Other Charges 292 | , | 2,185 | 5 | 2,762 | | \$ 894 | | \$ 1,610 | 5 | 515 | 5 | 2,500 | 5 | 2,250 |
| Total | | 2,188 | | | | \$ 894 | | 1,810 | | 616 | i | 2,600 | - i | 2,260 |
| Equipment | | | | | | | | | | | | | | |
| 292 | 1 | i - | \$ | - | | ş - | | ş - | \$ | - | \$ | - | \$ | - |
| Total | | | + | - | | t - | | ; - | \$ | - | + | - | \$ | - |
| Program Total | | 228,812 | : | 234,380 | | \$ 228,697 | | \$ 180,687 | | 127,061 | | 184,821 | | 183,104 |
| | _ | | | | | | | | | | | | | |

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| Activity: 211 | | | | | s, art instruction provides activities involving primarily sthetic expression. |
|----------------------------------|-------|--------------------|-----|---------|--|
| , | | School location | (| County | Explanation of County Portion |
| 01-203010?-211-XXXX-XX-????? | ? S/ | ALARY/ | ΜA | GES: | |
| 1-201101 Substitutes | | | \$ | 1,375 | |
| 3-201301 Teachers | | | \$ | 620,882 | |
| 3-201302 Stipends-Teachers | | | \$ | 2,500 | Arts Fair - Allocation #44 |
| 4-201401 Assistants | | | | | |
| | | | | | |
| TOTA | \L \$ | - | \$ | 624,757 | |
| 01-2050100-211-XXXX-XX-????? | ? CC | NTRAC | TE | D SERVI | CES |
| 220506 Lease/Rent (Never Own) | | | | | |
| 220911 Consultants | | | | | |
| 220917 Licensing Fees | | | | | |
| | | | | | |
| TOT | L\$ | - | \$ | - | |
| 01-2040100-211-XXXX-XX-????? | ? SU | PPLIES | & I | MATERI | ALS |
| 232101 Textbook/Media | | | | | |
| 232908 Computer Software (Instr) | | | | | |
| 232909 General Supplies | \$ | 11,450 | \$ | 1,500 | Arts Fair (\$550) |
| 232912 Postage | | | | | |
| 232914 Sensitive Assets | | | | | |
| TOT | \L \$ | 11,450 | \$ | 1,500 | |
| 01-2050100-211-XXXX-XX-????? | ? OT | HER | | | |
| 240812 Conventions | | | | | |
| 240819 Reimbursable Mileage | | | \$ | 250 | Arts Fair |
| 240823 Travel/Reimbursable Exp | | | | | |
| 249922 Dues/Fees | | | | | |
| | | | | | |
| TOTA | L \$ | - | \$ | 250 | |
| 01-2050100-211-XXXX-XX-????? | ? EQ | UIPMEN | ΪT | | |
| 255403 Equipment Under \$5K | | | | | |
| 255409 Technology, Computer, A/V | | | | | |
| | | | | | |
| TOTA | \L \$ | - | \$ | - | |
| GRAND TOTAL | | | \$ | 626,507 | \$ 637,957 |

70



| Account | Description: INSTRUC | TI | ON: Reg | ula | r Progra | am | s | | | | | | | | | | |
|----------|---------------------------|-----|---------|-----|----------|----|---------|----|----------|-----|-------------|----|---------|----|----------|------|-------|
| | | | | | | | | | 211 | - A | | | | | | | |
| Act | tivity: 211 | | | | FY23 | | | | | _ | FY24 | | | | F | (25 | |
| / (0) | avity. 211 | A | pproved | F | Revised | | Spent | 1 | Approved | Ex | ¢p 12/31/23 | | +/- | R | equested | Арри | roveo |
| 01-2030 | 10?-211-XXXX-XX-?? | ??' | ?? SAL | AR | Y/WAG | ES | 5: | | | | | | | | | | |
| 1-201101 | Substitutes | | | | | \$ | 5,316 | | | \$ | 4,668 | \$ | (4,668) | \$ | 1,375 | | |
| 3-201301 | Teachers | \$ | 569,603 | \$ | 561,603 | \$ | 557,314 | \$ | 582,278 | \$ | 174,575 | \$ | 407,703 | \$ | 620,882 | | |
| 3-201302 | Stipends-Teachers | \$ | 1,200 | \$ | 1,200 | \$ | 150 | \$ | 1,200 | | | \$ | 1,200 | \$ | 2,500 | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 570,803 | \$ | 562,803 | \$ | 562,780 | \$ | 583,478 | \$ | 179,242 | \$ | 404,236 | \$ | 624,757 | \$ | |
| 01-2050 | 100-211-XXXX-XX-?? | ??' | ?? CON | TR | ACTED | S | RVICE | S | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| 01-2040 | 100-211-XXXX-XX-?? | ??' | ?? SUPI | | ES&M | AT | ERIALS | ; | | | | | | | | | |
| 232101 | Textbook/Media | | | \$ | 1,816 | \$ | 677 | | | \$ | 2,069 | \$ | (2,069) | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 13,175 | \$ | 13,266 | \$ | 12,212 | \$ | 13,100 | \$ | 7,488 | \$ | 5,612 | \$ | 12,950 | | |
| 232912 | Postage | | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 13,175 | \$ | 15,082 | \$ | 12,889 | \$ | 13,100 | \$ | 9,557 | \$ | 3,543 | \$ | 12,950 | \$ | |
| 01-2050 | 100-211-XXXX-XX-?? | ??' | ?? OTH | ER | | | | | | - | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ | 800 | \$ | 800 | \$ | - | \$ | 800 | | | \$ | 800 | \$ | 250 | | |
| 240823 | Travel/Reimbursable Exp | | | | | \$ | 196 | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 800 | \$ | 800 | \$ | 196 | \$ | 800 | \$ | - | \$ | 800 | \$ | 250 | \$ | |
| 01-2050 | 100-211-XXXX-XX-?? | ??' | ?? EQU | IPN | IENT | | | - | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| GRAND | TOTAL | ¢ | 584,778 | ¢ | 570 605 | ¢ | 675 06F | e | 597,378 | • | 100 000 | ¢ | 408,578 | ¢ | 627.057 | \$ | |

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| Ac | ctivity: 212 | system | , profici forms, | ency | and control i | es concerned with developing an understanding of the language n the use of the English Language, appreciation of a variety of l appreciating aspects of past and present cultures as expressed |
|----------|---------------------------|---|---------------------|------|---------------|--|
| | , | 11 | nool ation | (| County | Explanation |
| 01-20301 | 0?-212-XXXX-XX-?????? | +1 | | VAG | ES: | |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 1,139,753 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | 1,139,753 | |
| 01-20501 | 00-212-XXXX-XX-?????? | CON | TRAC | TED | SERVICE | S |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20401 | 00-212-XXXX-XX-?????? | SUP | PLIES | & N | MATERIAL | S |
| 232101 | Textbook/Media | \$ | 500 | \$ | 14,500 | |
| 232908 | Computer Software (Instr) | | | - | , | |
| 232909 | General Supplies | \$ | 7,875 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| 232914 | Supplies FA Tags | | | | | |
| | | | | | | |
| | TOTAL | \$ | 8,375 | \$ | 14,500 | |
| 01-20501 | 00-212-XXXX-XX-?????? | <u>الــــــــــــــــــــــــــــــــــــ</u> | | | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20501 | 00-212-XXXX-XX-?????? | 11 | PMEN | | | |
| 255403 | Equipment Under \$5K | | | - | | |
| 255409 | Technology, Computer, A/V | | | | | |
| 200400 | recanology, computer, AV | | | | | |
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Expenditures



| | | | | | | | 212 | - E | English l | an | guage | Art | s | | | |
|----------------------|---------------------------|----------|-----|---------|-------|-----|---------------|-----|-----------|-----|------------|-----|----------|--------|--------|---------|
| Act | tivity: 212 | | | FY | 23 | | | | | | FY24 | | | | FY | 25 |
| 70 | (1VILY. 212 | Approv | ed | Revi | sed | | Spent | , | Approved | Exp | p 12/31/23 | | +/- | Requ | ested | Approve |
| 01-2030 [,] | 10?-212-XXXX-XX-?? | ???? 5 | SAL | ARY/ | NAG | ES | : | | | | | | | | | |
| 1-201101 | Substitutes | | | | | \$ | 5,938 | | | | | | | | | |
| 3-201301 | Teachers | \$ 1,152 | 271 | \$ 1,01 | 7,271 | \$ | 1,007,148 | \$ | 1,215,621 | \$ | 383,281 | \$ | 832,340 | \$ 1,1 | 39,753 | |
| 3-201302 | Stipends-Teachers | | | | | | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | \$ 1,152 | _ | | | | | | 1,215,621 | \$ | 383,281 | \$ | 832,340 | \$ 1,1 | 39,753 | \$ |
| 01-2050 | 100-212-XXXX-XX-?? | ???? (| ON. | TRAC | TED | S | ERVICE | S | | | | | | | | |
| 220516 | Rental | | | | | | | L | | | | | | | | |
| 220911 | Consultants | | | | | | | L | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2040 [,] | 100-212-XXXX-XX-?? | ???? \$ | UPF | PLIES | 5 & N | IAT | FERIAL | S | | | | | | | | |
| 232101 | Textbook/Media | \$ | 700 | \$ | 8,959 | \$ | 8,883 | \$ | 500 | \$ | 41,622 | \$ | (41,122) | \$ 1 | 5,000 | |
| 232908 | Computer Software (Instr) | | | | | \$ | 114 | | | \$ | 255 | \$ | (255) | | | |
| 232909 | General Supplies | \$7, | 125 | \$ | 5,768 | \$ | 4,075 | \$ | 7,595 | \$ | 2,081 | \$ | 5,514 | s | 7,875 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Supplies FA Tags | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ 7, | 825 | \$ 14 | 4,727 | \$ | 13,072 | \$ | 8,095 | \$ | 43,958 | \$ | (35,863) | \$ 2 | 2,875 | \$ |
| 01-2050 ⁻ | 100-212-XXXX-XX-?? | ???? 0 | THE | ER | | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | \$ | 182 | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | 182 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2050 | 100-212-XXXX-XX-?? | ???? E | QUI | PME | T | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | - | \$ |
| | TOTAL | | 000 | e 4.00 | 4 000 | _ | 4 000 000 | _ | 1,223,716 | - | 427,239 | - | 796,477 | | 00.000 | e |

• •



| A | ctivity: 213 | skills Engl | s in spe lish. | | | Learning experiences designed to provid g, and understanding languages other th | |
|----------|---------------------------|----------------|-------------------|----------|---------|--|--|
| | - | | chool cation | (| County | Explanation | |
| 01-20301 | 0?-213-XXXX-XX-?????? | SAL | ARY/W | AG | ES: | | |
| 1-201101 | Substitutes | | | | | | |
| 3-201301 | Teachers | | | \$ | 300,523 | | |
| 3-201302 | Stipends-Teachers | | | | | | |
| 4-201401 | Assistants | | | | | | |
| | TOTAL | s | - | \$ | 300,523 | | |
| 01-20501 | 00-213-XXXX-XX-?????? | CON | TRACT | ED | SERVIC | ES | |
| 220506 | Lease/Rent (Never Own) | | | | | | |
| 220911 | Consultants | | | | | | |
| 220917 | Licensing Fees | | | | | | |
| | TOTAL | _ | | _ | | | |
| 01-20401 | 00-213-XXXX-XX-?????? | | PLIES | S N S | | \$ | |
| 232101 | Textbook/Media | | | s | 8.000 | Athentico Spanish | |
| 232908 | Computer Software (Instr) | | | F | 0,000 | | |
| 232909 | General Supplies | s | 1,400 | | | | |
| 232910 | Advertising | - | | | | | |
| 232912 | Postage | | | | | | |
| 232913 | Printed Materials | | | | | | |
| 232914 | Sensitive Assets | | | | | | |
| | TOTAL | - | 1,400 | \$ | 8,000 | | |
| 01-20501 | 00-213-XXXX-XX-?????? | OTH | ER | | | _ | |
| 240812 | Conventions | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | |
| 249922 | Dues/Fees | | | | | | |
| | TOTAL | s | - | \$ | | | |
| 01-20501 | 00-213-XXXX-XX-????? | | PMEN | | | | |
| 255403 | Equipment Under \$5K | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | |
| | | | | | | | |
| | TOTAL | | | \$ | | | |



| | | | | 2 | 13- WORLE |) LANGUA | GE | | |
|----------|---------------------------|------------|------------|------------|-------------|--------------|------------|------------|---------|
| Δα | ctivity: 213 | | FY23 | | | FY24 | | FY | /25 |
| | 210 xivity. 210 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approve |
| 01-20301 | 0?-213-XXXX-XX-?????? | SALARY/ | WAGES: | | | • | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 262,062 | \$ 288,062 | \$ 287,426 | \$ 266,287 | \$ 88,279 | \$ 178,008 | \$ 300,523 | |
| 3-201302 | Stipends-Teachers | \$ 14,100 | \$- | s - | \$ 14,100 | | \$ 14,100 | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | | \$ 288,062 | | \$ 280,387 | \$ 88,279 | \$ 192,108 | \$ 300,523 | \$ |
| 01-20501 | 00-213-XXXX-XX-?????? | CONTRAC | CTED SERV | /ICES | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | \$ 7,898 | \$ (7,898) | | |
| | | | | | | | | | |
| | TOTAL | s - | s - | s - | s - | \$ 7,898 | \$ (7,898) | s - | \$ |
| 01-20401 | 00-213-XXXX-XX-?????? | SUPPLIES | & MATER | IALS | 1 | • | | 1 | |
| 232101 | Textbook/Media | | | | | | | \$ 8,000 | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 1,200 | \$ 1,207 | \$ 1,033 | \$ 1,350 | \$ 618 | \$ 732 | \$ 1,400 | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 1,200 | \$ 1,207 | \$ 1,033 | \$ 1,350 | \$ 618 | \$ 732 | \$ 9,400 | \$ |
| 01-20501 | 00-213-XXXX-XX-?????? | OTHER | | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | s - | \$- | \$ - | \$- | s - | ş - | \$ |
| 01-20501 | 00-213-XXXX-XX-?????? | EQUIPME | NT | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | s - | ş - | s - | s - | s - | s - | \$ |
| GRAND | TOTAL | \$ 277,362 | \$ 289,269 | \$ 299.450 | \$ 281,737 | \$ 96,794 | \$ 184,943 | \$ 309,923 | e |

• • •



| A | ctivity: 215 | quant | tities and | d oper | ations, | oncerned with the science of relations existing between and with the science of methods used for deducing from supposed, the quantities sought. |
|----------|---------------------------|---------|-----------------|--------|---------|---|
| | , <u> </u> | 11 | hool: cation | Со | unty | Explanation |
| 01-20301 | 10?-215-XXXX-XX-?????? | SAL | ARY/V | VAGE | S: | |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ 1,1 | 69,010 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | | | | | | |
| | TOTAL | | - | | 69,010 | |
| | 100-215-XXXX-XX-?????? | | ITRAC | TED S | SERVI | |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | ∥ | | | | |
| | | ∥ | | | | |
| | TOTAL | | - | \$ | - | |
| | 100-215-XXXX-XX-?????? | SUF | PLIES | & M/ | ATERI | |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 8,225 | \$ | 5,900 | Calculators, Protractors, Compasses, Manipulatives |
| 232910 | Advertising | ╢──── | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | ╟─── | | | | |
| 232914 | Sensitive Assets TOTAL | | 0.005 | _ | 5 000 | |
| 01-20504 | 101AL | | 8,225 | 2 | 5,900 | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20501 | 00-215-XXXX-XX-?????? | | IPMEN | - | | 1 |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| GRAND | τοται | \$ | 8 225 | \$ 11 | 7/ 010 | \$ 1,183,135 |



Account Description: INSTRUCTION: Regular Programs

| | | | | | 215- Mat | hematics | | _ | |
|----------|---------------------------|------------------|--------------|--------------|--------------|--------------|-------------|--------------|----------|
| Ac | tivity: 215 | | FY23 | | | FY24 | | F۱ | (25 |
| 70 | uvity. 210 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2030 | 10?-215-XXXX-XX-?? | ????? S A | LARY/WA | GES: | | 1 | | | 1 |
| 1-201101 | Substitutes | | | | | \$ 7,805 | \$ (7,805) | | |
| 3-201301 | Teachers | \$ 1,243,391 | \$ 1,173,391 | \$ 1,165,052 | \$ 1,303,741 | \$ 358,649 | \$ 945,092 | \$ 1,169,010 | |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | TOTAL | \$ 1,243,391 | \$ 1,173,391 | \$ 1,165,052 | \$ 1,303,741 | \$ 366,454 | \$ 937,287 | \$ 1,169,010 | \$ |
| 01-2050 | 100-215-XXXX-XX-?? | ????? COI | NTRACTE | D SERVIC | ES | - | | | - |
| 220516 | Rental | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | \$ - | \$ 25 | | \$ 12,967 | \$ (12,967) | | |
| | | | | | | | | | |
| | TOTAL | 11 | \$- | \$ 25 | | \$ 12,967 | \$ (12,967) | \$ - | \$ |
| 01-2040 | 100-215-XXXX-XX-?? | ???? SU | PPLIES & | MATERIA | LS | | | | |
| 232101 | Textbook/Media | | \$ 47,227 | \$ 46,868 | | \$ 453 | \$ (453) | \$ - | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 13,745 | \$ 14,026 | \$ 10,894 | \$ 13,725 | \$ 3,146 | \$ 10,579 | \$ 14,125 | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| | TOTAL | \$ 13,745 | \$ 61,253 | \$ 57,762 | \$ 13,725 | \$ 3,599 | \$ 10,126 | \$ 14,125 | \$ |
| 01-2050 | 100-215-XXXX-XX-?? | ???? OT | HER | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | \$- | \$ 151 | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | TOTAL | S - | s - | \$ 151 | \$ - | \$ - | \$- | s - | \$ |
| 01-2050 | 100-215-XXXX-XX-?? | ????? EQI | JIPMENT | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | S - | s - | s - | s - | s - | \$ - | s - | s |
| | TOTAL | \$ 1,257,136 | | | \$ 1,317,466 | | | \$ 1,183,135 | - |

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Introduction



| A | ctivity: 216 | scho | ool instruct | iona | l materials, | with the selection, organization, management, and use of all supplies, and equipment that are processed and/or inventoried by uded here are books and periodical subscriptions. |
|------------------|------------------------------|----------|-------------------|------|--------------|---|
| | , | | School ocation | | County | Explanation |
| 01-20308 | 0?-216 -XXXX-XX-?????? | SAL | ARY/W | AG | ES: | |
| 1-201101 | Substitutes | | | | | |
| 2-201204 | Non-Certificated | | | | | |
| 3-201301 | Teachers | | | \$ | 282,884 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | \$ | 132,477 | |
| | TOTAL | \$ | - | \$ | 415,361 | |
| 01-20508 | 00-216-XXXX-XX-?????? | ON | TRACT | ED | SERVIC | ES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | s | 2,150 | s | 23,000 | Follett/Destiny License |
| 220924 | Misc Services | - | | | , | |
| | | | | | | |
| | TOTAL | \$ | 2,150 | \$ | 23,000 | |
| | 00-216-XXXX-XX-?????? | SUP | | 8 M | ATERIA | LS |
| 232202 | Library Media | \$ | 10,050 | \$ | 12,000 | |
| 232908 | Computer Software | | | | | |
| 232909 | General Supplies | \$ | 9,150 | ∥— | | |
| 232910 232912 | Advertising | <u> </u> | | ╢— | | |
| 232912 | Postage Printed Materials | <u> </u> | | ╢— | | |
| 232913 | Sensitive Assets | <u> </u> | | | | |
| 202011 | TOTAL | s | 19,200 | s | 12,000 | |
| 01-20508 | 00-216-XXXX-XX-?????? | - | | I, | , | |
| 240812 | Conventions | | | \$ | 400 | MASL |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | s | 1,600 | MASL |
| 240829 | Workshop Food | | | - | 1,000 | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| 04 00500 | TOTAL | | - | \$ | 2,000 | |
| | 00-216-XXXX-XX-????? | -40 | IPWENT | | | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| GRAND 1 | TOTAL | \$ | 21,350 | s | 452,361 | \$ 473,711 |



| ACCOUNT | Description: INSTRUC | | ula | | | | 216- N | ИF | DIA | | | | |
|----------|---------------------------|------------|------------|----|---------|----|---------|----------|------------|----|---------|------------|---------|
| Δct | tivity: 216 | | FY23 | | | | 210-1 | | FY24 | | | FY | (25 |
| | 11vity. 210 | Approved | Revised | | Spent | A | pproved | Ex | p 12/31/23 | | +/- | Requested | Approve |
| 01-2030 | 80?-216 -XXXX-XX-?? | ???? SA | LARY/WA | GE | S: | | | I | | | | 1 | |
| 1-201101 | Substitues | | | \$ | 6,767 | | | \$ | 2,863 | \$ | (2,863) | | |
| 2-201204 | Non-Certificated | | | | | | | | | | | | |
| 3-201301 | Teachers | \$ 292,122 | \$ 292,122 | \$ | 286,600 | \$ | 361,347 | \$ | 83,220 | \$ | 278,127 | \$ 282,884 | |
| 3-201302 | Stipends-Teachers | | | \$ | 175 | | | | | | | | |
| | Assistants | \$ 188,067 | \$ 188,067 | s | 182,660 | \$ | 169 516 | s | 48,739 | s | 120,777 | \$ 132,477 | |
| | , looiotainto | * 100,001 | • 100,001 | Ť | 102,000 | Ť | 100,010 | Ť | 10,700 | Ť | | • | |
| | TOTAL | \$ 480,189 | \$ 480,189 | \$ | 476,202 | \$ | 530,863 | \$ | 134,821 | \$ | 396,042 | \$ 415,361 | \$ |
| 01-2050 | 800-216-XXXX-XX-?? | ???? COI | TRACTE | | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | |
| 220516 | Rental | \$ 500 | \$ 500 | \$ | - | | | | | | | | |
| 220911 | Consultants | | | Ť | | | | | | | | | |
| 220917 | Licensing Fees | \$ 24,250 | \$ 24,680 | \$ | 10,004 | ¢ | 25,150 | s | 21,923 | \$ | 3,227 | \$ 25,150 | |
| 220917 | Misc Services | ψ 24,230 | ψ 24,000 | Ψ | 10,004 | Ψ | 20,100 | ~ | 21,925 | Ψ | 3,221 | φ 23,130 | |
| 220324 | MISC Services | | | + | | ┢ | | \vdash | | | | | |
| | TOTAL | \$ 24,750 | \$ 25,180 | \$ | 10.004 | s | 25,150 | s | 21,923 | \$ | 3,227 | \$ 25,150 | s |
| 01-2040 | 800-216-XXXX-XX-?? | | | | | | 20,100 | Ť | 21,020 | Ŷ | 0,227 | · 20,100 | • |
| 232202 | Library Media | \$ 22,150 | \$ 21,282 | | 25,524 | | 22,800 | s | 6,604 | \$ | 16,196 | \$ 22,050 | |
| 232908 | Computer Software | ψ 22,150 | ¥ 21,202 | s | 15 | Ť | 22,000 | ľ | 0,004 | Ť | 10,150 | ψ 22,000 | |
| 232909 | General Supplies | \$ 12,335 | \$ 12.381 | - | 4,101 | \$ | 12,135 | s | 2,798 | \$ | 9,337 | \$ 9,150 | |
| 232910 | Advertising | * 12,000 | • 12,001 | Ť | 1,101 | Ť | 12,100 | Ť | 2,700 | Ť | 0,001 | • 0,100 | |
| 232912 | Postage | | | | | ┢ | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | |
| | TOTAL | | \$ 33,663 | \$ | 29,640 | \$ | 34,935 | \$ | 9,402 | \$ | 25,533 | \$ 31,200 | \$ |
| 01-2050 | 800-216-XXXX-XX-?? | ???? OT | HER | | | | | | | | | | |
| 240812 | Conventions | | | \$ | 150 | | | | | | | \$ 400 | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | \$ | 196 | | | | | | | \$ 1,600 | |
| 240829 | Workshop Food | | | | | | | | | | | | |
| 249922 | Dues/Fees | \$ 200 | \$ 200 | \$ | 100 | \$ | 225 | | | \$ | 225 | \$- | |
| | TOTAL | \$ 200 | \$ 200 | \$ | 446 | \$ | 225 | \$ | | \$ | 225 | \$ 2,000 | s |
| 01-2050 | 800-216-XXXX-XX-?? | | | Ψ | | Ψ. | 223 | ~ | | Ψ | 223 | ¥ 2,000 | Ÿ |
| 255403 | Equipment Under \$5K | | | \$ | 700 | | | \$ | 640 | \$ | (640) | | |
| 255409 | | | | Ť | | | | Ť | 0.0 | * | (0.0) | | |
| 200409 | Technology, Computer, A/V | | | - | | | | - | | | | | |
| | TOTAL | s - | \$- | \$ | 700 | \$ | - | s | 640 | \$ | (640) | s - | \$ |
| | TOTAL | \$ 539,624 | * | Ψ | | È | 591,173 | - | 040 | Ψ | (040) | - | ¥ |

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| Ac | ctivity: 217 | unde Dran audie Dane as th | erstanding, ma/Theatr ence to cre ce: A fine ne mechan | , app e: A eate art ii | fine art inv experience | ed to impart the skills and knowledge necessary for and enjoyment of music. olving a collaborative artistic expression by actors before an es that imitate human behavior and actions. ing the human body as its expressive instrument and movement nication. |
|----------|---------------------------|--|--|---------------------------------|----------------------------|--|
| | | | chool ocation | (| County | Explanation |
| 01-20301 | 0?-217-XXXX-XX-?????? | SA | LARY/V | VAC | GES: | |
| 1-201101 | Substitutes | | | \$ | 3,500 | |
| 3-201301 | Teachers | | | \$ | 830,136 | |
| 3-201302 | Stipends-Teachers | | | \$ | 4,440 | \$1000-NX Drama, \$1000-SH/BR Drama (6-8), Arts Fair \$2,440 |
| 4-201401 | Assistants | | | | | |
| | TOTAL | \$ | - | \$ | 838,076 | |
| 01-20501 | 00-217-XXXX-XX-?????? | CO | NTRACT | TEC | SERVIO | CES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | | | |
| 220924 | Misc Service | | | \$ | 30,000 | Full Contract for CEPAC |
| | | | | | | |
| | TOTAL | | | \$ | 30,000 | |
| 01-20401 | 00-217-XXXX-XX-?????? | SU | PPLIES | & | MATERI | ALS |
| 232101 | Textbook/Media | \$ | 1,650 | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 11,200 | | | |
| 232910 | Advertising | - | ,200 | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| 232914 | Sensitive Assets | | | | | |
| | | | | | | |
| | | () | 12,850 | \$ | - | |
| | 00-217-XXXX-XX-????? | | HER | | 4.040 | |
| 240812 | Conventions | | | \$ | 1,240 | Crowd Manager Course - Arts Fair (Required every 3 yrs) |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | TOTAL | | - | \$ | 1,240 | |
| | 00-217-XXXX-XX-?????? | EQI | UIPMEN | Т | | 1 |
| 255403 | Equipment Under \$5K | | | \$ | 14,000 | Musical Instr. (\$6250 SH, \$7K NH/NX, \$750 BR 6th grade) |
| 255404 | Equipment Over \$5K | | | | | |
| | TOTAL | \$ | | \$ | 14,000 | |
| GRAND . | | \$ | 12,850 | ⊨– | 883,316 | \$ 896,166 |
| SKAND | | Φ | 12,600 | ų 🗘 | 003,310 | φ 030,100 |

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| Account D | escription: INSTRUCT | ION: | Regu | lar | Progra | ms | | | | | | | | | |
|-----------|---------------------------|--------|-------|-----|---------|----|---------|----|----------|--------------|----|---------|----|----------|----------|
| | · | | | | | | | Mu | ısic, Dr | ama & Th | ea | tre | | | |
| Act | ivity: 217 | | | I | FY23 | | | | | FY24 | | | | FY | 25 |
| | | Appr | oved | R | Revised | | Spent | Ą | pproved | Exp 12/31/23 | | +/- | Re | equested | Approved |
| 01-203010 | 0?-217-XXXX-XX-??? | ??? | SALA | R | //WAGI | ES | | | | | | | | | |
| 1-201101 | Substitutes | | | \$ | 700 | \$ | 2,592 | | | \$ 9,369 | \$ | (9,369) | \$ | 3,500 | |
| 3-201301 | Teachers | \$ 701 | 1,222 | \$ | 784,222 | \$ | 781,296 | \$ | 723,897 | \$ 240,745 | \$ | 483,152 | \$ | 830,136 | |
| 3-201302 | Stipends-Teachers | \$ 2 | 2,000 | \$ | 7,147 | \$ | 7,875 | \$ | 2,000 | | \$ | 2,000 | \$ | 4,440 | |
| 4-201401 | Assistants | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 703 | 3,222 | \$ | 792,069 | \$ | 791,763 | \$ | 725,897 | \$ 250,113 | \$ | 475,784 | \$ | 838,076 | \$- |
| 01-205010 | 00-217-XXXX-XX-??? | ??? 0 | ONT | RA | CTED | SE | RVICE | s | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | \$ | 344 | | | | | | \$ | - | |
| 220924 | Misc Service | \$ 30 | 0,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | | \$ | 30,000 | \$ | 30,000 | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 30 | 0,000 | \$ | 30,000 | \$ | 30,344 | \$ | 30,000 | \$- | \$ | 30,000 | \$ | 30,000 | \$- |
| 01-204010 | 00-217-XXXX-XX-??? | ??? ! | SUPF | LI | ES & M | AT | ERIAL | s | | | | | | | |
| 232101 | Textbook/Media | \$ 2 | 2,282 | \$ | 4,804 | \$ | 4,644 | \$ | 2,782 | \$ 1,264 | \$ | 1,518 | \$ | 1,650 | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 9 | 9,230 | \$ | 10,212 | \$ | 9,459 | \$ | 9,650 | \$ 2,017 | \$ | 7,633 | \$ | 11,200 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 11 | 1,512 | \$ | 15,016 | \$ | 14,103 | \$ | 12,432 | \$ 3,282 | \$ | 9,150 | \$ | 12,850 | \$- |
| 01-205010 | 00-217-XXXX-XX-??? | ??? (| OTHE | R | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | \$ | 1,240 | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | - | \$ | - | \$ | - | \$- | \$ | - | \$ | 1,240 | \$- |
| | 00-217-XXXX-XX-??? | | - | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | \$ 14 | 4,000 | \$ | 11,963 | \$ | 11,841 | \$ | 14,000 | | \$ | 14,000 | \$ | 14,000 | |
| 255404 | Equipment Over \$5K | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 14 | 4,000 | \$ | 11,963 | \$ | 11,841 | \$ | 14,000 | \$- | \$ | 14,000 | \$ | 14,000 | \$- |
| GRAND T | | C 750 | 8,734 | S 1 | 849,048 | \$ | 848,051 | S | 782 329 | \$ 253,395 | 2 | 528,934 | \$ | 896,166 | \$ - |

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| Ac | ctivity: 218 | desi | igned to | pro | ovide stud | dle School: Instructional programs that are lents with basic knowledge and understanding of g, storage, retrieval, and transmission of data. |
|----------|---------------------------|------|------------------|-----|------------|--|
| | , | | chool ocation | | County | Explanation |
| 01-20301 | 0?-218-XXXX-XX-?????? | SAI | LARY/V | VAC | GES: | |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 300,434 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | 300,434 | |
| 01-20501 | 00-218-XXXX-XX-?????? | CON | ITRAC | TEC | SERVIC | ES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220911 | Consultants | | | | | |
| 220914 | Equipment Repair | | | | | |
| 220917 | Licensing Fee | \$ | 1,050 | | | |
| | | | | | | |
| | TOTAL | \$ | 1,050 | \$ | - | |
| 01-20401 | 00-218-XXXX-XX-?????? | SU | PPLIES | & | MATERIA | LS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 3,550 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| 232914 | Supplies FA Tagged | | | | | |
| | | | | | | |
| | TOTAL | \$ | 3,550 | \$ | - | |
| | 00-218-XXXX-XX-?????? | ΟΤΙ | HER | | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | | - | \$ | - | |
| | 00-218-XXXX-XX-?????? | EQU | JIPMEN | T | | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |



| | | | | | 21 | 8- Con | np | uter Sci | ene | ce- Mid | dle | Schoo | | | | |
|------------------|--------------------------------------|----------|-------|----------|------|---------|----------|----------|-----|------------|-----|---------|----------|-----------|------|-------|
| Act | tivity: 218 | | | FY23 | | | ľ | | | FY24 | | | | FY | 25 | |
| | 11VILY. 210 | Approve | d | Revised | : | Spent | , | Approved | Exp | p 12/31/23 | | +/- | F | Requested | Appr | roved |
| 01-2030 | 10?-218-XXXX-XX-?? | ???? S | ALA | RY/WAG | SES | : | 11 | | L | | | | L | | | |
| 1-201101 | Substitutes | | | | | | | | | | | | | | | |
| 3-201301 | Teachers | \$ 271,7 | 82 \$ | 271,782 | \$ 2 | 268,524 | \$ | 276,007 | \$ | 88,209 | \$ | 187,798 | \$ | 300,434 | | |
| 3-201302 | Stipends-Teachers | | | | | | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 04.0050 | TOTAL 100-218-XXXX-XX-?? | <u> </u> | | 271,782 | | | + | 276,007 | \$ | 88,209 | \$ | 187,798 | \$ | 300,434 | \$ | |
| | | | | RACTEL | 5 | RVICE | :> | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | - | | | |
| 220911 | Consultants | | | | | | | | | | - | | - | | | |
| 220914 220917 | Equipment Repair Licensing Fee | \$ 2.0 | 00 \$ | 1,000 | s | 1,900 | \$ | 2,000 | \$ | 1,900 | \$ | 100 | \$ | 1,050 | | |
| 220917 | Licensing Fee | ¢ 2,0 | 00 3 | 1,000 | > | 1,900 | • | 2,000 | Ф | 1,900 | • | 100 | \$ | 1,050 | | |
| | TOTAL | \$ 2,0 | 00 \$ | 1,000 | s | 1,900 | \$ | 2,000 | \$ | 1,900 | \$ | 100 | \$ | 1,050 | \$ | |
| 01-2040 | 100-218-XXXX-XX-?? | ???? S | UPP | LIES & I | NAT | ERIAL | s | | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 2,8 | 00 \$ | 4,706 | \$ | 5,990 | \$ | 2,910 | \$ | 3,145 | \$ | (235) | \$ | 3,550 | | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | | | | | | | | | | |
| | | | _ | | | | | | | | | | | | | |
| | TOTAL | | | -1 | \$ | 5,990 | \$ | 2,910 | \$ | 3,145 | \$ | (235) | \$ | 3,550 | \$ | |
| | 100-218-XXXX-XX-?? | ???? 0 | THE | R | | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | <u> </u> | | | |
| 240819 | Reimbursable Mileage | | | | | | \vdash | | | | | | \vdash | | | |
| 240823 249922 | Travel/Reimbursable Exp Dues/Fees | | | | | | | | | | | | ⊢ | | | |
| 249922 | Dues/Fees | | | | | | | | | | - | | - | | | |
| | TOTAL | \$ | - \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| 01-2050 | 100-218-XXXX-XX-?? | | | | ÷ | | | | ÷ | | ÷ | | - | | + | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |

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| A | ctivity: 219 | | | | | | on: Includes the body of related subject matter action and recreation. |
|------------------|---|----------|--------|------|---------|----|---|
| | , , | | cation | С | ounty | | Explanation of County Portion |
| 01-20301 | 0?-219-XXXX-XX-?????? | SAL | ARY/W | AGE | S: | | |
| 1-201101 | Substitutes | | | | | | |
| 3-201301 | Teachers | | | \$ | 974,273 | | |
| 3-201302 | Stipends-Teachers | | | | | | |
| 4-201401 | Assistants | | | | | | |
| | TOTAL | \$ | - | \$ | 974,273 | | |
| 01-20501 | 00-219-XXXX-XX-?????? | <u> </u> | TRACT | | | s | |
| 220506 | Lease/Rent (Never Own) | | | | | | |
| 220911 | Consultants | | | | | | |
| 220917 | Licensing Fees | | | | | | |
| | | | | | | | |
| | TOTAL | \$ | - | \$ | - | | |
| 01-20401 | 00-219-XXXX-XX-?????? | SUP | PLIES | & M/ | TERIA | S | |
| 232101 | Textbook/Media | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | |
| 232909 | General Supplies | \$ | 9,250 | | | | |
| 232910 | Advertising | | | | | | |
| 232912 | Postage | | | | | | |
| 232913 | Printed Materials | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | |
| | TOTAL | \$ | 9,250 | \$ | | | |
| 01-20501 | 00-219-XXXX-XX-?????? | | | • | | | |
| 240812 | Conventions | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | |
| 249922 | Dues/Fees | | | | | | |
| | | | | | | | |
| | TOTAL | | - | \$ | - | | |
| | 00-219-XXXX-XX-????? | EQUI | PMENT | | | | |
| 255403 255409 | Equipment Under \$5K Technology, Computer, A/V | | | | | | |
| 200409 | rechnology, computer, Arv | | | | | | |
| | TOTAL | \$ | - | \$ | - | | |
| GRAND 1 | TOTAL | \$ | 9,250 | \$ | 974,273 | \$ | 983,523 |



| | | | | | | | 219- H | lea | lth & Pl | hys | sical Ed | uc | ation | | | |
|----------|---------------------------|------|---------|----|---------|----|------------|-----|----------|----------|------------|----|---------|----------|----------|----------|
| Ac | tivity: 219 | | | - | FY23 | | | | | | FY24 | _ | | | FY2 | 25 |
| | uvity. 215 | Ap | proved | F | Revised | | Spent | A | pproved | Ex | p 12/31/23 | | +/- | R | equested | Approved |
| 01-2030 | 10?-219-XXXX-XX-?? | ??? | ? SAL | AR | Y/WAG | ES | S : | | | - | | | | - | | |
| 1-201101 | Substitutes | | | | | | | | | \$ | 8,390 | \$ | (8,390) | | | |
| 3-201301 | Teachers | \$ 9 | 958,451 | \$ | 958,451 | \$ | 922,148 | \$ | 981,576 | \$ | 288,893 | \$ | 692,683 | \$ | 974,273 | |
| 3-201302 | Stipends-Teachers | | | | | | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | I | | | | 958,451 | | 922,148 | | 981,576 | \$ | 297,283 | \$ | 684,293 | \$ | 974,273 | \$ |
| 01-2050 | 100-219-XXXX-XX-?? | ??? | ? CON | TR | ACTED | SE | RVICE | s | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2040 | 100-219-XXXX-XX-?? | ??? | ? SUP | PL | IES & N | IA | | s | | | | | | | | |
| 232101 | Textbook/Media | | | \$ | 7,000 | \$ | 6,892 | | | | | | | \$ | - | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 8,460 | \$ | 9,419 | \$ | 9,524 | \$ | 8,950 | \$ | 5,067 | \$ | 3,883 | \$ | 9,250 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | | | | | | | | | | |
| | TOTAL | _ | 0.400 | ~ | 40.440 | | 40.440 | _ | 0.050 | - | 5.007 | _ | 2 002 | _ | 0.050 | <i>c</i> |
| 04 2050 | 100-219-XXXX-XX-?? | | 8,460 | \$ | 16,419 | \$ | 16,416 | \$ | 8,950 | \$ | 5,067 | \$ | 3,883 | \$ | 9,250 | \$ |
| 240812 | Conventions | | r Uin | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | \vdash | | | | \vdash | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | \vdash | | | | \vdash | | |
| 249922 | Dues/Fees | | | | | | | | | \vdash | | | | | | |
| -10022 | | | | | | | | | | \vdash | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | - | \$ |
| 01-2050 | 100-219-XXXX-XX-?? | | ? EQU | | IENT | | | | | | | | | <u> </u> | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| GRAND | TOTAL | \$ 9 | 966,911 | \$ | 974,870 | \$ | 938,564 | \$ | 990,526 | s | 302,350 | \$ | 688,176 | s | 983,523 | \$ |

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| tivity: 220 | and | biologica | l wo | orld and the | ation: Activities concerned with knowledge of the physical e processes of discovering and validating this knowledge. can be taught outside the classroom. |
|---------------------------|---|---|---|--|--|
| | - | | (| County | Explanation of County Portion |
| 0?-220-XXXX-XX-????? | SA | LARY/ | NA | GES: | |
| Substitutes | | | \$ | 3,000 | Envirothon-Alloc #49, Science Fair - Alloc #47 |
| Non-Certificated | | | \$ | 12,500 | HEEC staffing for residential programming |
| Teachers | | | s | 1,262,386 | |
| Stipends-Teachers | | | \$ | 8,800 | Summer Planetarium (\$8.5k) Science Fair (\$300) |
| Assistants | | | s | 43,793 | |
| | | | | | |
| TOTAL | \$ | - | \$ | 1,330,479 | |
| 00-220-XXXX-XX-?????? | , CO | NTRAC | TEI | SERVIO | CES |
| Lease/Rent (Never Own) | | | | | |
| Rental | | | | | |
| Consultants | | | | | |
| Licensing Fee | | | \$ | 8,800 | Hickory (\$4,500), FOPS (\$1,300), Albert Bio (\$3,000) |
| Misc Services | | | | | |
| | | | | | |
| TOTAL | \$ | - | \$ | 8,800 | |
| 00-220-XXXX-XX-?????? | SU | PPLIES | 8 | MATERIA | ALS |
| Textbook/Media | | | | | |
| Computer Software (Instr) | | | s | 500 | HEEC |
| | s | 11.750 | s | | HEEC (\$5K), Envirothon (\$900), Science Fair (\$900), Lab Supplies |
| | - | | F | | |
| - | | | \vdash | | |
| - | | | ⊢ | | |
| | | | | | |
| TOTAL | s | 11.750 | s | 12.550 | |
| | | | | | 1 |
| | | | \$ | 1.350 | HEEC - MAYO convention & MAPS Convention |
| | | | | - | HEEC |
| | | | | | HEEC (\$500) & Science Fair (\$5,250) |
| | | | | | HEEC |
| | | | F | 100 | |
| | s | | s | 8,500 | |
| | | | | 0,000 | 1 |
| | - 4 | | | | |
| | | | • | 500 | HEEC - Planetarium Programming |
| comology, computer, Avv | \vdash | | - | 500 | nices - manetanemin Togramming |
| TOTAL | s | - | s | 500 | |
| | | - | 1 V 1 | 000 | |
| | Substitutes Non-Certificated Teachers Stipends-Teachers Assistants DO-220-XXXX-XX-????? Lease/Rent (Never Own) Rental Consultants Licensing Fee Misc Services DO-220-XXXX-XX-?????? Textbook/Media Computer Software (Instr) General Supplies Advertising Postage Printed Materials DO-220-XXXX-XX-?????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Dues/Fees Public Relations TOTAL 00-220-XXXX-XX-?????? Equipment Under \$5K Technology, Computer, A/V | Lear S All 0?-220-XXXX-XX-????? SA Substitutes Non-Certificated Teachers Stipends-Teachers Assistants TOTAL S 00-220-XXXX-XX-????? CO Lease/Rent (Never Own) Rental Consultants Licensing Fee Misc Services TOTAL S 00-220-XXXX-XX-????? SU Textbook/Media Computer Software (Instr) General Supplies Advertising Postage Printed Materials S 00-220-XXXX-XX-????? OT Conventions Reimbursable Mileage Travel/Reimbursable Exp Dues/Fees Public Relations TOTAL S 00-220-XXXX-XX-????? EQ Equipment Under \$5K Technology, Computer, AVV | Learning exp School Allocation 0?-220-XXXX-XX-???? Substitutes Non-Certificated Teachers Stipends-Teachers Assistants 00-220-XXXX-XX-????? CON-Certificated Teachers Stipends-Teachers Assistants 00-220-XXXX-XX-????? CONTRAC Lease/Rent (Never Own) Rental Consultants Licensing Fee Misc Services TOTAL<\$ | Learning experie School Allocation 0?-220-XXXX-XX-????? Substitutes Substitutes Non-Certificated Teachers Stipends-Teachers Assistants TOTAL Substitutes Non-Certificated Teachers Stipends-Teachers Assistants Solo-220-XXXX-XX-????? CON-220-XXXX-XX-????? Consultants Licensing Fee Misc Services TOTAL TotTAL Computer Software (Instr) General Supplies Stipends-Teachers Advertising Postage Printed Materials TOTAL TOTAL Software (Instr) Stage Software (Instr) Stage Postage Printed Materials TOTAL Software (Instr) Stage Software (Instr) Stage Software (Instr) Software (Instr) <td>Learning experiences that is School Allocation County 0?-220-XXXX-XX-????? SALARY/WAGES: Substitutes \$ 3,000 Non-Certificated \$ 12,500 Teachers \$ 1,262,386 Stipends-Teachers \$ 8,800 Assistants \$ 43,793 TOTAL \$ \$ 1,30,479 00-220-XXXX-XX-????? CONTRACTED SERVIC Lease/Rent (Never Own) Image: Consultants Licensing Fee \$ 8,800 Misc Services Image: Consultants Licensing Fee \$ 8,800 Misc Services Image: Consultants Licensing Fee \$ 8,800 More Software (Instr) \$ 500 General Supplies \$ 11,750 Advertising Image: Conventions Postage Image: Conventions Printed Materials Image: Conventions ToTAL \$ 11,750 \$ 12,050 Or-220-XXXX-XX-?????? OTHER Conventions \$ 1,350 Reimbursable Mileage \$ 1,000 Travel/Reimbursable Exp \$ 5,750 Dues/Fees \$ 400 Public Relations Image: Conventer Software C</td> | Learning experiences that is School Allocation County 0?-220-XXXX-XX-????? SALARY/WAGES: Substitutes \$ 3,000 Non-Certificated \$ 12,500 Teachers \$ 1,262,386 Stipends-Teachers \$ 8,800 Assistants \$ 43,793 TOTAL \$ \$ 1,30,479 00-220-XXXX-XX-????? CONTRACTED SERVIC Lease/Rent (Never Own) Image: Consultants Licensing Fee \$ 8,800 Misc Services Image: Consultants Licensing Fee \$ 8,800 Misc Services Image: Consultants Licensing Fee \$ 8,800 More Software (Instr) \$ 500 General Supplies \$ 11,750 Advertising Image: Conventions Postage Image: Conventions Printed Materials Image: Conventions ToTAL \$ 11,750 \$ 12,050 Or-220-XXXX-XX-?????? OTHER Conventions \$ 1,350 Reimbursable Mileage \$ 1,000 Travel/Reimbursable Exp \$ 5,750 Dues/Fees \$ 400 Public Relations Image: Conventer Software C |

www.gcps.net



| | | | | | | | 220-Sc | ie | nce & O | utd | loor Ed | uca | ation | | |
|----------|---------------------------|-------------|----------|-----|-----------|-----|-----------|----|-----------|-----|------------|-----|-----------|--------------|----------|
| Ac | tivity: 220 | | | | FY23 | _ | | | | | FY24 | | | FY | 25 |
| 70 | (ivity. 220 | A | pproved | F | Revised | | Spent | | Approved | Ex | p 12/31/23 | | +/- | Requested | Approved |
| 01-2030 |)10?-220-XXXX-XX-?? | ?? | ?? SAL | AF | RY/WAG | ΞE | S: | | | | | | | | |
| 1-201101 | Substitutes | s | 3,000 | s | 3,000 | \$ | 31,394 | \$ | 3,000 | \$ | 234 | \$ | 2,766 | \$ 3,000 | |
| 2-201204 | Non-Certificated | s | 12,500 | s | 12,500 | \$ | 5,700 | \$ | 12,500 | | | \$ | 12,500 | \$ 12,500 | |
| 3-201301 | Teachers | S 1 | ,206,221 | \$ | 1,249,721 | \$ | 1,235,809 | \$ | 1,326,571 | \$ | 369,797 | \$ | 956,774 | \$ 1,262,386 | |
| 3-201302 | Stipends-Teachers | s | 8,800 | s | 8,800 | \$ | 1,430 | \$ | 8,800 | | | \$ | 8,800 | \$ 8,800 | |
| 4-201401 | Assistants | s | 38,856 | s | 38,856 | \$ | 38,273 | \$ | 43,414 | \$ | 16,101 | \$ | 27,313 | \$ 43,793 | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 1 | ,269,377 | \$ | 1,312,877 | \$ | 1,312,606 | \$ | 1,394,285 | \$ | 386,133 | \$ | 1,008,152 | \$ 1,330,479 | s |
| 01-2050 | 0100-220-XXXX-XX-?? | ??1 | ?? CON | ITR | ACTED |) S | ERVICE | s | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fee | | | \$ | 9,000 | \$ | 8,418 | | | \$ | 9,065 | \$ | (9,065) | \$ 8,800 | |
| 220924 | Misc Services | s | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | | | \$ | 2,000 | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 2,000 | \$ | 11,000 | \$ | 8,418 | \$ | 2,000 | \$ | 9,065 | \$ | (7,065) | \$ 8,800 | s |
| 01-2040 |)100-220-XXXX-XX-?? | ??? | ?? SUF | PL | IES & I | MA | TERIAL | s | | | | | | | - |
| 232101 | Textbook/Media | | | \$ | 285 | \$ | 457 | | | \$ | 4,507 | \$ | (4,507) | ş - | |
| 232908 | Computer Software (Instr) | s | 500 | s | 500 | \$ | 115 | \$ | 500 | | | \$ | 500 | \$ 500 | |
| 232909 | General Supplies | s | 23,300 | s | 22,502 | \$ | 18,332 | \$ | 23,400 | \$ | 7,297 | \$ | 16,103 | \$ 23,800 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | s | 23,800 | \$ | 23,287 | \$ | 18,903 | \$ | 23,900 | \$ | 11,804 | \$ | 12,096 | \$ 24,300 | s |
| 01-2050 |)100-220-XXXX-XX-?? | ??1 | ?? OTH | IEF | २ | | • | | | | | | • | | |
| 240812 | Conventions | s | 1,350 | \$ | 1,350 | \$ | - | \$ | 1,350 | | | \$ | 1,350 | \$ 1,350 | |
| 240819 | Reimbursable Mileage | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | | | \$ | 1,000 | \$ 1,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 5,750 | \$ | 1,208 | \$ | 105 | \$ | 5,750 | | | \$ | 5,750 | \$ 5,750 | |
| 249922 | Dues/Fees | s | 400 | \$ | 400 | \$ | - | \$ | 400 | | | \$ | 400 | \$ 400 | |
| 249928 | Public Relations | | | s | | \$ | 1,554 | | | | | | | | |
| | TOTAL | \$ | 8,500 | \$ | 3,958 | \$ | 1,659 | \$ | 8,500 | \$ | - | \$ | 8,500 | \$ 8,500 | \$ |
| 01-2050 | 0100-220-XXXX-XX-?? | ??1 | ?? EQU | IPI | MENT | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | \$ | 601 | | | | | | | | |
| 255409 | Technology, Computer, A/V | s | 5,000 | s | | \$ | - | \$ | 5,000 | | | \$ | 5,000 | \$ 500 | |
| | | - | | | | Ĺ | | Ē | | | | | | | |
| | TOTAL | s | 5,000 | \$ | - | \$ | 601 | \$ | 5,000 | \$ | - | \$ | 5,000 | \$ 500 | \$ |
| | TOTAL | | ,308,677 | | 1,351,122 | | | F | 1,433,685 | s | 407,001 | | | \$ 1,372,579 | |

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| Ad | ctivity: 221 | matter orga concerning | iniz | zed to impa | mics, & Financial Literacy: Interrelated subject art knowledge, develop skills, and identify goals d institutions of human society. |
|----------|---------------------------|---------------------------|------|-------------|---|
| | | School Allocation | | County | Explanation of County Portion |
| 01-20301 | 0?-221-XXXX-XX-?????? | SALARY/V | ٧A | GES: | |
| 1-201101 | Substitutes | | \$ | 800 | |
| 3-201301 | Teachers | | \$ | 1,141,979 | |
| 3-201302 | Stipends-Teachers | | \$ | 500 | National History Day - Allocation #46 |
| 4-201401 | Assistants | | | | |
| | | | | | |
| | TOTAL | | | 1,143,279 | |
| 01-20501 | 00-221-XXXX-XX-?????? | CONTRAC | ŢΕ | D SERVIC | ES |
| 220506 | Lease/Rent (Never Own) | | | | |
| 220911 | Consultants | | | | |
| 220917 | Licensing Fees | | | | |
| | | | | | |
| | TOTAL | | \$ | | |
| | 00-221-XXXX-XX-?????? | SUPPLIES | & | MATERIA | |
| 232101 | Textbook/Media | | \$ | 70,000 | Social Studies Text |
| 232908 | Computer Software (Instr) | | | | |
| 232909 | General Supplies | \$ 6,750 | \$ | 250 | National History Day - Allocation #46 |
| 232910 | Advertising | | | | |
| 232912 | Postage | | | | |
| 232913 | Printed Materials | | | | |
| 232914 | Supplies FA Tagged | | | | |
| | | | | | |
| | TOTAL | \$ 6,750 | \$ | 70,250 | |
| 01-20501 | 00-221-XXXX-XX-?????? | OTHER | | | - |
| 240812 | Conventions | | | | |
| 240819 | Reimbursable Mileage | | | | |
| 240823 | Travel/Reimbursable Exp | | \$ | 500 | National History Day - Allocation #46 |
| 249922 | Dues/Fees | \$ 50 | | | |
| | | | | | |
| | TOTAL | | \$ | 500 | |
| | 00-221-XXXX-XX-?????? | EQUIPMEN | Т | | r |
| 255403 | Equipment Under \$5K | | | | |
| 255409 | Technology, Computer, A/V | | | | |
| | | | | | |
| | TOTAL | \$- | \$ | - | |
| GRAND | TOTAL | \$ 6,800 | \$ | 1,214,029 | \$ 1,220,829 |

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| | | | | 221- S | oci | ial Stud | ie | s, Econo | om | ics, & F | ina | ancial L | iteracy | | |
|----------|---------------------------|-------------|-------|-----------|-----|-----------|----|-----------|----|------------|-----|----------|--------------|------|------|
| Δc | tivity: 221 | | | FY23 | | | | | | FY24 | | | | (25 | |
| ΑU | $rivity. \angle \angle 1$ | Approve | 1 | Revised | | Spent | | Approved | Ex | p 12/31/23 | | +/- | Requested | Appr | oved |
| 01-203 | 010?-221-XXXX-XX-? | ????? \$ | ALA | RY/WA | GE | S: | | | L | | | | 11 | | |
| 1-201101 | Substitutes | | | | \$ | 627 | | | \$ | 6,820 | \$ | (6,820) | \$ 800 | | |
| 3-201301 | Teachers | \$ 1,141,3 | 20 \$ | 1,156,320 | \$ | 1,155,776 | \$ | 1,196,670 | \$ | 346,896 | \$ | 849,774 | \$ 1,141,979 | | |
| 3-201302 | Stipends-Teachers | \$ 50 | 00 \$ | 500 | \$ | 210 | \$ | 500 | | | \$ | 500 | \$ 500 | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ 1,141,82 | 20 \$ | 1,156,820 | \$ | 1,156,613 | \$ | 1,197,170 | \$ | 353,715 | \$ | 843,455 | \$ 1,143,279 | \$ | |
| 01-205 | 0100-221-XXXX-XX-? | ????? C | оит | RACTE | D S | SERVIC | E | s | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | \$ | 10,222 | \$ | 10,086 | | | \$ | 3,539 | \$ | (3,539) | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | - | - \$ | 10,222 | | 10,086 | | | \$ | 3,539 | \$ | (3,539) | \$- | \$ | |
| 01-2040 | 0100-221-XXXX-XX-? | ????? \$ | UPF | LIES & | M/ | ATERIA | L | s | | | | | | | |
| 232101 | Textbook/Media | \$ 20 | 00 \$ | 6,945 | \$ | 6,915 | | | \$ | 12,133 | \$ | (12,133) | \$ 70,000 | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 6,6 | 50 \$ | 6,060 | \$ | 3,954 | \$ | 7,450 | \$ | 2,189 | \$ | 5,261 | \$ 7,000 | | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | |
| 232914 | Supplies FA Tagged | | | | | | | | | | | | | | |
| | TOTAL | \$ 68 | 50 \$ | 13,005 | \$ | 10,869 | \$ | 7,450 | s | 14,322 | s | (6,872) | \$ 77,000 | s | |
| 01-205 | 0100-221-XXXX-XX-? | - | | - | ÷ | | | | | | | (-17 | | | |
| 240812 | Conventions | | | - | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | \$ | | \$ | 496 | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | ŕ | | | | | | | | \$ 500 | | |
| 249922 | Dues/Fees | \$ | 50 \$ | 50 | \$ | - | \$ | 50 | | | \$ | 50 | \$ 50 | | |
| | | | | | | | | | | | | | | | |
| 01.205 | TOTAL | | 50 \$ | | \$ | 496 | \$ | 50 | \$ | - | \$ | 50 | \$ 550 | \$ | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ | |

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| Ad | ctivity: 222 | of in | structio | n to | provide | ip Academy: Activities organized into programs opportunities for students to prepare for and ted branches of the military. |
|----------|---------------------------|-------|------------------|----------------|---------|--|
| | - | | chool ocation | (| County | Explanation of County Portion |
| 01-20301 | 0?-222-XXXX-XX-?????? | SAI | LARY/W | A | GES: | |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 283,529 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | TOTAL | | - | \$ | 283,529 | |
| 01-20501 | 00-222-XXXX-XX-?????? | CON | ITRACI | ED | SERVIC | ES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220516 | Rental | | | | | |
| 220917 | Licensing Fees | | | | | |
| 220924 | Misc Service | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20401 | 00-222-XXXX-XX-?????? | SU | PPLIES | & I | MATERIA | LS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 1,800 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| | TOTAL | \$ | 1,800 | \$ | - | |
| 01-20501 | 00-222-XXXX-XX-?????? | OT | HER | | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20501 | 00-222-XXXX-XX-?????? | EQU | IPMEN | Т | | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | ll | | | | |
| | TOTAL | s | | \$ | - | |

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| | | | 1 | 222- Junio | or ROTC L | .eadership | Academ | y | |
|----------|---------------------------|-------------|-------------|------------|-------------|--------------|------------|------------|---------|
| Act | tivity: 222 | | FY23 | | | FY24 | | FY | 25 |
| | (ivity. 222 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approve |
| 01-2030 | 10?-222-XXXX-XX-?? | ???? SAL | ARY/WAG | GES: | | | | | |
| 1-201101 | Substitutes | | | \$ 6,553 | | \$ 2,979 | \$ (2,979) | | |
| 3-201301 | Teachers | \$ 270,285 | \$ 240,285 | \$ 233,116 | \$ 229,510 | \$ 97,493 | \$ 132,017 | \$ 283,529 | |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | TOTAL | \$ 270,285 | \$ 240,285 | \$ 239.669 | \$ 229,510 | \$ 100.472 | \$ 129.038 | \$ 283,529 | s |
| 01-2050 | | 4) <u> </u> | | | | . , | | | - |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220500 | Rental | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| 220924 | Misc Service | | | | | | | | |
| 220324 | TOTAL | s - | s - | \$- | \$ - | \$ - | \$- | \$- | s |
| 01-2040 | 100-222-XXXX-XX-?? | | | | - | * | • | • | • |
| 232101 | Textbook/Media | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | |
| 232909 | General Supplies | \$ 1,300 | \$ 1,300 | \$ 1,034 | \$ 1,800 | \$ 3,317 | \$ (1,517) | \$ 1,800 | |
| 232910 | Advertising | • 1,000 | • 1,000 | • 1,001 | • 1,000 | • 0,011 | • (1,011) | • 1,000 | |
| 232912 | Postage | | | | | | | | |
| 232912 | Printed Materials | | | | | | | | |
| 202010 | T TITLE WATCHAIS | | | | | | | | |
| | TOTAL | \$ 1,300 | \$ 1,300 | \$ 1,034 | \$ 1,800 | \$ 3,317 | \$ (1,517) | \$ 1,800 | \$ |
| 01-2050 | 100-222-XXXX-XX-?? | ???? OTH | ER | | | | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | TOTAL | \$ - | \$ - | \$- | \$- | \$- | \$- | \$- | s |
| 01-2050 | 100-222-XXXX-XX-?? | ???? EQU | IPMENT | | | | | | |
| 255403 | Equipment Under \$5K | | | | | \$ 3,089 | \$ (3,089) | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | s - | \$ - | \$- | \$- | \$ 3,089 | \$ (3,089) | \$- | \$ |
| GRAND | | \$ 271,585 | | | | - | | | s |

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| Activity: | 227 |
|-----------|-----|
|-----------|-----|

Home and Hospital: Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate.

County

Explanation

| 01-2030 | 10?-227-XXXX-XX-?????? | SA | LARY/W | VAGES: |
|----------|---------------------------|----|--------|--------------------------------------|
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | | |
| 3-201302 | Stipends-Teachers | \$ | 20,000 | Staff for Home and Hospital Teaching |
| 3-201305 | Teacher O/T | | | |
| 4-201401 | Assistants | | | |
| | TOTAL | \$ | 20,000 | |
| 01-2050 | 100-227-XXXX-XX-?????? | co | NTRACT | TED SERVICES |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Services | | | |
| | | | | |
| | TOTAL | \$ | - | |
| 01-2040 | 100-227 -XXXX-XX-?????? | SU | PPLIES | & MATERIALS |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ | - | |
| 01-2050 | 100-227-XXXX-XX-?????? | от | HER | |
| 240811 | Communications | | | |
| 240819 | Reimbursable Mileage | \$ | 2,500 | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ | 2,500 | |
| 01-2050 | 100-227-XXXX-XX-?????? | EQ | UIPMEN | Т |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND | | \$ | 22,500 | |
| | | - | | ļ I |

www.gcps.net



| | | | | | | 2 | 227- Re | gul | ar Ed H | lom | e and | Ho | spital | | | |
|----------|---------------------------|-----|--------|-----|---------|-----|---------|-----|---------|-----|----------|----------|--------|----------|----------|---------|
| Act | tivity: 227 | | | - | FY23 | | | | | F | Y24 | | | | FY | 25 |
| | j | Ар | proved | | Revised | | Spent | A | pproved | | 12/31/23 | | +/- | Re | equested | Approve |
| 01-2030 | 10?-227-XXXX-XX-?? | ??? | ? SAL | AF | RY/WAG | GE | S: | | | ļ | | | | | | |
| 1-201101 | Substitutes | | | | | | | | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ | 20,000 | \$ | 20,000 | \$ | 34,259 | \$ | 20,000 | \$ | 1,747 | \$ | 18,253 | \$ | 20,000 | |
| 3-201305 | Teacher O/T | | | | | | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 20,000 | \$ | 20,000 | \$ | 34,259 | \$ | 20,000 | \$ | 1,747 | \$ | 18,253 | \$ | 20,000 | \$ |
| 01-2050 | 100-227-XXXX-XX-?? | ??? | ? CON | ITR | ACTE |) S | ERVICE | s | | - | | | | | | - |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2040 | 100-227 -XXXX-XX-?? | ??? | ?? SUF | PL | IES & I | MA | TERIAL | s | | | | | | | | - |
| 232101 | Textbook/Media | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | \$ | 447 | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | 447 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2050 | 100-227-XXXX-XX-?? | ??? | ? OTH | ER | | | | | | | | | | | | |
| 240811 | Communications | | | | | | | | | \$ | 93 | \$ | (93) | | | |
| 240819 | Reimbursable Mileage | \$ | 4,000 | \$ | 4,000 | \$ | 1,890 | \$ | 4,000 | \$ | 39 | \$ | 3,961 | \$ | 2,500 | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | |
| | TOTAL | e | 4,000 | ¢ | 4,000 | \$ | 1,890 | ¢ | 4,000 | \$ | 132 | ¢ | 3,868 | ¢ | 2,500 | ¢ |
| 01-2050 | 100-227-XXXX-XX-?? | | | | | Ψ | 1,030 | Ψ | 4,000 | V | 152 | Ŷ | 3,000 | Ψ | 2,500 | Ÿ |
| 255403 | Equipment Under \$5K | | . 200 | 1-1 | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | \vdash | | |
| | company, company, ray | | | | | | | | | | | | | ┢ | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | s | - | \$ | - | \$ | - | \$ |
| | TOTAL | | 24,000 | | 24,000 | \$ | 36,596 | | 24,000 | - | 1,879 | <u> </u> | 22,121 | i— | 22,500 | \$ |

| | | | | | | presentation of subject matter | |
|-----------------|-----------------------------------|----------------|-------|------------|-----------|--|---------------------------------|
| Ac | tivity: 229 | encom | passe | | | ity of elementary general inst | |
| | - | Scho Alloca | tion | | ounty | Explanation of | County Portion |
| 01-20301 | 0?-229-XXXX-XX-???? | ?? SALA | ARY/V | VAC | GES: | - | |
| -201101 | Substitutes | | | \$ | 446,050 | SUB ALLOCATION CODES | |
| | | | _ | | | Activities High School | 33 |
| | | | | | | Athletics | 54 |
| | | | | | | Curriculum Development | 36 |
| | | ─ | | | | Health Advisory Committee | 37 |
| | | | | | | Student Council | 48 |
| | | | | | | Middle School Field Trip | 32 |
| | | | | | | Pupil Services Needs | 40 |
| | | | | | | State Study Committees | 41 |
| | | | | | | HEEC (local school subs) | 43 |
| | | | | | | 504 Needs | 05 |
| 3-201301 | Teachers | | | \$ 5 | 5.102.938 | College & Me | 34 |
| 3-201301 | Teachers Stipends - Teachers | | _ | \$: \$ | 30,000 | Curr Dev Teacher Leader Baseur | ce Adoption Literacy Math Disa |
| 4-201302 | Stipends - Leachers Assistants | | _ | ֆ Տ | 30,000 | Curr. Dev, Teacher Leader, Resour | Le Adoption, Literacy Math Plan |
| 4-201401 | Assistant Stipends | | - | Ŷ | 2.000 | | |
| -201402 | Assistant Stipenus | | - | | 2,000 | | |
| | ΤΟΤΑΙ | \$ | _ | \$ \$ | 5,923,055 | | |
| 1-20501 | 00-229-XXXX-XX-???? | | | | | CES | |
| 20516 | Rentals | | | \$ | 1.000 | | |
| 20907 | Print Service | 1 | | Ŷ | 1,000 | | |
| 20001 | Consultants | 1 | | | | | |
| 220917 | Licensing Fees | | | \$ | 8,000 | IMSE Licenses | |
| 220918 | Service Contracts | | | Ť | 0,000 | | |
| 220924 | Misc Services | | | s | 13,000 | College & Me (\$13K) | |
| | | | | | | | |
| | TOTA | L\$ | - | \$ | 22,000 | | |
| 01-20401 | 00-229-XXXX-XX-???? | ?? SUPP | PLIES | & | MATER | ALS | |
| 232101 | Textbook/Media | \$ 2 | 2,500 | \$ | 140,500 | Science Consumables (\$138K), Arc/Nor | vel Replacements (\$2,500) |
| 232908 | Computer Software (Instr) | | | | | | |
| 232909 | General Supplies | \$ 77 | 7,498 | \$ | 43,300 | System Paper Bid (\$40K), Colle | ege & Me (\$1.8k), Science |
| 232910 | Advertising | | | | | consumables (\$1,500) | |
| 232912 | Postage | | | | | | |
| 232913 | Printed Materials | | | | | | |
| 232914 | Supplies FA Tags | | | | | | |
| | | | | | | | |
| | TOTA | | | \$ | 183,800 | | |
| 01-20501 | 00-229-XXXX-XX-???? | ?? OTH | ER | | | | |
| 240819 | Reimbursable Mileage | | | \$ | 1,000 | Teachers to attend meetings, incl. Teach | ner of the Yr. |
| 240823 | Travel/Reimb. Expenses | | | \$ | 2,500 | Teachers to attend meetings, incl. Teach | ner of the Yr. |
| 240829 | Workshop Food | | | | | | |
| 49922 | Dues/Fees | | | | | | |
| 49928 | Public Relations | | | | | | |
| | TOTA | | | \$ | 3,500 | | |
| 1-20501 | 00-229-XXXX-XX-???? | ?? EQUI | PMEN | IT | | | |
| 255403 | Equipment Under \$5K | | | | | | |
| | Technology, Computer, A/V | | | | | | |
| 255409 | | | | | | | |
| 255409 | | | | | | | |
| 255409 GRAND | TOTAI | \$ | - | \$ | | | |

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| Account | Description: INSTRUC | 1 | UN: Reg | juli | ar Progra | am | s | _ | 229- | 01 | her | _ | | | |
|----------|---------------------------|----------|-----------|----------|-----------|-----|------------|----|-----------|----|-------------|----|-----------|--------------|----------|
| 10 | | ┢ | | | FY23 | - | | Γ | | - | FY24 | - | | F١ | (25 |
| AC | tivity: 229 | 4 | pproved | | Revised | | Spent | , | Approved | E | xp 12/31/23 | | +/- | Requested | Approved |
| 01-2030 | 10?-229-XXXX-XX-?? | ?? | ?? SAL | AF | RY/WAG | ES | 5 : | _ | | - | | - | | | |
| 1-201101 | Substitutes | s | 413,050 | s | 414,884 | \$ | 330,034 | \$ | 476,050 | \$ | 113,678 | s | 362,372 | \$ 446,050 | |
| | | 1 | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| 3-201301 | Teachers | s | 4,996,666 | s | 4,269,124 | \$ | 4,207,888 | \$ | 5,031,066 | \$ | 1,396,592 | \$ | 3,634,474 | \$ 5,102,938 | |
| 3-201302 | Stipends - Teachers | \$ | 20,000 | \$ | 20,000 | \$ | 27,428 | \$ | 20,000 | \$ | 6,702 | \$ | 13,298 | \$ 30,000 | |
| 4-201401 | Assistants | \$ | 226,847 | \$ | 226,847 | \$ | 224,929 | \$ | 276,884 | \$ | 77,907 | \$ | 198,977 | \$ 342,067 | |
| 4-201402 | Assistant Stipends | | | s | - | \$ | 1,935 | | | \$ | 1,236 | \$ | (1,236) | \$ 2,000 | |
| | | | | | | | | | | | | | | | |
| | TOTAL | . s | 5,656,563 | \$ | 4,930,855 | \$ | 4,792,213 | \$ | 5,804,000 | \$ | 1,596,115 | \$ | 4,207,885 | \$ 5,923,055 | \$ |
| 01-2050 | 100-229-XXXX-XX-?? | ?? | ?? CON | TR | ACTED | S | ERVICES | 5 | | | | | | | |
| 220516 | Rentals | \$ | 1,000 | \$ | 1,000 | \$ | 320 | \$ | 1,000 | \$ | 593 | \$ | 407 | \$ 1,000 | |
| 220907 | Print Service | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | s | 43,825 | \$ | 43,825 | \$ | 44,516 | \$ | 43,825 | \$ | 8,189 | \$ | 35,636 | \$ 8,000 | |
| 220918 | Service Contracts | | | | | | | | | | | | | | |
| 220924 | Misc Services | \$ | 13,000 | s | 16,375 | \$ | 17,243 | \$ | 13,000 | | | s | 13,000 | \$ 13,000 | |
| | | | | | | | | | | | | | | | |
| | TOTAL | | 57,825 | \$ | 61,200 | \$ | 62,079 | \$ | 57,825 | \$ | 8,781 | \$ | 49,044 | \$ 22,000 | \$ |
| 01-2040 | 100-229-XXXX-XX-?? | ?? | ?? SUP | PL | IES & N | IA. | TERIAL | 5 | | _ | | _ | | | |
| 232101 | Textbook/Media | s | 268,745 | \$ | 131,385 | \$ | 113,465 | \$ | 118,608 | \$ | 3,254 | \$ | 115,354 | \$ 143,000 | |
| 232908 | Computer Software (Instr) | ⊢ | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 116,272 | \$ | 110,246 | \$ | 83,889 | \$ | 125,287 | \$ | 85,404 | \$ | 39,883 | \$ 120,798 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | ┡ | | \$ | 1,917 | \$ | 6,834 | | | \$ | 3,096 | \$ | (3,096) | | |
| 232914 | Supplies FA Tags | ┡ | | | | | | | | | | | | | |
| | | ┡ | | | | | | | | | | | | | |
| 04 0050 | TOTAL | | 385,017 | _ | 243,548 | \$ | 204,188 | \$ | 243,895 | \$ | 91,753 | \$ | 152,142 | \$ 263,798 | \$ |
| | 100-229-XXXX-XX-?? | 1 | | _ | | _ | | _ | | _ | | | | 1 | |
| 240819 | Reimbursable Mileage | \$ | 1,000 | - | 1,000 | - | 114 | \$ | 1,000 | \$ | | \$ | 713 | \$ 1,000 | |
| 240823 | Travel/Reimb. Expenses | \$ | 2,000 | \$ | 2,000 | \$ | 2,737 | \$ | 2,000 | \$ | 1,095 | \$ | 905 | \$ 2,500 | |
| 240829 | Workshop Food | ┡ | | | | - | | | | - | | | | | |
| 249922 | Dues/Fees | ⊩ | | | | - | | | | 1 | | | | | |
| 249928 | Public Relations | | | \$ | 850 | \$ | - | L | | | | | | | |
| 04 00 50 | TOTAL | | 3,000 | _ | 3,850 | \$ | 2,850 | \$ | 3,000 | \$ | 1,382 | \$ | 1,618 | \$ 3,500 | \$ |
| | 100-229-XXXX-XX-?? | ??' T | ?? EQU | <u> </u> | MENT | _ | | | | _ | | | | 1 | |
| 255403 | Equipment Under \$5K | ┡ | | \$ | - | \$ | 700 | | | \$ | 549 | \$ | (549) | | |
| 255409 | Technology, Computer, A/V | ⊩ | | | | - | | | | 1 | | | | | |
| | | ┡ | | | | _ | | - | | - | | | | | |
| | TOTAL | ⊯ | - | \$ | - | \$ | | \$ | | \$ | 549 | _ | (549) | | s |
| GRAND | TOTAL | .s | 6,102,405 | S | 5,239,453 | \$ | 5,062,031 | \$ | 6,108,720 | \$ | 1,698,580 | s | 4,410,140 | \$ 6,212,353 | S |

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| Ac | ctivity: 231 | cult | ural grou | ups, | across (| pecial learning experiences for students from all economic strata, and in all areas of human endeavor ling talent and ability. |
|--------------------|--|------|------------------|-------|-----------|--|
| | - | | chool ocation | C | County | Explanation of County Portion |
| 01-20304 | 0?-231-XXXX-XX-????? | ? SA | ALARY/ | WA | GES: | - |
| 1-201101 | Substitutes | \$ | 1,000 | \$ | 3,300 | Robotics (\$700)/GT Implementation |
| 3-201301 | Teachers | | | \$ 1 | 1,007,042 | |
| 3-201302 | Stipends-Teachers | | | s | 2,600 | SAT Prep (\$1,100); Assist w/Dist Learn (\$1,500); |
| 4-201401 | Assistants | | | | | |
| 4-201402 | Stipends-Assistants | | | | | Allocations: 45 - Mock Trial |
| | | | | | | 56 - Robotics |
| | TOTAL | \$ | 1,000 | \$ 1 | 1,012,942 | |
| 01-20504 | 400-231-XXXX-XX-????? | ? CO | NTRAC | TEC | SERVI | CES |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | s | 1,000 | GT |
| 220917 | Licensing Fees | | | s | 10.000 | Cogat GT |
| 220919 | Assessment Scoring | | | L. | | |
| 220924 | Misc Services | | | | | |
| | TOTAL | \$ | - | \$ | 11,000 | |
| 01-20404 | 400-231-XXXX-XX-????? | ? SU | JPPLIE | 5 & I | MATERI | ALS |
| 232101 | Textbook/Media | | | s | 250 | Training books for Consultant Work |
| 232903 | Gas, Oil, Tires etc | | | s | 2,000 | Robotics |
| 232908 | Computer Software | | | | | |
| 232909 | General Supplies | \$ | 6,100 | s | 2,900 | Robotics |
| 232914 | Supplies FA Tagged | | | | | |
| | TOTAL | \$ | 6,100 | \$ | 5,150 | |
| 01-20504 | 100-231-XXXX-XX-????? | ? 01 | THER | | | |
| 240812 | Conventions- Teacher | | | | | |
| 240814 | Conventions - Student | | | \$ | 18,000 | Robotics Registration (\$18K) |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | \$ | | Robotics (\$2K) |
| 249924 | Dues/Fees - Staff | | | \$ | 28,100 | National Honor Society (\$800) & Mock Trial (\$500)+ AP |
| 040000 | Public Relations | | | | | Exam Fees (\$26,800) |
| 249928 | | | - | \$ | 48,600 | |
| | TOTAL | | | | | |
| 01-20504 | 00-231-XXXX-XX-????? | | UIPMEI | T | | |
| 01-20504 | | | UIPMEI | T | | |
| | 00-231-XXXX-XX-????? | | UIPMEI | T | | |
| 01-20504 255403 | 00-231-XXXX-XX-????? Equipment Under \$5K | PEQ | UIPMEI | S S | | |

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| | | | | | | | 2 | 31 | Gifted | an | d Taler | nte | d | | | | |
|----------|---------------------------|----------|---------|-----|---------|----|---------|----------|---------|-----|------------|-----|---------|-------------|-----------|--------|-----|
| Ac | tivity: 231 | | | | FY23 | | | | | | FY24 | | | | FY2 | 25 | |
| ΛU | uvity. 201 | A | pproved | F | Revised | | Spent | A | pproved | Exp | 0 12/31/23 | | +/- | | Requested | Approv | vec |
| 01-2030 | 40?-231-XXXX-XX-?? | ?? | ?? SAI | A | RY/WA | GE | S: | | | | | | | | | | _ |
| 1-201101 | Substitutes | \$ | 5,500 | \$ | 5,500 | \$ | 2,195 | \$ | 5,500 | | | \$ | 5,500 | \$ | 4,300 | | |
| 3-201301 | Teachers | \$ | 612,539 | \$ | 555,539 | \$ | 555,141 | \$ | 639,214 | \$ | 295,565 | \$ | 343,649 | \$ | 1,007,042 | | |
| 3-201302 | Stipends-Teachers | \$ | 2,600 | \$ | 2,600 | \$ | 1,360 | \$ | 2,600 | \$ | 1,200 | \$ | 1,400 | \$ | 2,600 | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | | |
| 4-201402 | Stipends-Assistants | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 620,639 | \$ | 563,639 | \$ | 558,696 | \$ | 647,314 | \$ | 296,765 | \$ | 350,549 | \$ | 1,013,942 | \$ | _ |
| 01-2050 | 400-231-XXXX-XX-?? | ?? | ?? CON | ITR | ACTE | s | ERVICE | s | | | | | | | | | |
| 220516 | Rental | s | 800 | \$ | 800 | \$ | - | \$ | 800 | | | \$ | 800 | | | | _ |
| 220911 | Consultants | s | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | | | \$ | 1,000 | s | 1,000 | | |
| 220917 | Licensing Fees | s | 4,200 | \$ | 4,200 | \$ | 2,000 | \$ | 4,200 | \$ | 2,907 | \$ | 1,293 | s | 10.000 | | |
| 220919 | Assessment Scoring | - | 4,200 | Ψ | 4,200 | Ψ | 2,000 | Ψ | 4,200 | Ψ | 2,507 | Ψ | 1,200 | Ļ | 10,000 | | |
| 220315 | Assessment aconing | \vdash | | | | | | ⊢ | | | | | | ┣ | | | |
| 220924 | Misc Services | \$ | 4,635 | \$ | 4,635 | \$ | - | \$ | 4,635 | | | \$ | 4,635 | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 10,635 | \$ | 10,635 | \$ | 2,000 | \$ | 10,635 | \$ | 2,907 | \$ | 7,728 | \$ | 11,000 | \$ | |
| 01-2040 | 400-231-XXXX-XX-?? | ?? | ?? SUF | PL | IES & | MA | TERIAL | s | | | | | | | | | |
| 232101 | Textbook/Media | | | \$ | 110 | \$ | 1,365 | | | | | | | \$ | 250 | | |
| 232903 | Gas, Oil, Tires etc | \$ | 2,000 | \$ | 2,000 | \$ | 3,106 | \$ | 2,000 | \$ | 217 | \$ | 1,783 | \$ | 2,000 | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | | |
| | | | | | | | | \vdash | | | | | | | | | |
| 232909 | General Supplies | s | 16,770 | \$ | 14,271 | \$ | 5,766 | \$ | 16,640 | \$ | 1,430 | \$ | 15,210 | s | 9.000 | | |
| 232914 | Supplies FA Tagged | - | | | | | | <u> </u> | | | | - | | F | | | |
| | TOTAL | \$ | 18,770 | \$ | 16,381 | \$ | 10,237 | \$ | 18,640 | \$ | 1,648 | \$ | 16,992 | \$ | 11,250 | \$ | |
| 01-2050 | 400-231-XXXX-XX-?? | ?? | | IEF | 2 | | | - | | | | | | | | | _ |
| 240812 | Conventions- Teacher | | | | - | | | | | | | | | | | | |
| 240814 | Conventions - Student | \$ | 18,000 | \$ | 18,000 | \$ | 15,000 | \$ | 18,000 | \$ | 6,000 | \$ | 12,000 | \$ | 18,000 | | |
| 240819 | Reimbursable Mileage | \$ | 1,000 | \$ | 1,000 | \$ | 331 | \$ | 1,000 | | | \$ | 1,000 | | - | | |
| 240823 | Travel/Reimbursable Exp | \$ | 9,000 | \$ | 9,000 | \$ | 1,369 | \$ | 9,000 | | | \$ | 9,000 | \$ | 2,500 | | |
| 249924 | Dues/Fees - Staff | \$ | 1,300 | \$ | 1,300 | \$ | 1,370 | \$ | 28,100 | \$ | 1,120 | \$ | 26,980 | \$ | 28,100 | | |
| 249928 | Public Relations | | | \$ | - | \$ | 150 | | | | | | | \parallel | | | |
| | | | 29,300 | \$ | 29,300 | \$ | 18,220 | \$ | 56,100 | \$ | 7,120 | \$ | 48,980 | \$ | 48,600 | \$ | |
| 01-2050 | 400-231-XXXX-XX-?? | ?? | ?? EQU | IPI | MENT | | | _ | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | \$ | 2,260 | \$ | - | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | 2,260 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| GRAND | TOTAL | s | 679,344 | \$ | 622,215 | \$ | 589,153 | \$ | 732,689 | \$ | 308,440 | s | 424,249 | s | 1,084,792 | \$ | |

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| Ac | ctivity: 232 | add | litional e | duo | cational o | : Learning experiences for students who require pportunities beyond those provided in the usual school tory education. |
|----------|---------------------------|----------|------------------|--------|------------|--|
| | ,, , | | chool ocation | County | | Explanation of County Portion |
| 01-20302 | 0?-232-XXXX-XX-?????? | SA | LARY/ | NA | GES: | |
| 1-201101 | Substitutes | \$ | 11,072 | | | |
| 3-201301 | Teachers | | | \$ | 1,021,362 | |
| 3-201302 | Stipends-Teachers | s | 55,366 | s | 17,500 | Credit Recovery Secondary |
| 4-201401 | Assistants | Ť | 55,555 | Ě | 11,000 | |
| 4-201402 | Stipends - Assistants | | | | | |
| | TOTAL | \$ | 66,438 | \$ | 1,038,862 | |
| 01-20502 | 200-232-XXXX-XX-?????? | со | NTRAC | TE | D SERVIO | CES |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | \$ | 102,472 | iReady Math & ELA, MTSS Platform |
| 220924 | Misc Service | \$ | 33,259 | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL | \$ | 33,259 | \$ | 102,472 | |
| 01-20402 | 00-232-XXXX-XX-?????? | SU | PPLIES | 8 | MATERI | ALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software | | | | | |
| 232909 | General Supplies | \$ | 22,904 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| | | | | ┢ | | |
| | TOTAL | s | 22,904 | s | - | |
| 01-20502 | 200-232-XXXX-XX-?????? | <u> </u> | - | | | 1 |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20502 | 00-232-XXXX-XX-?????? | | UIPMEN | ΪT | | • |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | 3/1 - Subarait - 1 | | | | | |
| | TOTAL | s | - | \$ | - | |
| GRAND | | s | 100 604 | | 1,141,334 | \$ 1,263,935 |



| | | | | | | 23 | 32- | Academ | ic I | Interver | ntio | on | | |
|----------------------|-------------------------------------|------------|------|---------|----------|---------|----------|-----------|----------|------------|------|----------|--------------|----------|
| ۸c | tivity: 232 | | | FY23 | | | | | | ¥24 | | | FY2 | 25 |
| AC | tivity: 232 | Approved | | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | Requested | Approved |
| 01-2030 | 20?-232-XXXX-XX-?? | ????? S | | RY/WA | GE | S: | | | | | | | | |
| 1-201101 | Substitutes | | | | <u> </u> | | \$ | 46,553 | \$ | 11,669 | \$ | 34,884 | \$ 11,072 | |
| 3-201301 | Teachers | \$ 729,757 | 7 \$ | 676,257 | \$ | 659,548 | \$ | 766,657 | \$ | 248,859 | \$ | 517,798 | \$ 1,021,362 | |
| | | | | | | | | | | | | | | |
| | Stipends-Teachers | \$ 17,500 |) \$ | 17,500 | \$ | 3,500 | \$ | 86,676 | \$ | 3,328 | - | | \$ 72,866 | |
| 4-201401 4-201402 | Assistants Stipends - Assistants | | | | \$ | 252 | <u> </u> | | \$ | 13,928 | \$ | (13,928) | | |
| 4-201402 | TOTAL | \$ 747,257 | 7 5 | 693,757 | | 693,265 | \$ | 899,886 | s | 277,785 | s | 622,101 | \$ 1,105,300 | \$ |
| 01-2050 | 200-232-XXXX-XX-?? | | | | | | - | | Ψ | 211,105 | Ψ | 022,101 | φ 1,105,500 | Ψ |
| 220516 | Rental | | | | <u> </u> | | | | | | | | | |
| | | | | | \vdash | | - | | \vdash | | | | | |
| 220911 | Consultants | | - | 50.500 | - | 50.010 | - | 00.000 | - | 04.555 | - | 00.010 | | |
| 220917 | Licensing Fees | \$ 95,500 |) \$ | 59,500 | \$ | 58,810 | \$ | 95,500 | \$ | 34,558 | \$ | 60,942 | \$ 102,472 | |
| 220924 | Misc Service | | | | - | | <u> </u> | | - | | | | \$ 33,259 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | + | | 59,500 | | | \$ | 95,500 | \$ | 34,558 | \$ | 60,942 | \$ 135,731 | \$ |
| 01-2040 | 200-232-XXXX-XX-?? | ???? SI | JPF | LIES & | M/ | ATERIA | LS | | _ | | | | | |
| 232101 | Textbook/Media | | \$ | 1,835 | \$ | 1,835 | | | \$ | 34 | \$ | (34) | | |
| 232908 | Computer Software | | | | | | | | | | | | | |
| 232909 | General Supplies | | \$ | 1,502 | \$ | 1,492 | \$ | 6,984 | \$ | 1,741 | \$ | 5,243 | \$ 22,904 | |
| 232910 | Advertising | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | \vdash | | | | \vdash | | | | | |
| | | | | | \vdash | | | | \vdash | | | | | |
| | TOTAL | s | - 5 | 3,337 | \$ | 3,327 | \$ | 6,984 | \$ | 1,776 | \$ | 5,208 | \$ 22,904 | \$ |
| 01-2050 | 200-232-XXXX-XX-?? | | | | Ť | 0,027 | * | 0,001 | - | 1,110 | * | 0,200 | • 12,001 | • |
| 240812 | Conventions | | | | | | | | | | | | | |
| 240812 | Reimbursable Mileage | | | | \vdash | | - | | \vdash | | - | | | |
| 240819 | Travel/Reimbursable Exp | | | | \vdash | | - | | \vdash | | | | | |
| | | | | | \vdash | | | | \vdash | | | | | |
| 249922 | Dues/Fees | | | | \vdash | | - | | \vdash | | | | | |
| | | | - | | - | | _ | | - | | - | | e | |
| 04 0050 | TOTAL | II | - \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ |
| | 200-232-XXXX-XX-?? | CCCC EC | | WENT | _ | | | | _ | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ |
| CRAND | TOTAL | \$ 842,757 | 7 e | 756,594 | ¢ | 755 402 | ¢ | 1,002,370 | ¢ | 314,118 | ¢ | 688,252 | \$ 1,263,935 | ¢ |

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| Ac | ctivity: 233 | PRE | KINDE | RG | ARTEN: | Full day program for students aged 3 or 4 years old. |
|----------|---|------|------------------|----------|-----------|--|
| | , , | 11 | chool ocation | | County | Explanation of County Portion |
| 01-20302 | 0?-233-XXXX-XX-?????? | SA | LARY/V | VA | GES: | |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 728,483 | |
| 2 201202 | Stipends-Teachers | | | | | |
| | | ╢─── | | \$ | 355,633 | |
| | | | | Ť | 000,000 | |
| | TOTAL | \$ | - | \$ | 1,084,116 | |
| 01-20502 | 00-233-XXXX-XX-?????? | CO | NTRAC | TE | SERVIC | ES |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | | | |
| 220924 | Misc Service | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL | | | \$ | - | |
| 01-20402 | 00-233-XXXX-XX-?????? | | PPLIES | <u> </u> | MATERIA | ALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software | | | | | |
| 232909 | General Supplies | \$ | 2,475 | | | |
| 232910 | Advertising | Ť | 2,110 | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| 202310 | | | | | | |
| | TOTAL | ¢ | 2,475 | ¢ | | |
| 01-20502 | 00-233-XXXX-XX-?????? | | | _ | | |
| 240812 | Conventions | | | | | |
| 240812 | Reimbursable Mileage | | | | | |
| 240813 | Travel/Reimbursable Exp | | | | | |
| 240823 | Dues/Fees | | | | | |
| 243322 | | ∥─── | | | | |
| | TOTAL | ¢ | | \$ | | |
| | 00-233-XXXX-XX-????? | | | <u> </u> | - | <u> </u> |
| 01-20502 | | | | | | |
| | Equipment Linder ¢51/ | 11 | | | | |
| 255403 | Equipment Under \$5K | | | | | |
| | Equipment Under \$5K Technology, Computer, A/V | | | | | |
| 255403 | | | | \$ | | |

ntroduction

100



| | | | | | | | 23 | 3- | PREKIN | IDE | ERGAR | ТΕ | N | | | | |
|----------|-----------------------------|------|---------|-----|---------|----------|---------|----|---------|-----|------------|----|----------|----------|-----------|-----|-------|
| Δc | tivity: 233 | | | | FY23 | | | | | | FY24 | | | | FY | 25 | |
| | livity. 200 | Ap | proved | F | Revised | | Spent | A | pproved | Exp | p 12/31/23 | | +/- | F | Requested | Арр | roveo |
| 01-2030 | 20?-233-XXXX-XX-?? | ??? | ?? SA | LA | RY/WA | GE | S: | | | | | | | I | | | |
| 1-201101 | Substitutes | | | | | \$ | 21,860 | | | \$ | 26,851 | \$ | (26,851) | | | | |
| 3-201301 | Teachers | \$! | 537,550 | \$ | 604,550 | \$ | 576,587 | \$ | 645,225 | \$ | 213,879 | \$ | 431,346 | \$ | 728,483 | | |
| 3-201302 | Stipends-Teachers | | | | | \$ | 70 | | | | | | | | | | |
| 4-201401 | Assistants | \$ 2 | 227,538 | \$ | 252,538 | \$ | 250,941 | \$ | 338,843 | \$ | 91,747 | \$ | 247,096 | \$ | 355,633 | | |
| 4-201402 | Stipends - Assistants | | | | | \$ | 380 | | | | | | | | | | |
| | TOTAL | \$ 7 | 765,088 | \$ | 857,088 | \$ | 849,838 | \$ | 984,068 | \$ | 332,477 | \$ | 651,591 | \$ | 1,084,116 | \$ | |
| 01-2050 | 200-233-XXXX-XX-?? | ??? | ?? COI | NTF | RACTE | D S | ERVIC | ES | | | | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | | |
| 220924 | Misc Service | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | s | - | s | - | s | |
| 01-2040 | 200-233-XXXX-XX-?? | ??' | ?? SU | PPL | IES & | MA | TERIA | S | | | | | | - | | | |
| 232101 | Textbook/Media | | | | | \$ | 108 | | | \$ | 191 | s | (191) | | | | |
| 232908 | Computer Software | | | | | | | | | | | - | | | | | |
| 232909 | General Supplies | \$ | 4,725 | \$ | 6,211 | \$ | 6,193 | \$ | 5,750 | \$ | 4,019 | \$ | 1,731 | \$ | 2,475 | | |
| 232910 | Advertising | | - | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 4,725 | \$ | 6,211 | \$ | 6,301 | \$ | 5,750 | \$ | 4,210 | \$ | 1,540 | \$ | 2,475 | \$ | |
| 01-2050 | 200-233-XXXX-XX-?? | ??? | ?? OT | HE | २ | | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | | |
| | TOTAL | • | | • | | e | | 0 | | ~ | | 0 | | | | ~ | |
| 01-2050 | TOTAL 200-233-XXXX-XX-?? | | 22 EOI | \$ | MENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| | | r f | | | | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | ┣— | | | | - | | | | | | | | <u> </u> | | | |
| 255409 | Technology, Computer, A/V | | | | | - | | - | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| | TOTAL | t⊨== | 769,813 | - | 863,299 | <u> </u> | | È | 989,818 | - | 336,688 | - | | È | 1,086,591 | \$ | _ |

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| Ac | tivity: 234 | | nale | ducational | : Special English-language learning experiences for students who opportunities beyond those provided in the usual school program to . |
|----------|---------------------------|----------------------|------|------------|---|
| | , | School Allocation | C | County | Explanation of County Portion |
| 01-20302 | 0?-234-XXXX-XX-?????? | SALARY/ | NAG | ES: | |
| 1-201101 | Substitutes | | | | |
| 3-201301 | Teachers | | \$ | 82,008 | |
| 3-201302 | Stipends-Teachers | | | | |
| | Assistants | | | | |
| 4-201402 | Stipends - Assistants | | | | |
| | TOTAL | - | \$ | 82,008 | |
| 01-20502 | 00-234-XXXX-XX-?????? | CONTRAC | TED | SERVI | CES |
| 220516 | Rental | | \$ | 200 | |
| 220911 | Consultants | | | | |
| 220917 | Licensing Fees | | | | |
| 220924 | Misc Service | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | | \$ | 200 | |
| 01-20402 | 00-234-XXXX-XX-?????? | | | | |
| 232101 | Textbook/Media | | 11 | 2,000 | |
| | | | \$ | 2,000 | |
| 232908 | Computer Software | | | | |
| 232909 | General Supplies | | \$ | 2,000 | |
| 232910 | Advertising | | | | |
| 232912 | Postage | | | | |
| 232913 | Printed Materials | | | | |
| | TOTAL | s - | \$ | 4,000 | |
| 01-20502 | 00-234-XXXX-XX-?????? | OTHER | | | 1 |
| 240812 | Conventions | | | | |
| 240819 | Reimbursable Mileage | | \$ | 2,000 | ELL Teacher |
| 240823 | Travel/Reimbursable Exp | | | _, | |
| 249922 | Dues/Fees | | | | |
| 249928 | Public Relations | | \$ | 1.000 | Family Coordination & Events |
| 243320 | TOTAL | s - | \$ | 3,000 | |
| 01-20502 | 00-234-XXXX-XX-?????? | II | | 0,000 | |
| 255403 | Equipment Under \$5K | | | | |
| 255409 | Technology, Computer, A/V | | | | |
| | | | | | |
| | TOTAL | \$- | \$ | - | |
| GRAND . | TOTAL | \$ - | \$ | 89,208 | \$ 89,208 |



| | | | | | | | 234- E | ing | lish La | ngı | uage Le | arı | ners | | | |
|----------|---------------------------|------------|---------|------|---------|----------|--------|----------|---------|----------|------------|-----|--------|-----|----------|---------|
| Δc | tivity: 234 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| | uvity. 204 | A | pproved | F | Revised | | Spent | A | pproved | Exp | p 12/31/23 | | +/- | R | equested | Approve |
| 01-2030 | 20?-234-XXXX-XX-?? | ?? | ?? SAI | A | RY/WAG | SE! | S: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | | \$ | 117 | \$ | (117) | | | |
| 3-201301 | Teachers | \$ | 56,101 | \$ | 31,000 | \$ | 30,570 | \$ | 56,101 | \$ | 24,097 | \$ | 32,004 | \$ | 82,008 | |
| 3-201302 | Stipends-Teachers | | | | | \$ | 140 | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| 4-201402 | Stipends - Assistants | | | | | | | | | | | | | | | |
| | TOTAL | | 56,101 | \$ | 31,000 | · | 30,710 | <u> </u> | 56,101 | \$ | 24,215 | \$ | 31,886 | \$ | 82,008 | \$ |
| |)200-234-XXXX-XX-?? | 11 | ?? CON | | RACTE | | ERVIC | ES | | _ | | | | | | |
| 220516 | Rental | \$ | 200 | \$ | 200 | \$ | - | \$ | 200 | | | \$ | 200 | \$ | 200 | |
| 220911 | Consultants | ∥ | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| 220924 | Misc Service | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 200 | \$ | 200 | \$ | - | \$ | 200 | \$ | - | \$ | 200 | \$ | 200 | \$ |
| 01-2040 | 200-234-XXXX-XX-?? | ?? | ?? SU | PPI | IES & | MA | TERIA | LS | | | | | | | | |
| 232101 | Textbook/Media | \$ | 734 | \$ | 1,734 | \$ | 1,648 | \$ | 734 | | | \$ | 734 | \$ | 2,000 | |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 600 | \$ | 600 | s | - | \$ | 600 | | | \$ | 600 | \$ | 2,000 | |
| 232910 | Advertising | I - | | | | | | - | | | | | | l - | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | ╟─ | | | | | | | | | | | | | | |
| 202010 | T fifted Materials | ╟─ | | | | | | | | | | | | | | |
| | TOTAL | \$ | 1,334 | \$ | 2,334 | \$ | 1,648 | s | 1,334 | \$ | | \$ | 1,334 | \$ | 4,000 | s |
| 01-2050 | 200-234-XXXX-XX-?? | | | | - | • | 1,040 | Ψ | 1,004 | Ψ | | Ψ | 1,004 | Ψ | 4,000 | • |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| | | s | 474 | \$ | 474 | • | 1,712 | | 474 | \vdash | | \$ | 474 | s | 2 000 | |
| 240819 | Reimbursable Mileage | \$ | 471 | Ф | 471 | ٥ | 1,/12 | \$ | 471 | - | | Ф | 471 | \$ | 2,000 | |
| 240823 | Travel/Reimbursable Exp | ╟─ | | | | | | - | | - | | | | ┣— | | |
| 249922 | Dues/Fees | ╟─ | | | | | | | | - | | | | | | |
| 249928 | Public Relations | | | - | | - | | - | | - | | - | | \$ | 1,000 | |
| 04.0050 | TOTAL | | 471 | \$ | 471 | \$ | 1,712 | \$ | 471 | \$ | - | \$ | 471 | \$ | 3,000 | \$ |
| | 200-234-XXXX-XX-?? | ? ? | ?? EQU | I''' | VENI | | | | | _ | | | | | | |
| 255403 | Equipment Under \$5K | ╟ | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | ╟ | | | | | | | | | | | | | | |
| | | 11 | | | | l I | | | | 1 | | | | 11 | | |
| | TOTAL | ╢— | | - | | <u> </u> | | | | - | | | | ∥— | | |

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| Ac | ctivity: 241 | emp | hasizes | s the | e function | Iture and Natural Resources (EANR): Instruction as of agriculture production, horticulture, forestry, nd services related thereto. |
|------------------|---------------------------|--------------|------------------|----------|------------|--|
| | • | 11 | chool ocation | (| County | Explanation of County Portion |
| 01-20303 | 0?-241-XXXX-XX-0000-?1 | ???? | ? SAL | AR | //WAGE | S: |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 120,385 | |
| 3-201302 | Stipends-Teachers | | | \$ | 10,350 | Summer Program |
| 4-201401 | Assistants | | | F | , | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | 130,735 | |
| 01-20503 | 00-241-XXXX-XX-0000-?? | | | | | ERVICES |
| 220506 | 1 | | | | | |
| | Lease/Rent (Never Own) | ╢─── | | | | |
| 220911 | Consultants | | | - | 4.000 | CARE arranment |
| 220917 | Licensing Fees | | | \$ | 1,800 | CASE agreement. |
| 220918 | Equipment Prev Maint | ╢─── | | <u> </u> | | |
| | | ∥ | | | | |
| | TOTAL | | | \$ | 1,800 | |
| | 00-241-XXXX-XX-0000-?1 | ???? | ? SUP | PLI | ES & MA | TERIALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 4,400 | | | |
| 232910 232912 | Advertising Postage | | | | | |
| 232912 | Printed Materials | | | | | |
| 232914 | Sensitive Assets | | | | | |
| | TOTAL | \$ | 4,400 | \$ | - | |
| 01-20503 | 00-241-XXXX-XX-?????? | | | | | |
| 240812 | Conventions | | | | | |
| 240812 | Reimbursable Mileage | | | \$ | 200 | Pointhursement for teachers to supervise summer projects |
| 240819 | Travel/Reimbursable Exp | | | Φ | 300 | Reimbursement for teachers to supervise summer projects |
| | | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | | - | \$ | 300 | |
| | 00-241-XXXX-XX-0000-?1 | ? ??? | ? EQUI | PM | ENT | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| GRAND | TOTAL | \$ | 4,400 | \$ | 132,835 | \$ 137,235 |



| | | | 2 | 41 - En | vir | onment | al | Agricu | ltu | ral and | Na | tural Re | esources | |
|----------|---------------------------|-----------|----------|---------------------------------------|----------|---------|----------|---------|----------|------------|----|----------|------------|---------|
| ٨ | | | | FY23 | | onnen | | Agrica | | FY24 | | cara re | | (25 |
| AC | tivity: 241 | Approved | | Revised | | Spent | A | pproved | | p 12/31/23 | | +/- | Requested | Approve |
| 01-2030 | 30?-241-XXXX-XX-00 | 00-2222 | 22 | | YN | VAGES | | | | | | | | |
| 1-201101 | Substitutes | | T | 0 / (L) ((C) | | | | | \$ | 234 | \$ | (234) | | |
| 3-201301 | | \$ 108,60 | | 100 605 | • | 106 022 | 6 | 117.020 | - | | | | C 100 205 | |
| | Teachers | | | | - | 106,933 | | 117,830 | \$ | 35,340 | \$ | 82,490 | \$ 120,385 | |
| | Stipends-Teachers | \$ 10,350 | 1 2 | 10,350 | \$ | 9,975 | \$ | 10,350 | \$ | 5,295 | \$ | 5,055 | \$ 10,350 | |
| 4-201401 | Assistants | | | | - | | - | | - | | | | | |
| | | | | | | | | | | | | | | |
| | | \$ 118,95 | | | | - | | | \$ | 40,869 | \$ | 87,311 | \$ 130,735 | \$ |
| 01-2050 | 300-241-XXXX-XX-00 | 00-???? | ?? (| :ONTR/ | \C | TED SE | R۷ | ICES | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | |
| 220917 | Licensing Fees | \$ 1,800 | \$ | 1,800 | \$ | 1,970 | \$ | 1,800 | | | \$ | 1,800 | \$ 1,800 | |
| 220918 | Equipment Prev Maint | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | \$ 1,800 |) \$ | 1,800 | \$ | 1,970 | \$ | 1,800 | \$ | - | \$ | 1,800 | \$ 1,800 | s |
| 01-2040 | 300-241-XXXX-XX-00 | - | | , | FS | 8 MAT | FR | | | | | | | |
| 232101 | Textbook/Media | | <u> </u> | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | \vdash | | ╟── | | \vdash | | | | | |
| 232909 | General Supplies | \$ 4,500 |) \$ | 4,500 | \$ | 3,142 | \$ | 4,400 | \$ | 1,774 | \$ | 2,626 | \$ 4,400 | |
| 232910 | Advertising | | | | Ľ. | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | |
| | TOTAL | \$ 4,500 | \$ | 4,500 | \$ | 3,142 | \$ | 4,400 | \$ | 1,774 | \$ | 2,626 | \$ 4,400 | \$ |
| 01-2050 | 300-241-XXXX-XX-?? | ???? 0 | THE | R | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ 300 |) \$ | 300 | \$ | - | \$ | 300 | | | \$ | 300 | \$ 300 | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | \$ | 240 | | | \$ | 1,500 | \$ | (1,500) | | |
| | | | | | ŕ | | | | ŕ | | | (),) | | |
| | TOTAL | \$ 300 |) \$ | 300 | s | 240 | \$ | 300 | \$ | 1,500 | \$ | (1,200) | \$ 300 | s |
| 01-2050 | 300-241-XXXX-XX-00 | L | | | | | I | 000 | * | 1,000 | * | (1,200) | - 000 | * |
| | 1 | | 1 | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | \$ | 695 | - | | - | | \$ | - | | |
| 255409 | Technology, Computer, A/V | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | \$ | - \$ | - | \$ | 695 | \$ | - | \$ | - | \$ | - | \$ - | \$ |
| GRAND | TOTAL | \$ 125,55 | 5 \$ | 125,555 | \$ | 122,955 | s | 134.680 | \$ | 44,144 | \$ | 90,536 | \$ 137,235 | s |

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| Ac | ctivity: 243 | | | | | s (H&B): Project Lead the Way: Biomedical Sciences Related Sciences |
|----------|---------------------------|------|-----------------|-----|---------|--|
| | - | | chool cation | | County | Explanation of County Portion |
| 01-20303 | 0?-243-XXXX-XX-0000-?? | ???? | ? SAL | AR | Y/WAGE | S: |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 166,980 | BioMed & Allied Health |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | | | | | | |
| | TOTAL | | | \$ | 166,980 | |
| | 300-243-XXXX-XX-0000-?? | ???? | ? CON | TR | ACTED S | |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | \$ | 6,000 | PLTW \$3,000 per High School |
| 220924 | Misc Services | | | | | |
| | TOTAL | | - | \$ | 6,000 | |
| 01-20403 | 800-243-XXXX-XX-0000-?? | ·??? | ? SUPI | PLI | ES & MA | TERIALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 2,000 | \$ | 20,000 | PLTW Bio-Medical Consumables |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| | TOTAL | _ | 2,000 | _ | 20.000 | |
| 01-20503 | 101AL | | | | 20,000 | |
| 240812 | Conventions | | . 0111 | | | |
| 240812 | Reimbursable Mileage | | | | | |
| 240819 | Travel/Reimbursable Exp | | | | | |
| 240823 | Insurance - Liability | | | \$ | 500 | Allied Health Programming Liability |
| 240001 | Dues/Fees | | | - | 500 | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | 500 | |
| 01-20503 | 800-243-XXXX-XX-0000-?? | ???? | ? EQU | IPN | IENT | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| GRAND ' | TOTAL | \$ | 2,000 | \$ | 193,480 | \$ 195,480 |

106

www.gcps.net



| | | | | | | | 243- He | alt | h and B | ios | science | s (| H&B) | | |
|---------------|---------------------------|---------|-------|------|---------|-----|---------|------|---------|-----|------------|-----|---------|------------|----------|
| Activity: 243 | | FY23 | | | | | | FY24 | | | | | FY25 | | |
| / (0 | uvity. 240 | Appro | ved | R | evised | | Spent | A | pproved | Exp | o 12/31/23 | | +/- | Requested | Approved |
| 01-2030 | 30?-243-XXXX-XX-00 | 00-?? | ??? | ? S | ALAR | Y/V | VAGES | : | | | | | | 1 | |
| 1-201101 | Substitutes | | | | | | | | | | | | | | |
| 3-201301 | Teachers | \$ 205, | 870 | \$ 2 | 205,870 | \$ | 195,228 | \$ | 203,095 | \$ | 49,007 | \$ | 154,088 | \$ 166,980 | |
| 3-201302 | Stipends-Teachers | | | | | \$ | 1,200 | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | |
| | | | 070 | | | | | | | _ | 10.007 | _ | 151.000 | | |
| 01-2050 | 0300-243-XXXX-XX-00 | | | | 205,870 | | 196,428 | | | \$ | 49,007 | \$ | 154,088 | \$ 166,980 | \$ |
| 220506 | Lease/Rent (Never Own) | | | | | | . 20 32 | | 1020 | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | \$ 6, | 000 | \$ | 2,668 | \$ | 2,400 | \$ | 6,000 | \$ | 4,400 | \$ | 1,600 | \$ 6,000 | |
| 220924 | Misc Services | | | | | Ľ. | | - | | | | | | | |
| | TOTAL | \$ 6, | 000 | \$ | 2,668 | \$ | 2,400 | \$ | 6,000 | \$ | 4,400 | \$ | 1,600 | \$ 6,000 | s |
| 01-2040 | 300-243-XXXX-XX-00 | 00-?? | ??? | ? S | UPPLI | ES | & MAT | ER | IALS | | | | | ŀ | |
| 232101 | Textbook/Media | | | \$ | 702 | \$ | 1,046 | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 22, | 100 | \$ | 23,792 | \$ | 22,892 | \$ | 22,000 | \$ | 14,732 | \$ | 7,268 | \$ 22,000 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | \$ 22, | , | | 24,494 | \$ | 23,938 | \$ | 22,000 | \$ | 14,732 | \$ | 7,268 | \$ 22,000 | \$ |
| 01-2050 | 300-243-XXXX-XX-00 | 00-?? | ??? | ? 0 | THER | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | |
| 240861 | Insurance - Liability | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | | | \$ | 500 | \$ 500 | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | |
| | TOTAL | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | \$ | - | \$ | 500 | \$ 500 | \$ |
| 01-2050 |)300-243-XXXX-XX-00 | | ??? | - | QUIPN | | T | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | \$ | 679 | \$ | (679) | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | | - | | | | _ | | _ | | c | 070 | 0 | (070) | - | c |
| | TOTAL | 5 | - | \$ | - | \$ | - | \$ | - | \$ | 679 | \$ | (679) | š - | \$ |

Revenue

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| Activity: 244 | | | Manufacturing, Engineering and Tech: Programs including high school computer science and PLTW engineering. | | | | | | | | |
|---------------|-----------------------------|------|---|--------|---------|-------------|--|--|--|--|--|
| <u> </u> | | | chool cation | County | | Explanation | | | | | |
| 01-20303 | 0?-244-XXXX-XX-0000-?? | ???? | SALA | RY | WAGES | 5: | | | | | |
| 1-201101 | Substitutes | | | | | | | | | | |
| 3-201301 | Teachers | | | \$ | 145,698 | | | | | | |
| 3-201302 | Stipends-Teachers | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | 145,698 | | | | | | |
| 01-20503 | 00-244-XXXX-XX-0000-?? | ???? | CONT | RA | CTED SE | ERVICES | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | |
| 220917 | Licensing Fees | | | \$ | 4,500 | IED | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | 4,500 | | | | | | |
| 01-20403 | 00-244-XXXX-XX-0000-?? | ???? | SUPF | LIE | S & MA | TERIALS | | | | | |
| 232101 | Textbook/Media | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | |
| 232909 | General Supplies | \$ | 4,500 | \$ | 400 | | | | | | |
| 232910 | Advertising | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | |
| | TOTAL | \$ | 4,500 | \$ | 400 | | | | | | |
| 01-20503 | 00-244-XXXX-XX-0000-?? | ???? | OTHE | R | | | | | | | |
| 240812 | Conventions | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | |
| 249924 | Membership Dues& Fees-Stude | nt | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | | | | | | |
| 01-20503 | 00-244-XXXX-XX-0000-?? | ???? | EQUI | PME | NT | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | |
| | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | | | | | | |
| GRAND ' | TOTAL | \$ | 4,500 | \$ | 150,598 | \$ 155,098 | | | | | |



| | | | | | 2 | 44- | Manufa | ctu | uring, E | ng | ineerin | g, a | and Teo | h | | |
|----------|----------------------------|------------|--------|------|---------|----------|---------|-----|----------|-----|------------|------|---------|----------|---------|---------|
| Δc | tivity: 244 | | | F | Y23 | | | | | Ī | FY24 | | | | FY | 25 |
| | uvity. 244 | Арр | proved | R | evised | | Spent | A | pproved | Exp | o 12/31/23 | | +/- | Re | quested | Approve |
| 01-2030 | 30?-244-XXXX-XX-00 | 00-? | ???? | ? S | ALAR | Y/V | VAGES | | | | | | | | | |
| 1-201101 | Substitutes | | | | | \$ | 9,546 | | | | | | | | | |
| 3-201301 | Teachers | \$ 27 | 76,699 | \$ 3 | 312,699 | \$ | 302,916 | \$ | 275,924 | \$ | 48,421 | \$ | 227,503 | \$ 1 | 145,698 | |
| 3-201302 | Stipends-Teachers | | | | | | | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ 27 | 76,699 | \$ 3 | 312,699 | \$ | 312,462 | \$ | 275,924 | \$ | 48,421 | \$ | 227,503 | \$ 1 | 145,698 | \$ |
| 01-2050 | 300-244-XXXX-XX-00 | 00-? | ???? | ? C(| ONTRA | \C1 | TED SE | R٧ | ICES | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220911 | Consultants | 1 | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | S 1 | 10,800 | \$ | 10,800 | \$ | 6,400 | \$ | 10,800 | \$ | 6,400 | \$ | 4,400 | \$ | 4,500 | |
| | | | | | , | Ľ. | | - | | | | | | | | |
| | TOTAL | S 1 | 10,800 | \$ | 10,800 | \$ | 6,400 | \$ | 10,800 | \$ | 6,400 | \$ | 4,400 | s | 4,500 | s |
| 01-2040 | 300-244-XXXX-XX-00 | | - | | | ES | & MAT | | - | | - | | | <u> </u> | | - |
| 232101 | Textbook/Media | | | | | <u> </u> | | | | \$ | 607 | \$ | (607) | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | - | | - | | | | |
| 232909 | General Supplies | s | 5,000 | \$ | 4,675 | s | 4,258 | \$ | 4,900 | \$ | 38 | \$ | 4,862 | s | 4,900 | |
| 232910 | Advertising | | -, | - | ., | Ť | ., | - | ., | | | • | ., | - | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | |
| | TOTAL | s | 5.000 | \$ | 4,675 | \$ | 4,258 | \$ | 4,900 | \$ | 645 | \$ | 4,255 | s | 4.900 | s |
| 01-2050 | 300-244-XXXX-XX-00 | | | | | Ť | 1 | | | Ť | | Ŧ | | - | 1 | - |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | - | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | - | | | | | | | | |
| 249924 | Membership Dues& Fees-Stud | li lent | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2050 | 300-244-XXXX-XX-00 | | 2222 | - | JUIPM | FN | т | | | | | | | _ | | - |
| 255403 | Equipment Under \$5K | | | | | | • | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | \vdash | | - | | | | | | | | |
| 200400 | roomology, computer, AV | | | | | | | | | | | | | | | |
| | TOTAL | s | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | s |
| | TOTAL | ¦⊨ | 92,499 | - | 328,174 | — | 323,120 | | 291,624 | \$ | 55,466 | - | 236,158 | | EE 000 | s |

evenue

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| Ac | tivity: 245 | | nts to | prep | are for, | and Finance: Activities to provide programs for upgrade skills, or retrain for occupations in public and |
|----------|---------------------------|--------------|---------------|------|----------|--|
| | | Sch Alloc | nool ation | С | ounty | Explanation of County Portion |
| 01-20303 | 0?-245-XXXX-XX-0000-?? | ????? | SAL | ARY | WAGE | S: |
| 1-201101 | Substitutes | | | | | |
| 3-201301 | Teachers | | | \$ | 85,138 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | | | | | | |
| | TOTAL | | - | \$ | 85,138 | |
| 01-20503 | 00-245-XXXX-XX-0000-?? | ????? | CONT | RA | CTED S | ERVICES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | | | |
| | | | | | | |
| | TOTAL | S | - | \$ | - | |
| 01-20403 | 00-245-XXXX-XX-0000-?? | ????? | SUP | PLIE | S & MA | TERIALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 800 | | | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| | | | | | | |
| | TOTAL | \$ | 800 | \$ | - | |
| 01-20503 | 00-245-XXXX-XX-0000-?? | ????? | OTH | ER | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| | | | | | | |
| | TOTAL | | - | \$ | - | |
| 01-20503 | 00-245-XXXX-XX-0000-?? | ????? | EQUI | PME | NT | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| GRAND | TOTAL | \$ | 800 | \$ | 85,138 | \$ 85,938 |





| | | | | 245- Busir | iess Mana | gement a | nd Financ | e | |
|----------|---------------------------|-------------|------------|------------|------------|--------------|------------|-------------|----------|
| Ac | tivity: 245 | | FY23 | | | FY24 | | FY | 25 |
| / (0 | avity. 240 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2030 | 30?-245-XXXX-XX-00 | 00-????? | ? SALAR | Y/WAGES | : | | | | |
| 1-201101 | Substitutes | | | | | | | | |
| 3-201301 | Teachers | \$ 153,287 | \$ 199,287 | \$ 199,308 | \$ 207,512 | \$ 25,003 | \$ 182,509 | \$ 85,138 | |
| 3-201302 | Stipends-Teachers | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 153,287 | \$ 199,287 | \$ 199,308 | \$ 207,512 | \$ 25,003 | \$ 182,509 | \$ 85,138 | \$ |
| 01-2050 | 300-245-XXXX-XX-00 | 00-????? | ? CONTR/ | ACTED SE | RVICES | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | |
| 220911 | Consultants | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | \$- | \$- | \$- | \$- | \$- | \$ - | \$ |
| 01-2040 | 300-245-XXXX-XX-00 | 00-????? | ? SUPPLI | ES & MAT | ERIALS | | | 11 | |
| 232101 | Textbook/Media | | \$ 2,000 | \$ 1,880 | | \$ 23 | \$ (23) | | |
| 232908 | Computer Software (Instr) | | | | | - | | | |
| 232909 | General Supplies | \$ 1,960 | \$ 1,960 | \$ 253 | \$ 1,960 | \$ 120 | \$ 1,840 | \$ 800 | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 1,960 | \$ 3,960 | \$ 2,132 | \$ 1,960 | \$ 143 | \$ 1,817 | \$ 800 | \$ |
| 01-2050 | 300-245-XXXX-XX-00 | 00-????? | ? OTHER | | | • | | | |
| 240812 | Conventions | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$- | \$- | \$- | \$- | \$- | \$ - | \$ |
| 01-2050 | 300-245-XXXX-XX-00 | 00-????? | ? EQUIPM | IENT | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | \$- | \$ - | \$- | \$- | \$- | \$ - | \$ |
| | TOTAL | \$ 155,247 | \$ 203,247 | | \$ 209,472 | | \$ 184,326 | ii | \$ |

venue

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| Ac | tivity: 248 | stud | lents for | init | tial emplo | cupations: Subject matter organized to prepare syment or to upgrade or retain workers in a wide range rial occupations. |
|----------|---------------------------|------|------------------|----------|------------|---|
| | | | chool ocation | (| County | Explanation of County Portion |
| 01-20303 | 0?-248-XXXX-XX-0000-?? | ??? | ? SALA | R | //WAGES | : |
| 1-201101 | Substitutes | | | \$ | 21,600 | CTE Allocation #35 |
| 3-201301 | Teachers | | | \$ | 493,863 | |
| 3-201302 | Stipends-Teachers | | | | | |
| 4-201401 | Assistants | | | | | |
| | TOTAL | s | - | \$ | 515,463 | |
| 01-20503 | 00-248-XXXX-XX-?????? | | NTRACT | | | ES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220516 | Rental | | | \$ | 1,000 | CTE Tank Rental \$500 each HS |
| 220911 | Consultants | | | \$ | | Apprenticeship Contract |
| 220917 | Licensing Fees | | | \$ | 2,500 | Mitchell for Auto |
| 220918 | Equipment Prev Maint | | | | | |
| 220924 | Misc Service | | | | | |
| | TOTAL | | | \$ | 78,500 | |
| 01-20403 | 00-248-XXXX-XX-?????? | SU | PPLIES | & I | MATERIA | ALS |
| 232101 | Textbook/Media | | | \$ | 7,000 | Automechanics |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 8,700 | \$ | 4,500 | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| 232914 | Sensitive Assets | | | | | |
| | TOTAL | ¢ | 8,700 | \$ | 11,500 | |
| 01-20503 | 00-248-XXXX-XX-?????? | - | , | Φ | 11,500 | <u> </u> |
| 240812 | Conventions | | | | | |
| 240814 | Conventions-Student | | | | | |
| 240819 | Reimbursable Mileage | | | | | |
| 240823 | Travel/Reimbursable Exp | | | \$ | 2,000 | State and National competitions |
| 240865 | Insurance - Vehicle | | | | ., | · · · · · · · · · · · · · · · · · · · |
| 249924 | Dues/Fees-Student | | | \$ | 4,700 | Student Fees for CTE Pathways (CCR), Industrial Cert. |
| 249928 | Public Relation | | | | | |
| | TOTAL | \$ | - | \$ | 6,700 | |
| 01-20503 | 00-248-XXXX-XX-?????? | EQL | JIPMEN | Т | | |
| 255403 | Equipment Under \$5K | | | \$ | 25,000 | |
| 255404 | Equipment Over \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | TOTAL | \$ | - | \$ | 25,000 | |
| GRAND 1 | TOTAL | \$ | 8,700 | \$ | 637,163 | \$ 645,863 |

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| | | | | | | 24 | 48- Tra | de | s & Indu | Ist | rial Occ | up | ations | | | |
|----------|---------------------------|----|---------|-----|---------|-----------|---------|----|----------|-----|------------|----|---------|------|---------|----------|
| Ac | tivity: 248 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / (0 | uvity. 240 | А | pproved | F | Revised | | Spent | 1 | Approved | Ex | p 12/31/23 | | +/- | Re | quested | Approved |
| 01-2030 | 30?-248-XXXX-XX-00 | 00 | .????? | ? 5 | SALAR | // | AGES: | | | | | | | | | |
| 1-201101 | Substitutes | \$ | 21,600 | \$ | 21,600 | \$ | 24,555 | \$ | 21,600 | \$ | 7,132 | \$ | 14,468 | \$ | 21,600 | |
| 3-201301 | Teachers | \$ | 564,373 | \$ | 564,373 | \$ | 547,916 | \$ | 517,373 | \$ | 144,860 | \$ | 372,513 | \$ 4 | 493,863 | |
| 3-201302 | Stipends-Teachers | | | | | \$ | 542 | | | \$ | 548 | \$ | (548) | | | |
| 4-201401 | Assistants | | | | | \$ | 280 | | | \$ | 26 | \$ | (26) | | | |
| | TOTAL | \$ | 585,973 | \$ | 585,973 | \$ | 573,293 | \$ | 538,973 | \$ | 152,566 | \$ | 386,407 | \$! | 515,463 | \$ |
| 01-2050 | 300-248-XXXX-XX-?? | ?? | ?? CO | NTF | RACTE |) s | ERVIC | ES | | | | | | , | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220516 | Rental | \$ | 1,000 | \$ | 1,000 | \$ | 352 | \$ | 1,000 | \$ | 416 | \$ | 584 | \$ | 1,000 | |
| 220911 | Consultants | F | | | , | | | \$ | 75,000 | \$ | | \$ | 50,000 | \$ | 75,000 | |
| 220917 | Licensing Fees | \$ | 2,000 | \$ | 3,875 | \$ | 3,395 | \$ | 2,000 | \$ | 2,279 | \$ | (279) | \$ | 2,500 | |
| 220918 | Equipment Prev Maint | | | | | | | | | | | | | | | |
| 220924 | Misc Service | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 3,000 | \$ | 4,875 | \$ | 3,747 | \$ | 78,000 | \$ | 27,695 | \$ | 50,305 | \$ | 78,500 | \$ |
| 01-2040 | 300-248-XXXX-XX-?? | ?? | ?? SU | PPI | IES & | MA | TERIA | S | | | | | | | | |
| 232101 | Textbook/Media | | | s | 814 | \$ | 580 | | | | | | | \$ | 7,000 | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | s | 13,500 | s | 14,330 | \$ | 13,414 | \$ | 13,200 | \$ | 7,635 | \$ | 5,565 | \$ | 13,200 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | \$ | 152 | \$ | (152) | | | |
| | | | | | | | | | | Ť | | - | () | | | |
| | TOTAL | s | 13,500 | s | 15,144 | \$ | 13,994 | \$ | 13,200 | \$ | 7,786 | \$ | 5,414 | \$ | 20,200 | s |
| 01-2050 | 300-248-XXXX-XX-?? | | | | | ÷ | | ÷ | | ÷ | ., | ÷ | -, | ÷ | | |
| 240812 | Conventions | | | | | \$ | 320 | | | | | | | | | |
| 240814 | Conventions-Student | ┢ | | | | Ĺ. | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | s | 2,000 | s | 2.000 | \$ | 2,546 | \$ | 2,000 | | | \$ | 2,000 | \$ | 2,000 | |
| 240865 | Insurance - Vehicle | s | 2,000 | s | 2,000 | \$ | -,040 | F | 2,000 | | | - | 2,000 | F | 2,000 | |
| 249924 | Dues/Fees-Student | s | 500 | s | 500 | \$ | - | \$ | 4,700 | | | \$ | 4,700 | \$ | 4,700 | |
| 249928 | Public Relation | ľ | | | | Ť | | F | ., | | | | ., | F | ., | |
| | TOTAL | \$ | 4,500 | s | 4,500 | \$ | 2,866 | \$ | 6,700 | \$ | - | \$ | 6,700 | \$ | 6,700 | s |
| 01-2050 | 300-248-XXXX-XX-?? | _ | | | | - | | | | | | | ., | | | |
| 255403 | Equipment Under \$5K | s | 10,000 | s | 8,458 | \$ | 7,594 | \$ | 25,000 | \$ | 1,101 | \$ | 23,899 | \$ | 25,000 | |
| 255404 | Equipment Over \$5K | F | | - | 0,100 | \$ | 992 | ŕ | 20,000 | Ť | ., | - | 20,000 | É | 10,000 | |
| 255409 | Technology, Computer, A/V | ┣ | | | | * | 002 | | | | | | | | | |
| 200403 | TOTAL | s | 10,000 | s | 8,458 | \$ | 8,586 | \$ | 25,000 | \$ | 1,101 | \$ | 23,899 | \$ | 25,000 | s |
| | TOTAL | | 616,973 | - | 618,950 | | 602,486 | | 661,873 | ÷ | 189,148 | | 472,725 | F | 645,863 | s |

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| County Explanation of County Portion 01-2030107-262-XXXX-XX-????? SALARYWAGES: 1-201101 Substitutes \$ 114,203 3-201302 Stipends-Teachers \$ 114,203 3-201302 Stipends-Teachers \$ 114,203 3-201302 Stipends-Teachers \$ 114,203 3-201401 Assistants | Ac | ctivity: 252 | gui par | dance of o | ar Activities: School-sponsored activities under the qualified adults to provide opportunities for student to events for the purpose such as motivation, enjoyment, and of skills. |
|--|----------|---------------------------|------------|------------|---|
| 1-201101 Substitutes \$ 114,203 Athletic Trainers - 1 each HS 3-201302 Stipends-Teachers \$ 114,203 Athletic Trainers - 1 each HS 3-201302 Stipends-Teachers \$ 186,165 4-201401 Assistants Image: Computer Structure St | | | (| County | Explanation of County Portion |
| 3-201301 Teachers \$ 114,203 Athletic Trainers - 1 each HS 3-201302 Stipends-Teachers \$ 186,165 4-201401 Assistants Image: Comparison of Comparison o | 01-20301 | 0?-252-XXXX-XX-?????? | S | ALARY/V | VAGES: |
| 3-201302 Stipends-Teachers \$ 186,165 4-201401 Assistants | 1-201101 | Substitutes | | | |
| 4-201401 Assistants TOTAL \$ 300,368 01-205010-252-XXX-XX-????? CONTRACTED SERVICES 220506 Lease/Rent (Never Own) 200516 220516 Rental 200517 220517 Licensing Fees 200517 220911 Consultants 200517 220924 Misc Service \$ 6,000 01-204010-252-XXXX-XX-????? SUPPLIES & MATERIALS 232101 Textbook/Media 200517 232908 Computer Software (Instr) \$ 1,400 232910 Advertising \$ 4,750 232911 Textbook/Media 200510 232912 Postage 20051 232913 Printed Materials 20051 232914 Sensitive Assets 20051 240812 Conventions 20051 240812 TorAL \$ 6,150 01-205010-252-XXX-XX-?????? OTHER 240819 Reimbursable Mileage 240812 Conventions 240819 Reimbursable Mileage 2 | 3-201301 | Teachers | \$ | 114,203 | Athletic Trainers - 1 each HS |
| TOTAL \$ 300,368 01-2050100-252-XXXX-XX-????? CONTRACTED SERVICES 220506 Lease/Rent (Never Own) | 3-201302 | Stipends-Teachers | \$ | 186,165 | |
| 01-2050100-252-XXXX-XX-????? CONTRACTED SERVICES 220506 Lease/Rent (Never Own) | 4-201401 | Assistants | | | |
| 01-2050100-252-XXXX-XX-????? CONTRACTED SERVICES 220506 Lease/Rent (Never Own) | | | | | |
| 220506 Lease/Rent (Never Own) | | TOTAL | \$ | 300,368 | |
| 220516 Rental 220516 Rental 220517 Licensing Fees 220917 Licensing Fees 220924 Misc Service TOTAL \$ 6,000 01-2040100-252-XXXX-XX-????? SUPPLIES & MATERIALS 23201 Textbook/Media 23209 General Supplies S 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising 232911 Postage 232912 Postage 232913 Printed Materials 232914 Sensitive Assets TOTAL \$ 6,150 01-2050100-252-XXX-XX-????? OTHER 240812 Conventions 240812 Conventions 240812 Conventions 249901 Misc Other Charges 249912 Dues/Fees \$ 75 01-20501-0-252-XXX-XX-?????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 77.5k each high school for misc. sporting equipment 255404 Equipment Over \$5K | 01-20501 | 00-252-XXXX-XX-?????? | cc | ONTRAC | TED SERVICES |
| Consultants Consultants 220911 Consultants 220917 Licensing Fees 220924 Misc Service \$ 6,000 01-2040100-252-XXXX-XX-????? SUPPLIES & MATERIALS 232101 Textbook/Media | 220506 | Lease/Rent (Never Own) | | | |
| 220917 Licensing Fees \$ 6,000 \$3k each school football equipment refurbishment 220924 Misc Service \$ 6,000 \$3k each school football equipment refurbishment 01-2040100-252-XXXX-XX-???? SUPPLIES & MATERIALS 232101 Textbook/Media Impact concussion testing (\$700 each HS) 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232919 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising Impact concussion testing (\$700 each HS) 232910 232911 Postage Impact concussion testing (\$700 each HS) 232910 232912 Postage Impact concussion testing (\$700 each HS) 232910 232913 Printed Materials Impact concussion testing (\$700 each HS) 232910 232914 Sensitive Assets Impact concussion testing (\$700 each HS) 232910 01-2050100-252-XXXX-XX-???? OTHER Impact concussion testing (\$700 each HS) 240812 240812 Conventions Impact concussion testing (\$700 each HS) 240812 240812 Conventions Impact concus in testing (\$700 each HS) 240812 | 220516 | Rental | | | |
| 220924 Misc Service \$ 6,000 \$ 3k each school football equipment refurbishment TOTAL \$ 6,000 \$ 01-2040100-252-XXXX-XX-???? SUPPLIES & MATERIALS 232101 Textbook/Media \$ 1,400 Impact concussion testing (\$700 each HS) 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232911 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232913 Printed Materials \$ 1,400 Impact concussion testing (\$700 each HS) 232914 Sensitive Assets \$ 1,500 \$ 1,600 01-2050100-252-XXXX-XX-????? OTHER \$ 6,150 240812 Conventions \$ 1,400 \$ 1,400 240819 Reimbursable Mileage \$ 249901 \$ 1,400 249901 Misc Other Charges \$ 75 < | 220911 | Consultants | | | |
| TOTAL \$ 6,000 01-2040100-252-XXXX-XX-????? SUPPLIES & MATERIALS 232101 Textbook/Media 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising 232912 Postage 232913 Printed Materials 232914 Sensitive Assets TOTAL \$ 6,150 01-2050100-252-XXXX-XX-????? OTHER 240812 Conventions 240813 Travel/Reimbursable Exp 249901 Misc Other Charges 249922 Dues/Fees \$ 75 01-2050100-252-XXXX-XX-????? FOUPMENT 249922 Dues/Fees \$ 75 01-2050100-252-XXXX-XX-?????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 \$ 25404 Equipment Over \$5K \$ 15,000 25409 Technology, Computer, A/V TOTAL Y TOTAL \$ 15,000 | 220917 | Licensing Fees | | | |
| 01-2040100-252-XXXX-XX-????? SUPPLIES & MATERIALS 232101 Textbook/Media \$ 1,400 Impact concussion testing (\$700 each HS) 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232914 Sensitive Assets \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232914 Sensitive Assets \$ 10000000000000000000000000 | 220924 | Misc Service | \$ | 6,000 | \$3k each school football equipment refurbishment |
| 01-2040100-252-XXXX-XX-????? SUPPLIES & MATERIALS 232101 Textbook/Media \$ 1,400 Impact concussion testing (\$700 each HS) 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232914 Sensitive Assets \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232914 Sensitive Assets \$ 10000000000000000000000000 | | | | | |
| 232101 Textbook/Media \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232913 Printed Materials \$ 6,150 232914 Sensitive Assets \$ 6,150 01-2050100-252-XXXX-XX-????? OTHER 240812 Conventions \$ 6,150 240812 Conventions \$ 202 240813 Travel/Reimbursable Exp \$ 202 249901 Misc Other Charges \$ 75 249922 Dues/Fees \$ 75 YEAD \$ 75 01-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 \$ 25404 Equipment Over \$5K \$ 15,000 255409 Technology, Computer, A/V \$ 15,000 | | | - | | |
| 232908 Computer Software (Instr) \$ 1,400 Impact concussion testing (\$700 each HS) 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising CPR/AED cards, Football equipment (\$2K each HS) 232912 Postage CPR/AED cards, Football equipment (\$2K each HS) 232913 Printed Materials CPR/AED cards, Football equipment (\$2K each HS) 232914 Sensitive Assets CPR/AED cards, Football equipment (\$2K each HS) 232913 Printed Materials Concursion testing (\$700 each HS) 232914 Sensitive Assets Concursion testing (\$700 each HS) 240812 Conventions \$ 6,150 240812 Conventions Concursion testing (\$700 each HS) 240823 Travel/Reimbursable Exp S 75 249921 Misc Other Charges \$ 75 249922 Dues/Fees \$ 75 01-2050100-252-XXXX-XX-?????? EQUIPMENT | 01-20401 | 00-252-XXXX-XX-?????? | S | JPPLIES | & MATERIALS |
| 232909 General Supplies \$ 4,750 CPR/AED cards, Football equipment (\$2K each HS) 232910 Advertising | 232101 | Textbook/Media | | | |
| 232910 Advertising 232912 Postage 232913 Printed Materials 232914 Sensitive Assets TOTAL \$ 6,150 01-2050100-252-XXXX-XX-????? OTHER 240812 Conventions 240812 Conventions 240823 Travel/Reimbursable Mileage 240823 Travel/Reimbursable Exp 240920 Dues/Fees YoTAL \$ 75 Misc Other Charges YoTAL \$ 75 Dues/Fees YoTAL \$ 75 TOTAL \$ 75 MSADA Membership TOTAL \$ 75 MSADA Membership | 232908 | Computer Software (Instr) | \$ | 1,400 | Impact concussion testing (\$700 each HS) |
| 232912 Postage 232913 232913 Printed Materials 232913 232914 Sensitive Assets 10120000000000000000000000000000000000 | 232909 | General Supplies | \$ | 4,750 | CPR/AED cards, Football equipment (\$2K each HS) |
| 232913 Printed Materials 232914 Sensitive Assets TOTAL \$ 6,150 01-205010-252-XXX-XX-????? OTHER 240812 Conventions 240819 Reimbursable Mileage 240823 Travel/Reimbursable Exp 249901 Misc Other Charges 249922 Dues/Fees TOTAL \$ 75 01-205010-252-XXXX-XX-???? EQUIPMENT 249924 Dues/Fees TOTAL \$ 75 01-205010-252-XXXX-XX-???? EQUIPMENT 255403 Equipment Under \$5K 255404 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | 232910 | Advertising | | | |
| 232914 Sensitive Assets TOTAL \$ 6,150 01-205010-252-XXXX-XX-????? OTHER 240812 Conventions | 232912 | Postage | | | |
| TOTAL \$ 6,150 01-2050100-252-XXXX-XX-????? OTHER 240812 Conventions | 232913 | Printed Materials | | | |
| 01-2050100-252-XXXX-XX-????? OTHER 240812 Conventions 240819 Reimbursable Mileage 240823 Travel/Reimbursable Exp 249901 Misc Other Charges 249922 Dues/Fees TOTAL \$ 75 01-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K 255404 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | 232914 | Sensitive Assets | | | |
| 240812 Conventions Image: Conventions 240819 Reimbursable Mileage Image: Conventions 240823 Travel/Reimbursable Exp Image: Conventions 249901 Misc Other Charges Image: Conventions 249922 Dues/Fees \$ 75 Dues/Fees \$ 75 MSADA Membership Image: Convention of the transmission of transmissing transmission of transmission of transmissio | | TOTAL | \$ | 6,150 | |
| 240819 Reimbursable Mileage 240823 Travel/Reimbursable Exp 249901 Misc Other Charges 249922 Dues/Fees TOTAL \$ 75 Misc Other Under \$5K \$ 15,000 255403 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | 01-20501 | 00-252-XXXX-XX-?????? | 0 | THER | |
| 240823 Travel/Reimbursable Exp 249901 Misc Other Charges 249922 Dues/Fees TOTAL \$ 75 MSADA Membership TOTAL \$ 75 01-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K 255404 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | 240812 | Conventions | | | |
| 249901 Misc Other Charges 249922 Dues/Fees TOTAL \$ 75 MSADA Membership TOTAL \$ 75 01-2050100-252-XXXX-XX-???? EQUIPMENT 255403 Equipment Under \$5K 255404 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | 240819 | Reimbursable Mileage | | | |
| 249922 Dues/Fees \$ 75 MSADA Membership TOTAL \$ 75 O1-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 \$7.5k each high school for misc. sporting equipment 255404 Equipment Over \$5K \$ 15,000 \$7.5k each high school for misc. sporting equipment 255409 Technology, Computer, A/V • • | 240823 | Travel/Reimbursable Exp | | | |
| TOTAL \$ 75 01-2050100-252-XXXX-XX-???? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 255404 Equipment Over \$5K \$ 255409 Technology, Computer, A/V TOTAL | 249901 | Misc Other Charges | | | |
| 01-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 \$7.5k each high school for misc. sporting equipment 255404 Equipment Over \$5K \$ 255409 Technology, Computer, A/V \$ 15,000 | 249922 | Dues/Fees | \$ | 75 | MSADA Membership |
| 01-2050100-252-XXXX-XX-????? EQUIPMENT 255403 Equipment Under \$5K \$ 15,000 \$7.5k each high school for misc. sporting equipment 255404 Equipment Over \$5K \$ 255409 Technology, Computer, A/V \$ 15,000 | | ТОТА | ¢ | 75 | |
| 255403 Equipment Under \$5K \$ 15,000 \$7.5k each high school for misc. sporting equipment 255404 Equipment Over \$5K Image: Computer, A/V Image: Computer, A/V 255409 Technology, Computer, A/V Image: Computer, A/V Image: Computer, A/V TOTAL \$ 15,000 Image: Computer, A/V Image: Computer, A/V | 01-20501 | 1 | | | I |
| 255404 Equipment Over \$5K 255409 Technology, Computer, A/V TOTAL \$ 15,000 | | | | | |
| 255409 Technology, Computer, A/V TOTAL \$ 15,000 | | | • | 13,000 | w.ok each nigh school tor misc, sporting equipment |
| TOTAL \$ 15,000 | | | | | |
| | 200400 | | s | 15.000 | |
| | CDAND 1 | | \$ | 327,593 | \$ 327,593 |



| | | | | | | | 252- | c | o-Currio | cula | ar Activ | iti | es | | | |
|----------|---------------------------|------|---------|------|---------|------|---------|----|----------|------|------------|-----|---------|----|----------|----------|
| Ac | tivity: 252 | | | F | FY23 | | | | | | FY24 | | | | FY | 25 |
| ΛU | uvity. 202 | A | oproved | R | evised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | Re | equested | Approved |
| 01-2030 | 10?-252-XXXX-XX-?? | ??7 | ?? SAL | | Y/WAG | BES | S: | | | ļ | | | | | | |
| 1-201101 | Substitutes | | | | | \$ | 710 | | | | | | | | | |
| 3-201301 | Teachers | \$ | 100,986 | \$ | 100,986 | \$ | 103,409 | \$ | 100,986 | \$ | 41,908 | \$ | 59,078 | \$ | 114,203 | |
| 3-201302 | Stipends-Teachers | \$ | 186,165 | \$ | 186,165 | \$ | 175,011 | \$ | 186,165 | \$ | 67,473 | \$ | 118,692 | \$ | 186,165 | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ 3 | 287,151 | \$ 3 | 287,151 | \$ 3 | 279,130 | \$ | 287,151 | \$ | 109,381 | \$ | 177,770 | \$ | 300,368 | \$ |
| 01-2050 | 100-252-XXXX-XX-?? | ??? | ? CON | ITR | ACTED |) SI | ERVICE | S | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| 220924 | Misc Service | \$ | 6,000 | \$ | 9,369 | \$ | 7,857 | \$ | 6,000 | \$ | 3,118 | \$ | 2,882 | \$ | 6,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | - | 6,000 | \$ | 9,369 | \$ | | \$ | -1 | \$ | 3,118 | \$ | 2,882 | \$ | 6,000 | \$ |
| 01-2040 | 100-252-XXXX-XX-?? | ??? | ?? SUF | PL | IES & I | NA. | TERIAL | s | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | \$ | 1,000 | \$ | 1,000 | \$ | 1,157 | \$ | 1,000 | \$ | 1,215 | \$ | (215) | \$ | 1,400 | |
| 232909 | General Supplies | \$ | 4,750 | \$ | 6,994 | \$ | 7,506 | \$ | 4,750 | \$ | 1,199 | \$ | 3,551 | \$ | 4,750 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | |
| | TOTAL | | 5,750 | \$ | 7,994 | \$ | 8,663 | \$ | 5,750 | \$ | 2,414 | \$ | 3,336 | \$ | 6,150 | \$ |
| 01-2050 | 100-252-XXXX-XX-?? | ??? | ? OTH | IER | 2 | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | \$ | 250 | \$ | (250) | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | |
| 249901 | Misc Other Charges | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | \$ | 75 | \$ | 75 | \$ | - | \$ | 75 | | | \$ | 75 | \$ | 75 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | _ | 75 | | 75 | \$ | - | \$ | 75 | \$ | 250 | \$ | (175) | \$ | 75 | \$ |
| 01-2050 | 100-252-XXXX-XX-?? | ??? | ? EQU | IPN | IENT | | | _ | | | | | | | | |
| 255403 | Equipment Under \$5K | \$ | 5,000 | \$ | 4,099 | \$ | 2,940 | \$ | 15,000 | \$ | 3,180 | \$ | 11,820 | \$ | 15,000 | |
| 255404 | Equipment Over \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | \$ | 5,000 | s | 4,099 | s | 2,940 | | 15,000 | \$ | 3,180 | \$ | 11,820 | \$ | 15,000 | \$ |



| Ac | ctivity: 263 | orga inclu | nization, n | NAL TECHNOLOGY: Activities concerned with the selection, nanagement, and use of all school instructional technology not limited to, licensing agreements, devices, software and |
|------------------|---------------------------|---------------|-------------|---|
| | - | C | County | Explanation |
| 01-20308 | 0?-263-XXXX-XX-?????? | SA | LARY/W | VAGES: |
| 2-201204 | Non-Certificated | \$ | 40,542 | |
| 3-201301 | Teachers | | | |
| 3-201302 | Stipends-Teachers | | | |
| 4-201401 | Assistants | | | |
| | | | | |
| | TOTAL | \$ | 40,542 | |
| 01-20508 | 00-263-XXXX-XX-?????? | со | NTRAC | TED SERVICES |
| 220516 | Rental | | | |
| 220914 | Equipment Repair | | | |
| 220917 | Licensing Fees | \$ | 132,500 | School Messenger, Go Guardian, Smart Notebook, Gaggle, Schoology |
| 220924 | Misc Service | | | |
| | | | | |
| | TOTAL | | 132,500 | |
| | 00-263-XXXX-XX-?????? | SU | PPLIES | & MATERIALS |
| 232202 | Library Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | \$ | 25,000 | |
| 232910 232912 | Advertising Postage | | | |
| 232912 | Sensitive Assets | \$ | 25,000 | |
| 202011 | 0011011107100010 | - | 20,000 | |
| | TOTAL | \$ | 50,000 | |
| 01-20508 | 00-263-XXXX-XX-?????? | от | HER | |
| 240811 | Communications | \$ | 1,440 | AT&T |
| 240812 | Convention | | | |
| 240819 | Reimbursable Mileage | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | - | 1,440 | |
| 01-20508 | 800-263-XXXX-XX-?????? | EQ | UIPMEN | Т |
| 255403 | Equipment Under \$5K | | | |
| 255404 | Equipment Over \$5K | | | |
| 255409 | Technology, Computer, A/V | \$ | 6,000 | |
| | | | | |
| | TOTAL | \$ | 6,000 | |
| GRAND ' | TOTAL | \$ | 230,482 | \$ 230,482 |

• • •



| | | | | | | 2 | 63- INS | TR | UCTION | | L TECH | NC | DLOGY | | | |
|----------|---------------------------|----------|---------|-----|----------|-----------|---------|----|---------|----|------------|----|----------|----|----------|----------|
| Ac | tivity: 263 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| / (0 | | A | pproved | 1 | Revised | | Spent | A | pproved | Ex | p 12/31/23 | | +/- | R | equested | Approved |
| 01-2030 | 80?-263-XXXX-XX-?? | ?? | ?? SAL | A | RY/WAG | BE | S: | | | _ | | | | | | |
| 2-201204 | Non-Certificated | \$ | 30,716 | \$ | 30,716 | \$ | 30,200 | \$ | 33,728 | \$ | 24,634 | \$ | 9,094 | \$ | 40,542 | |
| 3-201301 | Teachers | | | | | | | | | | | | | | | |
| 3-201302 | Stipends-Teachers | | | | | s | 249 | | | | | | | | | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 30,716 | \$ | 30,716 | \$ | 30,449 | \$ | 33,728 | \$ | 24,634 | \$ | 9,094 | \$ | 40,542 | \$ |
| 01-2050 | 800-263-XXXX-XX-?? | ?? | ?? CON | ITF | RACTED |) s | ERVICE | s | | · | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | \$ | 80,000 | \$ | 107,000 | \$ | 106,789 | \$ | 80,000 | \$ | 106,931 | \$ | (26,931) | \$ | 132,500 | |
| 220924 | Misc Service | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 80,000 | \$ | 107,000 | \$ | 106,789 | \$ | 80,000 | \$ | 106,931 | \$ | (26,931) | \$ | 132,500 | \$ |
| 01-2040 | 800-263-XXXX-XX-?? | ?? | ?? SUF | PI | LIES & I | MA | TERIAL | s | | | | | | | | |
| 232202 | Library Media | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | | | \$ | 37,325 | \$ | 37,322 | | | \$ | 23,621 | \$ | (23,621) | \$ | 25,000 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | \$ | 500 | \$ | 500 | \$ | 38 | \$ | 500 | | | \$ | 500 | | | |
| 232914 | Sensitive Assets | \$ | 57,500 | \$ | 35,000 | \$ | 19,007 | \$ | 57,500 | | | \$ | 57,500 | \$ | 25,000 | |
| | | ╟─ | | | | | | | | | | | | | | |
| 04 0050 | | | 58,000 | | - | \$ | 56,367 | \$ | 58,000 | \$ | 23,621 | \$ | 34,379 | \$ | 50,000 | \$ |
| | 800-263-XXXX-XX-?? | <u> </u> | ~ 01 | | ĸ | _ | 05.004 | | | _ | 500 | | (500) | | 4.440 | |
| 240811 | Communications | ╟─ | | | | \$ | 65,084 | | | \$ | 589 | \$ | (589) | \$ | 1,440 | |
| 240812 | Convention | ╟— | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | ╟ | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | ╟ | | | | | | | | | | | | | | |
| | | ╟ | | | | | | | | | | | | | | |
| 04 0050 | TOTAL | | - | \$ | - | \$ | 65,084 | \$ | - | \$ | 589 | \$ | (589) | \$ | 1,440 | \$ |
| | 800-263-XXXX-XX-?? | ?? | ?? EQU | P | MENT | | | | | _ | | | | | | |
| 255403 | Equipment Under \$5K | ╟─ | | | | | | | | | | | | | | |
| 255404 | Equipment Over \$5K | ╟ | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | ╟ | | \$ | 88,000 | \$ | 86,815 | | | \$ | 7,942 | \$ | (7,942) | \$ | 6,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | 11 | | | 88,000 | | 86,815 | | | | 7,942 | | (7,942) | | 6,000 | |



County

Activity: 271 School Allocation

Instructional Staff Development: Activities that contribute to the professional or occupational growth and competence of members of schoolbased instructional staff

Explanation of County Portion

01-203090?-271-XXXX-XX-????? SALARY/WAGES:

| 01-20000 | 0:-211-AAAA-AA-11111 | 3/1 | | ~~ | <u> </u> | |
|----------|---|-------------|--------|-----|----------|----------------|
| 1-201101 | Substitutes | \$ | 13,206 | \$ | 21,283 | |
| 2-201204 | Non-Certificated | | | | | |
| 2-201205 | Other Overtime | | | | | |
| 3-201301 | Teachers | | | | | |
| 3-201302 | Stipends-Teachers | \$ | 16,574 | \$ | 50,000 | |
| 4-201402 | Stipends-Assistants | \$ | 3,294 | \$ | 3,000 | |
| | | | | | | |
| | TOTAL | \$ | 33,074 | \$ | 74,283 | |
| 01-20509 | 00-271-XXXX-XX-?????? | co | NTRAC | TED | SERVIO | CES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220516 | Rental | | | \$ | 2,000 | |
| 220911 | Consultants | | | \$ | 8,200 | |
| 220917 | Licensing Fees | | | \$ | 800 | LETRS Trainers |
| 220924 | Misc Service | | | | | |
| | TOTAL | \$ | - | \$ | 11,000 | |
| 01-20409 | 00-271-XXXX-XX-?????? | SU | PPLIES | & 1 | ATERIA | ALS |
| 232101 | Textbook/Media | \$ | 200 | \$ | 3.200 | CPI Work Texts |
| 232908 | Computer Software (Instr) | - | | - | -, | |
| 232909 | General Supplies | \$ | 1,478 | \$ | 1,000 | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | | | | | |
| 232913 | Printed Materials | | | | | |
| | | | | | | |
| | TOTAL | \$ | 1,678 | \$ | 4,200 | |
| 01-20509 | 00-271-XXXX-XX-?????? | от | HER | 0 | | |
| 240812 | Conventions | \$ | 5,700 | \$ | 4,500 | |
| 240819 | Reimbursable Mileage | - | | \$ | 3,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 3,200 | \$ | 13,490 | |
| 240829 | Workshop Food | - | | | | |
| 249922 | Dues/Fees | | | | | |
| 249929 | Other Workshop Expenses | | | | | |
| | | | | | | |
| | TOTAL | \$ | 8,900 | \$ | 20,990 | |
| 01-20509 | 00-271-XXXX-XX-?????? | EQ | UIPMEN | Т | | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | 37, 55, 67, 75, 75, 75, 75, 75, 75, 75, 75, 75, 7 | ├ ── | | | | |
| | | | | | | |
| | TOTAL | \$ | - | \$ | - | |



| | | | | | | | 27 | 1- | Instruct | ion | al Staff | D | evelopr | nent | |
|----------|---------------------------|-----|---------|-----|---------|-----|---------|----|----------|-----|------------|----|---------|-------------|---------|
| Ac | tivity: 271 | | | | FY23 | | | | | | FY24 | | | FY | 25 |
| | 10000, 210 | A | pproved | F | Revised | | Spent | 1 | Approved | Exp | p 12/31/23 | | +/- | Requested | Approve |
| 01-2030 | 90?-271-XXXX-XX-?? | ??? | ?? SAL | A | RY/WAG | E | S: | | | | | | | | |
| 1-201101 | Substitutes | \$ | 29,191 | \$ | 27,745 | \$ | 9,908 | \$ | 30,791 | \$ | 4,012 | \$ | 26,779 | \$ 34,489 | |
| 2-201204 | Non-Certificated | | | | | | | | | | | | | | |
| 2-201205 | Other Overtime | | | | | | | | | | | | | | |
| 3-201301 | Teachers | | | \$ | 80,000 | \$ | 78,775 | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ | 56,356 | \$ | 55,952 | \$ | 31,756 | \$ | 74,115 | \$ | 8,668 | \$ | 65,448 | \$ 66,574 | |
| 4-201402 | Stipends-Assistants | \$ | 2,396 | \$ | 3,622 | \$ | 3,728 | \$ | 1,605 | \$ | 1,473 | \$ | 132 | \$ 6,294 | |
| | TOTAL | \$ | 87,943 | \$ | 167,319 | \$ | 124,167 | \$ | 106,511 | \$ | 14,153 | \$ | 92,358 | \$ 107,357 | \$ |
| 01-2050 | 900-271-XXXX-XX-?? | ?? | ?? CO | IT | RACTE |) s | ERVIC | ES | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220516 | Rental | \$ | 1,500 | \$ | 1,530 | \$ | 1,029 | \$ | 3,500 | | | \$ | 3,500 | \$ 2,000 | |
| 220911 | Consultants | \$ | 12,700 | \$ | 12,600 | \$ | 5,360 | \$ | 11,832 | \$ | 2,250 | \$ | 9,582 | \$ 8,200 | |
| 220917 | Licensing Fees | - | | | | \$ | 4,629 | - | | \$ | 1,753 | \$ | (1,753) | \$ 800 | |
| 220924 | Misc Service | | | | | \$ | 225 | | | \$ | 250 | \$ | (250) | | |
| | TOTAL | \$ | 14,200 | \$ | 14,130 | \$ | 11,243 | \$ | 15,332 | \$ | 4,253 | \$ | 11,079 | \$ 11,000 | s |
| 01-2040 | 900-271-XXXX-XX-?? | ?? | ?? SU | PP | | MA | TERIA | LS | | | | | | | - |
| 232101 | Textbook/Media | s | 650 | \$ | 283 | \$ | 329 | \$ | 3,440 | \$ | 3.454 | \$ | (14) | \$ 3,400 | |
| 232908 | Computer Software (Instr) | | | - | | | | Ē | | | | | (11) | | |
| 232909 | General Supplies | s | 4,466 | \$ | 4,680 | \$ | 604 | \$ | 3,976 | | | \$ | 3,976 | \$ 2,478 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 5,116 | \$ | 4,963 | \$ | 933 | \$ | 7,416 | \$ | 3,454 | \$ | 3,962 | \$ 5,878 | \$ |
| 01-2050 | 900-271-XXXX-XX-?? | ?? | ?? OT | HE | R | | | _ | | | | | | | |
| 240812 | Conventions | \$ | 4,205 | \$ | 8,970 | \$ | 11,750 | \$ | 4,205 | \$ | 5,482 | \$ | (1,277) | \$ 10,200 | |
| 240819 | Reimbursable Mileage | \$ | 3,000 | \$ | 3,000 | \$ | 243 | \$ | 3,000 | | | \$ | 3,000 | \$ 3,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 10,490 | \$ | 10,518 | \$ | 2,670 | \$ | 13,490 | \$ | 3,130 | \$ | 10,360 | \$ 16,690 | |
| 240829 | Workshop Food | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | \$ | 300 | \$ | 300 | \$ | - | \$ | 300 | | | \$ | 300 | | |
| 249929 | Other Workshop Expenses | | | | | | | - | | | | | | | |
| | TOTAL | \$ | 17,995 | \$ | 22,788 | \$ | 14,662 | \$ | 20,995 | \$ | 8,612 | \$ | 12,383 | \$ 29,890 | \$ |
| 01-2050 | 900-271-XXXX-XX-?? | ?? | ?? EQI | JIP | MENT | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ |
| | TOTAL | | 125,254 | | 209,200 | | 151,005 | | 150,254 | \$ | 30,472 | | 119,782 | \$ 154,125 | s |

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| Ac | ctivity: 272 | | | IVE: School | Improvement Initiative as defined by ESSA. |
|----------|---------------------------|----|------------------|-------------|--|
| | | | chool ocation | County | Explanation of County Portion |
| | 0?-272-XXXX-XX-?????? | SA | LARY/ | VAGES: | 1 |
| 1-201101 | Substitutes | \$ | 6,350 | | |
| 3-201301 | Teachers | | | | |
| 3-201302 | Stipends-Teachers | \$ | 14,250 | | |
| 4-201402 | Stipends-Assistants | \$ | 200 | | |
| | | | | | |
| | TOTAL | \$ | 20,800 | \$- | |
| 01-20501 | 00-272-XXXX-XX-?????? | со | NTRAC | TED SERVI | CES |
| 220506 | Lease/Rent (Never Own) | | | | |
| 220911 | Consultants | | | | |
| 220917 | Licensing Fees | | | | |
| 220924 | Misc Services | | | | |
| | | | | | |
| | TOTAL | | | s - | |
| 01-20401 | 00-272-XXXX-XX-????? | SU | PPLIES | & MATERI | ALS |
| 232101 | Textbook/Media | | | | |
| 232908 | Computer Software (Instr) | | | | |
| 232909 | General Supplies | \$ | 2,400 | | |
| 232910 | Advertising | | | | |
| 232912 | Postage | | | | |
| 232913 | Printed Materials | | | | |
| | | | | | |
| | TOTAL | \$ | 2,400 | \$- | |
| 01-20501 | 00-272-XXXX-XX-?????? | ОТ | HER | - | |
| 240812 | Conventions | | | | |
| 240819 | Reimbursable Mileage | | | | |
| 240823 | Travel/Reimbursable Exp | | | | |
| 240829 | Workshop Food | | | | |
| 249922 | Dues/Fees | | | | |
| 249929 | Other Workshop Expenses | | | | |
| | | | | | |
| | TOTAL | \$ | - | \$ - | |
| 01-20501 | 00-272-XXXX-XX-?????? | | | | |
| 255403 | Equipment Under \$5K | | | | |
| 255409 | Technology, Computer, A/V | | | | |
| | 21 semparative | | | | |
| | TOTAL | \$ | - | \$ - | |
| GRAND | · | \$ | 23,200 | | \$ 23,200 |



| | | | | | | | 2 | 72- SIT | Inti | iative | | | | | |
|------------------|---------------------------|---------|-----|----------|------|--------|----|---------|------|----------|----|--------|-------------|--------|---------|
| Ac | tivity: 272 | | | FY23 | | | | | F | Y24 | | | | FY | 25 |
| | $(v)(y) \ge t \ge t$ | Approve | ed | Revised | | Spent | A | pproved | Ехр | 12/31/23 | | +/- | Requested | | Approve |
| 01-2030 | 10?-272-XXXX-XX-?? | ???? S | ALA | RY/WA | GE | S: | | | | | | | | | |
| 1-201101 | Substitutes | \$ 6,2 | 00 | \$ 5,07 | 5 \$ | 175 | \$ | 6,800 | \$ | 2,134 | \$ | 4,666 | \$ | 6,350 | |
| 3-201301 | Teachers | | | | | | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ 14,7 | 00 | \$ 17,27 | 0 \$ | 12,675 | \$ | 14,537 | \$ | 2,190 | \$ | 12,347 | \$ | 14,250 | |
| 4-201402 | Stipends-Assistants | \$2 | 00 | \$ 29 | 5 \$ | 284 | \$ | 763 | \$ | 63 | \$ | 700 | \$ | 200 | |
| | TOTAL | \$ 21,1 | 00 | \$ 22,64 | 0 \$ | 13,133 | \$ | 22,100 | \$ | 4,387 | \$ | 17,713 | \$ | 20,800 | \$ |
| 01-2050 | 100-272-XXXX-XX-??1 | ???? C(| оит | RACTE | DS | ERVICE | S | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2040 | 100-272-XXXX-XX-??? | ???? S | UPF | LIES & | MA | TERIAL | S | | | | | | | | |
| 232101 | Textbook/Media | | | | | | | | \$ | 158 | \$ | (158) | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ 1,6 | 00 | \$ 1,60 | 0\$ | 499 | \$ | 1,100 | | | \$ | 1,100 | \$ | 2,400 | |
| 232910 | Advertising | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | _ | | | | | | | | | | | | |
| | TOTAL | \$ 1,6 | 00 | \$ 1,60 | 0 \$ | 499 | \$ | 1,100 | \$ | 158 | \$ | 942 | \$ | 2,400 | \$ |
| 01-2050 | 100-272-XXXX-XX-??? | ???? 0 | THE | R | | | | | | | | | II <u> </u> | | L |
| 240812 | Conventions | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | |
| 240829 | Workshop Food | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | |
| 249929 | Other Workshop Expenses | 1 | | | | | | | | | | | | | |
| | TOTAL | e | _ | • | | | _ | | • | | • | | e | | e. |
| 01 2050 | 100-272-XXXX-XX-??? | | | | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | | | | | | | | | | | | | | | |
| 255403 255409 | Equipment Under \$5K | | _ | | | | | | | | | | \vdash | | |
| 200409 | Technology, Computer, A/V | | + | | | | | | | | | | \vdash | | |
| | TOTAL | \$ | - | \$ | - \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | TOTAL | \$ 22,7 | 00 | \$ 24,24 | | 13,633 | ~ | 22.200 | \$ | 4,545 | \$ | 18,655 | \$ | 23,200 | \$ |

| Ad | ctivity: 292 | interpreting th | e res | sults; gather | ES: Activities concerned with administering psychological tests and ring and interpreting information about student behavior; behaviora ychotherapy services. |
|----------|---------------------------|----------------------|----------|---------------|---|
| | • | School Allocation | | County | Explanation of County Portion |
| | 0?-292-XXXX-XX-?????? | SALARY/ | ŴA | GES: | |
| 1-201101 | Substitutes | | | | |
| | Non-Certificated | | | | |
| | Teachers | | \$ | 186,754 | |
| 3-201302 | Stipends-Teachers | | | | |
| | TOTAL | \$- | \$ | 186,754 | |
| | 00-292-XXXX-XX-?????? | CONTRAC | TE | SERVIO | CES |
| 220506 | Lease/Rent (Never Own) | | | | |
| 220516 | Rental | | | | |
| 220911 | Consultants | | | | |
| 220917 | Licensing Fees | | \$ | 2,500 | WISC-V/Q Interactive |
| 220924 | Misc Services | | | | |
| | | | | | |
| | TOTAL | | \$ | 2,500 | |
| 01-20411 | 00-292-XXXX-XX-?????? | SUPPLIES | S & | MATERI | ALS |
| 232908 | Computer Software (Instr) | | | | |
| 232909 | General Supplies | | \$ | 1,600 | Test Kits & Forms |
| 232910 | Advertising | | | | |
| 232912 | Postage | | | | |
| 232913 | Printed Materials | | | | |
| | | | | | |
| | TOTAL | \$ - | \$ | 1,600 | |
| 01-20511 | 00-292-XXXX-XX-?????? | OTHER | | | 1 |
| 240812 | Conventions | | | | |
| 240819 | Reimbursable Mileage | | \$ | 2,000 | |
| 240823 | Travel/Reimbursable Exp | | \$ | 250 | |
| 249901 | Misc Other Charges | | | | |
| 249922 | Dues/Fees | | | | |
| 249929 | Workshop Expenses | | | | |
| | тоты | ¢. | | 2.050 | |
| 01-20511 | TOTAL | | \$ NT | 2,250 | |
| 255403 | Equipment Under \$5K | | 1 | | |
| 255409 | Technology, Computer, A/V | | | | |
| 200-00 | roombuter, AV | | | | |
| | TOTAL | \$ | \$ | - | |
| | | | 11 Y | - | 1 |

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122





Account Description: INSTRUCTION: Psychological Services 292- PSYCHOLOGICAL SERVICES **FY23** FY25 FY24 Activity: 292 Revised Exp 12/31/23 +/-Approved Spent Approved Requested Approved 01-203110?-292-XXXX-XX-?????? SALARY/WAGES: 1-201101 Substitutes 2-201204 Non-Certificated 3-201301 \$ 254.096 \$ 254,096 \$ 125,683 \$ 188,321 \$ 47,411 \$ 140,910 Teachers \$ 186,754 3-201302 Stipends-Teachers TOTAL \$ 254.096 \$ 254.096 \$ 125.683 \$ 188.321 \$ 47.411 \$ 140.910 \$ 186.754 \$ 01-2051100-292-XXXX-XX-????? CONTRACTED SERVICES 220506 Lease/Rent (Never Own) 220516 Rental 220911 Consultants 220917 Licensing Fees 1,550 \$ (1,550) 2,500 \$ S 220924 Misc Services TOTAL S \$ 1,550 (1,550) \$ 2.500 \$ \$ \$ \$ -\$ 01-2041100-292-XXXX-XX-?????? SUPPLIES & MATERIALS 232908 Computer Software (Instr) 232909 General Supplies 4,100 4,100 743 4,100 821 3,279 1,600 \$ \$ \$ \$ \$ \$ \$ 232910 Advertising 232912 Postage \$ 110 232913 Printed Materials TOTAL s 4,100 \$ 4,100 \$ 853 4,100 \$ 821 \$ 3,279 1,600 \$ \$ S 01-2051100-292-XXXX-XX-?????? OTHER 240812 Conventions 240819 515 Reimbursable Mileage 2,000 2,000 \$ 2,000 396 1,604 2,000 \$ \$ \$ \$ \$ s 240823 Travel/Reimbursable Exp \$ 500 \$ 500 \$ 500 250 \$ 500 \$ S 249901 Misc Other Charges 249922 Dues/Fees 249929 Workshop Expenses TOTAL \$ 2,500 \$ 515 2,500 \$ 2,104 \$ 2,250 \$ 2,500 \$ \$ 396 \$ 01-2051100-292-XXXX-XX-?????? EQUIPMENT 255403 Equipment Under \$5K 255409 Technology, Computer, A/V TOTAL \$ \$ \$ \$ _ \$ _ \$ \$ \$ ---GRAND TOTAL...... \$ 260,696 \$ 260,696 \$ 127,051 \$ 194,921 \$ 50,178 \$ 144,743 \$ 193,104 \$

www.gcps.net



Guidance: Activities of counseling students and parents; assessing student characteristics; disseminating educational, occupational, and social information; compiling, maintaining, and interpreting cumulative records of individual students; and placement services.

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|---|--|
| | |
| | |

| Ac | Activity: 293 | | | | | upational, and social information; compiling, maintaining, and of individual students; and placement services. |
|----------|---------------------------|------|------------------|-----|-----------|---|
| | - | Allo | chool ocation | | County | Explanation of County Portion |
| | 0?-293-XXXX-XX-?????? | SAI | LARY/V | VAC | GES: | |
| 1-201101 | Substitutes | | | \$ | 8,640 | |
| 2-201204 | Non-Certificated | | | \$ | 138,054 | |
| 3-201301 | Teachers | | | \$ | 1,010,353 | School Counselors & Career Counselors |
| 3-201302 | Stipends-Teachers | | | | | |
| | TOTAL | \$ | - | \$ | 1,157,047 | |
| 01-20510 | 00-293-XXXX-XX-?????? | CON | TRAC | | | ES |
| 220516 | Rental | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | \$ | 15,342 | Naviance |
| 220923 | Admission Fee/Catering | | | | | |
| 220924 | Misc Services | | | | | |
| | TOTAL | \$ | - | \$ | 15,342 | |
| 01-20410 | 00-293-XXXX-XX-?????? | SU | PPLIES | & | MATERIA | ALS |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 7,250 | \$ | 1,000 | |
| 232910 | Advertising | | | | | |
| 232912 | Postage | \$ | 1,700 | | | |
| 232913 | Printed Materials | | | \$ | 2,000 | HS & MS student education planning guides |
| | | | | | | |
| | TOTAL | \$ | 8,950 | \$ | 3,000 | |
| 01-20510 | 00-293-XXXX-XX-?????? | OT | HER | | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | \$ | 500 | Reimbursement for traveling guidance counselors |
| 240823 | Travel/Reimbursable Exp | | | \$ | 500 | |
| 249901 | College/Career Expo | | | | | |
| 249922 | Dues/Fees | | | | | |
| 249928 | Public Relations | | | | | |
| | TOTAL | \$ | - | \$ | 1,000 | |
| 01-20510 | 00-293-XXXX-XX-?????? | EQU | JIPMEN | т | | |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
| | TOTAL | e | | • | | |
| | | | - | \$ | - | |
| GRAND 1 | TOTAL | \$ | 8,950 | \$ | 1,176,389 | \$ 1,185,339 |

124



| | | | | | | | | | 293- Gu | ida | ance | | | | |
|----------|---------------------------|----------|-----------|----------|-----------|-----|-----------|----------|-----------|--------------|---------|-----|---------|--------------|----------|
| Act | tivity: 203 | | | | FY23 | | | | | | FY24 | | | FY | 25 |
| ACI | tivity: 293 | | Approved | | Revised | | Spent | Approved | | Exp 12/31/23 | | +/- | | Requested | Approved |
| 01-2031 | 00?-293-XXXX-XX-? | ??? | ??? SAL | AR | Y/WAGE | S: | | | | | | | | | |
| 1-201101 | Substitutes | \$ | 8,640 | \$ | 8,640 | \$ | 13,277 | \$ | 8,640 | \$ | 3,900 | \$ | 4,740 | \$ 8,640 | |
| 2-201204 | Non-Certificated | \$ | 157,892 | \$ | 157,892 | \$ | 139,468 | \$ | 159,416 | \$ | 76,769 | \$ | 82,647 | \$ 138,054 | |
| 3-201301 | Teachers | \$ | 941,463 | \$ | 964,463 | \$ | 962,493 | \$ | 883,038 | \$ | 281,615 | \$ | 601,423 | \$ 1,010,353 | |
| 3-201302 | Stipends-Teachers | | | | | \$ | 1,130 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 1,107,995 | \$ | 1,130,995 | \$ | 1,116,367 | \$ | 1,051,094 | \$ | 362,284 | \$ | 688,809 | \$ 1,157,047 | \$ |
| 01-2051 | 000-293-XXXX-XX-? | ??? | ??? CON | TR | ACTED S | EF | RVICES | | | | | | | | |
| 220516 | Rental | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 1,500 | | | \$ | 1,500 | \$ 15,342 | |
| 220923 | Admission Fee/Catering | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | |
| | TOTAL | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ 15,342 | \$ |
| 01-2041 | 000-293-XXXX-XX-? | ??? | ?? SUP | PL | IES & MA | \TI | RIALS | | | <u> </u> | | | | | • |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | |
| 232909 | General Supplies | s | 7.375 | \$ | 6.725 | \$ | 5,597 | s | 7.600 | \$ | 2.956 | \$ | 4.644 | \$ 8.250 | |
| 232910 | Advertising | | | | | | | F. | | <u> </u> | | | | | |
| 232912 | Postage | s | 1.625 | \$ | 1.625 | \$ | 772 | s | 2,175 | \$ | 603 | \$ | 1.572 | \$ 1,700 | |
| 232913 | Printed Materials | \$ | 4,500 | \$ | 4,500 | \$ | 1,400 | \$ | 4,500 | 1 | | \$ | 4,500 | \$ 2,000 | |
| | | | | | | | | <u> </u> | | | | | | | |
| | TOTAL | s | 13,500 | \$ | 12.850 | \$ | 7,768 | \$ | 14.275 | \$ | 3,560 | \$ | 10,715 | \$ 11.950 | S |
| 01-2051 | 000-293-XXXX-XX-? | 222 | 22 OTH | ER | | | , | - | | | | | , , | | - |
| 240812 | Conventions | | | <u> </u> | | \$ | 52 | | | | | | | | |
| 240819 | Reimbursable Mileage | s | 2.369 | \$ | 2.369 | \$ | 331 | s | 2.369 | \$ | 18 | \$ | 2,351 | \$ 500 | |
| | Travel/Reimbursable Exp | - | 850 | \$ | 850 | \$ | - | s | 850 | Ľ | | \$ | 850 | \$ 500 | |
| 249901 | College/Career Expo | F | | | | Ť | | F | | | | - | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | |
| 249928 | Public Relations | \vdash | | | | \$ | 480 | | | | | | | | |
| | | | | | | F | 100 | | | \vdash | | | | | |
| | TOTAL | s | 3.219 | \$ | 3,219 | \$ | 862 | s | 3,219 | \$ | 18 | \$ | 3.201 | \$ 1.000 | S |
| 01-2051 | 000-293-XXXX-XX-? | | | * | | - | | Ľ | -, | - ÷ | | • | -, | ., | |
| 255403 | Equipment Under \$5K | | | | | \$ | 1.040 | | | | | | | | |
| 255405 | | <u> </u> | | - | | Ψ | 1,040 | \vdash | | \vdash | | | | | |
| 200400 | Technology, Computer, A/V | | | | | - | | | | \vdash | | | | | |
| | TOTAL | ¢ | | \$ | | \$ | 1.040 | s | | \$ | | \$ | | \$ - | S |
| | TOTAL | • | - | Φ | - | Φ | 1,040 | Ý | - | ų, | - | Φ | - | φ - | 9 |

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| Ac | tivity: 294 | eduo | cational op | port | unties with | tervention: Learning experiences for students who require addition: respect to behavior beyond those provided in the usual school vel of ability. |
|----------|---------------------------|------|------------------|------|-------------|---|
| | - | . – | chool ocation | | County | Explanation of County Portion |
| 01-20302 | 0?-294-XXXX-XX-?????? | ' SA | LARY/V | VA | GES: | |
| 1-201101 | Substitutes | \$ | 4,100 | | | |
| 3-201301 | Teachers | | | \$ | 457,306 | |
| 3-201302 | Stipends-Teachers | \$ | 11,850 | \$ | 21,000 | Alt Program, 20K, Behavior Debrief/Collab 1,000 |
| 4-201401 | Assistants | | | \$ | 215,574 | |
| 4-201402 | Stipends-Assistants | | | \$ | 500 | Behavior Debrief/Collab |
| | TOTAL | \$ | 15,950 | \$ | 694,380 | |
| 01-20502 | 00-294-XXXX-XX-?????? | co | NTRAC | TEI | SERVI | CES |
| 220506 | Lease/Rent (Never Own) | | | | | |
| 220911 | Consultants | | | | | |
| 220917 | Licensing Fees | | | | | |
| 220924 | Misc Services | | | | | |
| | TOTAL | \$ | - | \$ | - | |
| 01-20402 | 00-294-XXXX-XX-?????? | SU | PPLIES | & | MATERI | ALS |
| 232101 | Textbook/Media | | | | | |
| 232908 | Computer Software (Instr) | | | | | |
| 232909 | General Supplies | \$ | 150 | \$ | 7,000 | Alt Ed (\$1,000) |
| 232910 | Advertising | | | | | |
| 232913 | Printed Materials | | | | | |
| 232914 | Sensitive Assets | | | | | |
| 232915 | Furniture & Fixtures | | | | | |
| | TOTAL | \$ | 150 | \$ | 7,000 | |
| 01-20502 | 00-294-XXXX-XX-?????? | от | HER | | | |
| 240812 | Conventions | | | | | |
| 240819 | Reimbursable Mileage | | | \$ | 1,000 | Behavior Coaches |
| 240823 | Travel/Reimbursable Exp | | | | | |
| 249922 | Dues/Fees | | | | | |
| 249928 | Public Relations | \$ | 5,949 | \$ | 500 | Family Outreach |
| | | | | | | |
| | TOTAL | | 5,949 | | 1,500 | |
| 01-20502 | 00-294-XXXX-XX-?????? | EQ | UIPMEN | Т | | r |
| 255403 | Equipment Under \$5K | | | | | |
| 255409 | Technology, Computer, A/V | | | | | |
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| | | | | | 2 | 94 | - Behav | io | r Instruc | tic | on and I | nte | erventio | n | | | |
|----------|---------------------------|----|---------|-----|---------|-----|---------|----|-----------|-----|------------|-----|----------|-------|--------|-------|-----|
| Act | tivity: 294 | | | | FY23 | | | | | | FY24 | | | | FY | 25 | |
| / (0) | 11VILY. 204 | A | pproved | 1 | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | Req | uested | Appro | ved |
| 01-2030 | 20?-294-XXXX-XX-?? | ?? | ?? SAI | LA | RY/WA | GE | S: | | | | | | | | | I | |
| 1-201101 | Substitutes | \$ | 13,100 | \$ | 12,005 | \$ | 8,264 | \$ | 6,950 | \$ | 7,169 | \$ | (219) | \$ | 4,100 | | |
| 3-201301 | Teachers | \$ | 360,593 | \$ | 456,593 | \$ | 456,383 | \$ | 492,425 | \$ | 137,664 | \$ | 354,761 | \$ 45 | 57,306 | | |
| 3-201302 | Stipends-Teachers | \$ | 23,500 | \$ | 23,206 | \$ | 10,356 | \$ | 13,950 | \$ | 5,715 | \$ | 8,235 | \$ 3 | 32,850 | | |
| 4-201401 | Assistants | \$ | 72,784 | \$ | 120,784 | \$ | 120,367 | \$ | 116,449 | \$ | 22,850 | \$ | 93,599 | \$ 21 | 15,574 | | |
| 4-201402 | Stipends-Assistants | | | \$ | 193 | \$ | 1,121 | | | \$ | 182 | \$ | (182) | \$ | 500 | | |
| | TOTAL | \$ | 469,977 | \$ | 612,781 | \$ | 596,490 | \$ | 629,774 | \$ | 173,579 | \$ | 456,195 | \$ 71 | 10,330 | \$ | |
| 01-2050 | 200-294-XXXX-XX-?? | ?? | ?? CON | ITI | RACTE | D S | ERVIC | ES | | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | | |
| 220911 | Consultants | \$ | 5,131 | \$ | 5,131 | \$ | - | \$ | 5,131 | | | \$ | 5,131 | | | | |
| 220917 | Licensing Fees | | | | | | | | | \$ | 500 | \$ | (500) | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 5,131 | \$ | 5,131 | \$ | - | \$ | 5,131 | \$ | 500 | \$ | 4,631 | \$ | - | \$ | |
| 01-2040 | 200-294-XXXX-XX-?? | ?? | ?? SUI | PP | LIES & | M/ | TERIA | LS | | | | | | | | | |
| 232101 | Textbook/Media | | | | | \$ | 212 | | | \$ | 670 | \$ | (670) | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 6,000 | \$ | 31,394 | \$ | 26,176 | \$ | 6,000 | \$ | 2,171 | \$ | 3,829 | \$ | 7,150 | | |
| 232910 | Advertising | | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | | |
| 232914 | Sensitive Assets | | | | | \$ | 70 | | | | | | | | | | |
| 232915 | Furniture & Fixtures | | | \$ | 5,900 | \$ | 5,900 | | | | | \$ | - | | | | |
| | TOTAL | \$ | 6,000 | \$ | 37,294 | \$ | 32,358 | \$ | 6,000 | \$ | 2,841 | \$ | 3,159 | \$ | 7,150 | \$ | |
| 01-2050 | 200-294-XXXX-XX-?? | ?? | ?? OTH | IEI | २ | | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ | 1,500 | \$ | 1,500 | \$ | 526 | \$ | 1,500 | | | \$ | 1,500 | \$ | 1,000 | | |
| | Travel/Reimbursable Exp | | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | | |
| 249928 | Public Relations | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | | | \$ | 500 | \$ | 6,449 | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 2,000 | \$ | 2,000 | \$ | 526 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 7,449 | \$ | |
| 01-2050 | 200-294-XXXX-XX-?? | ?? | ?? EQL | JIP | MENT | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | \$ | - | \$ | 2,096 | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | 2,096 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| CRAND | TOTAL | \$ | 483,108 | s. | 657,206 | ¢ | 631,471 | ¢ | 642,905 | s | 176,920 | ¢ | 465,985 | \$ 7 | 24 929 | \$ | |

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| Ac | ctivity: 299 | | | TRANSFER TO OTHERS | | | | |
|----------|---------------------------|---|---------|-----------------------------------|--|--|--|--|
| | , | | County | Explanation | | | | |
| 01-20501 | 100-299-XXXX-XX-????? | ? ' | TRANSFI | ER TO OTHERS | | | | |
| 288101 | Transfers Other MD Lea's | \$ | 35,000 | | | | | |
| 288202 | Transfers Non MD Lea's | | | | | | | |
| 288500 | Other Transfers-Not Lea's | \$ | 2,000 | | | | | |
| 288501 | Other Transfers | \$ | 3,000 | | | | | |
| 288502 | Other Transfer - WFD | \$ | 212,142 | Transfer to Workforce Development | | | | |
| 288503 | Other Transfer - GC | \$ 22,000 Garrett College/Bobcat Academy Dual Enrollment Student Fees | | | | | | |
| | | | | | | | | |
| | TOTAL | \$ | 274,142 | | | | | |





| Account | Description: INSTRU | СТІ | ON: No | n-F | Public | | | | | | | | | | | | |
|---------------|---|----------|--------|---------|--------|-------|--------|----------|---------|--------------|--------|-----|---------|----|----------|----------|--|
| | | | | | | | 299- | TF | RANSFE | R | TO OTH | E | RS | | | | |
| 1 A ct | tivity: 200 | | | | FY23 | | | FY24 | | | | | | | FY25 | | |
| Activity: 299 | | Approved | | Revised | | Spent | | Approved | | Exp 12/31/23 | | +/- | | R | equested | Approved | |
| 01-2050 | 01-2050100-299-XXXX-XX-????? TRANSFER TO OTHERS | | | | | | | | | | | | | | | | |
| 288101 | Transfers Other MD Lea's | \$ | 35,000 | \$ | 35,000 | \$ | 43,588 | \$ | 35,000 | | | \$ | 35,000 | \$ | 35,000 | | |
| 288202 | Transfers Non MD Lea's | | | | | | | | | | | | | | | | |
| 288500 | Other Transfers - Not Lea's | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | | | \$ | 2,000 | \$ | 2,000 | | |
| 288501 | Other Transfers | \$ | 3,000 | \$ | 3,000 | \$ | 543 | \$ | 3,000 | \$ | 191 | \$ | 2,809 | \$ | 3,000 | | |
| 288502 | Other Transfer - WFD | | | | | | | \$ | 212,142 | | | \$ | 212,142 | \$ | 212,142 | | |
| 288503 | Other Transfer - GC | | | | | | | \$ | 22,000 | \$ | 8,081 | \$ | 13,919 | \$ | 22,000 | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 40,000 | \$ | 40,000 | \$ | 44,131 | \$ | 274,142 | \$ | 8,272 | \$ | 265,870 | \$ | 274,142 | \$- | |

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Special Education

This category includes those activities which deal directly or supportively with providing educational opportunities to students with special needs as defined by Public School Law 94.142.

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| SPECIAL EDUCATION | |
|-------------------|--|
|-------------------|--|

MSDE Category: Special Education - 206 MSDE Suboategory: Special Education

Program Description: Activities that are school based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.

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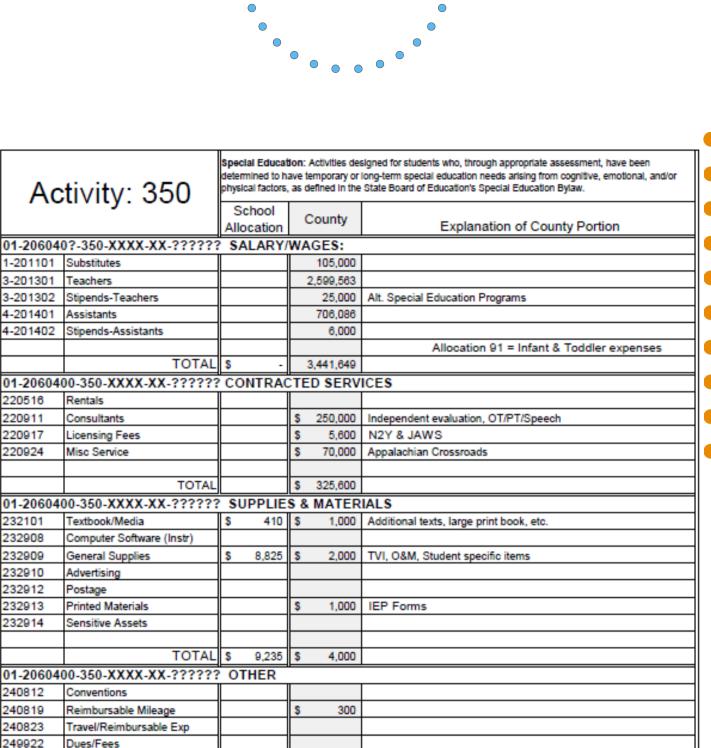
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| | | Aotual | | Aotual | | stual | | otual | | Actual | Am | proved | A 114 | oated |
|----------------------------------|-----|-----------|----------|-----------|-----|-----------|---------|-----------|----------|-----------|----------|-----------|----------|---------|
| | | FY19 | | FY20 | | Y21 | | FY22 | - | FY23 | | FY24 | | Y26 |
| Salary & Wages | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amount | FTE | Amour |
| 350- Special Education | 5 | 2,785,350 | 58,41 \$ | 2,992,874 | | 2,916,606 | | 3.069.215 | 58,41 \$ | 2,735,697 | 54.17 \$ | | 56.96 \$ | |
| 357- Home and Hospital | š | 27,510 | 0.5 | 14,979 | 0 5 | | 0.00 8 | | 0.5 | 9,516 | 0.00 \$ | | 0.00 \$ | |
| 371- So Ed Staff Development | ŝ | 8.314 | 0.5 | 8.151 | 0 5 | | 0.00 8 | | 0.5 | 6,236 | 0.00 \$ | | 0.00 \$ | |
| 383- Sp Ed Direction/improvement | ŝ | 57,930 | 1 5 | 64,909 | 1 5 | | 1.00 \$ | | 1 5 | 51,634 | 1.00 \$ | | 1.00 \$ | |
| Total | ž | | 59.41 \$ | 3.080.913 | | 2,987,399 | | 3,133,421 | 58,41 \$ | 2,803,083 | 68.41 \$ | | 67.86 \$ | |
| | • | | | | | | | | | 2,000,000 | | | | |
| Contracted Services | | | | | | | | | | | | | | |
| 350- Special Education | 5 | 218,530 | 5 | 147,705 | 5 | 162,302 | 5 | 89,489 | 5 | 246,463 | 5 | 145,535 | 5 | 325,6 |
| 357- Home and Hospital | 5 | - | 5 | - | s | - | | - | 5 | - | s | - | 5 | |
| 371- So Ed Staff Development | ŝ | 440 | 5 | 66 | ŝ | - | | - | 5 | 56 | s | 500 | s | 2 |
| 383- Sp Ed Direction/Improvement | ŝ | 2,892 | ŝ | 1,158 | s | | | | ŝ | 5.030 | 5 | 750 | | _ |
| Total | ÷ | | | 148,929 | | | - | | | 261,660 | | | | 332,8 |
| | | | | | | | | | | | | | | |
| Supplies & Materials | | | | | | | | | | | | | | |
| 350- Special Education | 5 | 22.242 | \$ | 19,500 | 5 | 18,174 | 5 | 10,223 | 5 | 9,468 | 5 | 16,374 | 5 | 13,2 |
| 357- Home and Hospital | \$ | - | ŝ | - | s | | | | ŝ | - | s | - | s | |
| 371- So Ed Staff Development | ŝ | 4.089 | ŝ | 130 | ŝ | | | | ŝ | 2.275 | ŝ | - | - | |
| 383- Sp Ed Direction/Improvement | s | | ŝ | 5,176 | ŝ | 5,954 | | 4,423 | 5 | 3,180 | s | 8,750 | ŝ | 6,5 |
| Total | | | | 24,806 | | | - | | | 14,923 | | | | |
| | | | | | | | | | | | | | | |
| Other Charges | | | | | | | | | | | | | | |
| 350- Special Education | 5 | 2,678 | 5 | 920 | 5 | 1,022 | 5 | 6 809 | \$ | - | 5 | - | 5 | |
| 357- Home and Hospital | 5 | 6,937 | 5 | 4,444 | 5 | 1,637 | | 2.210 | 5 | 153 | 5 | 4.000 | 5 | 2.0 |
| 371- So Ed Staff Development | ŝ | 478 | 5 | 806 | ŝ | 245 | | 342 | 5 | 889 | s | 6.500 | 5 | 5.5 |
| 383- So Ed Direction/Improvement | ŝ | 1.353 | s | 1.078 | 5 | 1,438 | | 723 | 5 | 841 | 5 | 1,100 | ŝ | |
| Total | | 11,448 | | 7,248 | | | | 4.084 | | 1,882 | | 11,600 | | |
| | | | | | | | | | | | | | | |
| Equipment | | | | | | | | | | | | | | |
| 350- Special Education | 5 | 36,874 | 5 | 4,775 | 5 | 5,335 | 5 | 5 1,327 | 5 | 694 | 5 | - | 5 | |
| 357- Home and Hospital | \$ | · · | \$ | - | 5 | - | | | \$ | - | 5 | - | \$ | |
| 371- Sp Ed Staff Development | \$ | - | \$ | - | \$ | - | \$ | s - | \$ | - | 5 | - | \$ | |
| 383- Sp Ed Direction/Improvement | \$ | 6,312 | \$ | - | \$ | 3,875 | \$ | - 1 | \$ | - | \$ | - | \$ | |
| Total | \$ | 43,188 | + | 4,776 | + | 8,210 | | 1,327 | + | 694 | | - | | |
| | | | | | | | | | | | | | | |
| Transfers | | | | | | | | | | | | | | |
| 366-Sp Ed Transfers | \$ | 138,644 | ş | 166,738 | \$ | | 1 | | ş | 99,221 | \$ | | \$ | _ |
| Total | \$ | 138,844 | * | 166,738 | + | 103,976 | | 68,323 | + | 88,221 | | 212,600 | | 262,6 |
| | | | | | | | | | | | | | | |
| Program Total | | 3,327,524 | + | 3,433,410 | + | 3,282,620 | | 3,307,108 | + | 3,171,355 | | 3,741,812 | | 4,143,8 |



GRAND TOTAL

249929

249928

255403

255404

255409

Dues/Fees

Workshop Expenses

Equipment Under \$5K

Equipment Over \$5K

Technology, Computer, A/V

01-2060400-350-XXXX-XX-?????? EQUIPMENT

TOTAL \$

TOTAL

\$

s

Public Relations

300

s

\$

\$ 3,771,549

9.235

www.gcps.net

3.780.784



| | | | | | | | 3 | 50 | Specia | al E | ducatio | n | | | | |
|----------|---------------------------|------|-----------|-----|-----------|-----|-----------|----|----------------------------|-----------|------------|----|-----------|----|-----------|---------|
| Δct | tivity: 350 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| | livity. 550 | A | pproved | 1 | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | R | equested | Approve |
| 01-2060 | 40?-350-XXXX-XX-?? | ??? | ?? SAI | ĹΑ | RY/WA | GE | S: | | | | | | | | | |
| 1-201101 | Substitutes | \$ | 90,748 | \$ | 90,748 | \$ | 93,381 | \$ | 104,248 | \$ | 34,016 | \$ | 70,232 | \$ | 105,000 | |
| 3-201301 | Teachers | \$ 3 | 2,397,770 | \$ | 2,282,770 | \$ | 2,087,807 | \$ | 2,607,695 | \$ | 699,018 | \$ | 1,908,677 | \$ | 2,599,563 | |
| 3-201302 | Stipends-Teachers | \$ | 4,000 | \$ | 4,000 | \$ | 21,382 | \$ | 4,000 | \$ | 57,446 | \$ | (53,446) | \$ | 25,000 | |
| 4-201401 | Assistants | \$ | 542,599 | \$ | 542,599 | \$ | 527,085 | \$ | 557,260 | \$ | 205,344 | \$ | 351,916 | \$ | 706,086 | |
| 4-201402 | Stipends-Assistants | | | | | \$ | 6,042 | | | \$ | 812 | \$ | (812) | \$ | 6,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 3,035,117 | \$ | 2,920,117 | \$ | 2,735,697 | \$ | 3,273,203 | \$ | 996,635 | \$ | 2,276,568 | \$ | 3,441,649 | \$ |
| 01-2060 | 400-350-XXXX-XX-?? | ?? | ?? COI | ITI | RACTE | 0 9 | SERVIC | ES | ; | | | | | | | |
| 220516 | Rentals | | | | | | | | | | | | | | | |
| 220911 | Consultants | \$ | 66,500 | \$ | 66,500 | \$ | 234,740 | \$ | 66,500 | \$ | 169,062 | \$ | (102,562) | \$ | 250,000 | |
| 220917 | Licensing Fees | \$ | 8,035 | \$ | 8,035 | \$ | 547 | \$ | 8,035 | \$ | 2,250 | \$ | 5,785 | \$ | 5,600 | |
| 220924 | Misc Service | \$ | 71,000 | \$ | 71,000 | \$ | 11,176 | \$ | 71,000 | \$ | 10,126 | \$ | 60,874 | \$ | 70,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 145,535 | \$ | 145,535 | \$ | 246,463 | \$ | 145,535 | \$ | 181,437 | \$ | (35,902) | \$ | 325,600 | S |
| 01-2060 | 400-350-XXXX-XX-?? | ?? | ?? SUI | PP | LIES & | M/ | ATERIA | S | ; | | | | | | | - |
| 232101 | Textbook/Media | \$ | 5,600 | \$ | 5,559 | \$ | 315 | \$ | 5,700 | \$ | 484 | \$ | 5,216 | \$ | 1,410 | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 7,442 | \$ | 9,022 | \$ | 9,084 | \$ | 7,674 | \$ | 4,586 | \$ | 3,088 | \$ | 10,825 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | \$ | 3,000 | \$ | 3,000 | \$ | 68 | \$ | 3,000 | \$ | 761 | \$ | 2,239 | \$ | 1,000 | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 16,042 | \$ | 17,581 | \$ | 9,468 | \$ | 16,374 | \$ | 5,831 | \$ | 10,543 | \$ | 13,235 | \$ |
| 01-2060 | 400-350-XXXX-XX-?? | ?? | ?? OTI | HE | R | | | | | · · · · · | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | \$ | 172 | \$ | (172) | \$ | 300 | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | |
| 249929 | Workshop Expenses | | | | | | | | | | | | | | | |
| 249928 | Public Relations | | | | | | | | | \$ | 143 | \$ | (143) | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 315 | \$ | (315) | \$ | 300 | s |
| 01-2060 | 400-350-XXXX-XX-?? | | ?? EQL | JIP | MENT | - | | | | · | | | | - | | |
| 255403 | Equipment Under \$5K | | | - | | \$ | 694 | | | \$ | 5 | \$ | (5) | | | |
| 255404 | Equipment Over \$5K | | | | | | | | | ŕ | | | (2) | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | s | - | \$ | 694 | \$ | - | \$ | 5 | \$ | (5) | \$ | _ | s |
| | | | | - | | - | | E | | - | | _ | 2,250,889 | | | |

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Activity: 357

Special Education Home & Hospital: Instructional services available to students who are unable to participate in their school of enrollment during convalescence or treatment time in a medical institution, or therapeutic treatment center, and at the student's place of residence, or all of these as recommended by a psychologist, physician, psychiatrist, and/or nurse practitioner, as appropriate.

County

Explanation of County Portion

| | 0?-357-XXXX-XX-?????? | SA | LARY/ | VAGES: |
|----------|---------------------------|----|--------|--------------|
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | | |
| | Stipends-Teachers | \$ | 15,000 | |
| 4-201401 | Assistants | | | |
| 4-201402 | Stipends-Assistants | | | |
| | TOTAL | \$ | 15,000 | |
| 01-20604 | 00-357-XXXX-XX-?????? | со | NTRAC | TED SERVICES |
| 220506 | Lease/Rent (Never Own) | | | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| | | | | |
| | TOTAL | \$ | - | |
| 01-20604 | 00-357-XXXX-XX-?????? | SU | PPLIES | & MATERIALS |
| 232101 | Textbook/Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | \$ | - | |
| 01-20604 | 00-357-XXXX-XX-?????? | от | HER | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ | 2,000 | |
| 240823 | Travel/Reimbursable Exp | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ | 2,000 | |
| 01-20604 | 00-357-XXXX-XX-?????? | EQ | UIPMEN | IT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | 227 | | | |
| | TOTAL | ¢ | | |
| | TOTAL | • | - | |



| | | | | | ; | 357 | - Speci | al | Educat | ion | Home | &⊦ | lospita | d | | |
|----------|---------------------------|----|---------|------|---------|------|---------|----|---------|-----|----------|----|---------|----|----------|--------|
| Ac | tivity: 357 | | | I | FY23 | | | | | F | FY24 | | - | | FY | 25 |
| / (0 | avity. 007 | A | pproved | R | levised | | Spent | A | pproved | Exp | 12/31/23 | | +/- | Re | equested | Approv |
| 01-2060 | 40?-357-XXXX-XX-?? | ?? | ?? SA | LAI | RY/WA | GES | S: | | | | | | | | | |
| 1-201101 | Substitutes | | | | | | | | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ | 15,000 | \$ | 15,000 | \$ | 9,482 | \$ | 15,000 | \$ | 5,728 | \$ | 9,272 | \$ | 15,000 | |
| 4-201401 | Assistants | | | | | | | | | | | | | | | |
| 4-201402 | Stipends-Assistants | | | | | \$ | 35 | | | | | | | | | |
| | TOTAL | \$ | 15,000 | \$ | 15,000 | \$ | 9,516 | \$ | 15,000 | \$ | 5,728 | \$ | 9,272 | \$ | 15,000 | \$ |
| 01-2060 | 0400-357-XXXX-XX-?? | ?? | ?? CON | NTR | ACTE | D SI | ERVICI | ES | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2060 | 0400-357-XXXX-XX-?? | ?? | ?? SUI | PPL | IES & | MA | TERIA | LS | | | | | | | | - |
| 232101 | Textbook/Media | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | |
| 232909 | General Supplies | | | | | | | | | | | | | | | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 01-2060 | 0400-357-XXXX-XX-?? | ?? | ?? OTI | HEF | २ | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | \$ | 4,000 | \$ | 4,000 | \$ | 153 | \$ | 4,000 | | | \$ | 4,000 | \$ | 2,000 | |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 4,000 | \$ | 4,000 | \$ | 153 | \$ | 4,000 | \$ | - | \$ | 4,000 | \$ | 2,000 | \$ |
| 01-2060 | 0400-357-XXXX-XX-?? | ?? | ?? EQL | JIPI | MENT | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | _ | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| | TOTAL | \$ | 19,000 | ~ | 19,000 | \$ | 9,669 | \$ | 19,000 | \$ | 5,728 | \$ | 13,272 | \$ | 17,000 | \$ |



| Ac | ctivity: 366 | | | SPECIAL EDUCATION: Transfers |
|---------|-----------------------------|-----|---------|---------------------------------|
| | , , | C | County | Explanation of County Portion |
| 01-2060 | 0400-366-XXXX-XX-??? | ??? | TRANS | FERS |
| 288101 | Transfer Other MD Lea's | \$ | 12,500 | Out-of-County Living Placements |
| | | | | |
| | TOTAL | \$ | 12,500 | |
| 01-2060 |)700-366-XXXX-XX-??? | ??? | TRANS | FERS |
| 288500 | Other Transfers - Not Lea's | \$ | 250,000 | Nonpublic School Programs |
| 288501 | Other TRF/Juvenile Serv | | | |
| | | | | |
| | TOTAL | \$ | 250,000 | |
| GRANE |) TOTAL | \$ | 262,500 | |



| | | 3 | 66-` | TRA | ANSFE | RS | to Stat | e l | nstituti | ons | or Nor | ιpι | ublic So | ho | ol Prog | rams |
|---------|-----------------------------|---------|------|------|---------|----|---------|-----|----------|-----|------------|-----|----------|------|---------|----------|
| ۸c | tivity: 366 | | | F | Y23 | | | | | | FY24 | | | | FŸ | 25 |
| AU | tivity: 366 | Appro | ved | R | evised | | Spent | A | pproved | Exp | 0 12/31/23 | | +/- | Re | quested | Approved |
| 01-2060 | 400-366-XXXX-XX-?? | ???? | TR/ | ANS | FERS | | | | | | | | | | | |
| 288101 | Transfer Other MD Lea's | \$ 12, | 500 | \$ | 12,500 | \$ | - | \$ | 12,500 | | | \$ | 12,500 | \$ | 12,500 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ 12, | 500 | \$ | 12,500 | \$ | - | \$ | 12,500 | \$ | - | \$ | 12,500 | \$ | 12,500 | \$ |
| 01-2060 | 700-366-XXXX-XX-?? | ???? | TR/ | ANS | FERS | | | | | | | | | | | |
| 288500 | Other Transfers - Not Lea's | \$ 200, | 000 | \$ 1 | 119,115 | \$ | 97,158 | \$ | 200,000 | \$ | 73,267 | \$ | 126,733 | \$ 3 | 250,000 | |
| 288501 | Other TRF/Juvenile Serv | | | | | \$ | 2,063 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ 200, | 000 | \$ 1 | 119,115 | \$ | 99,221 | \$ | 200,000 | \$ | 73,267 | \$ | 126,733 | \$ 2 | 250,000 | \$ |
| GRAND | TOTAL | \$ 212. | 500 | \$ 1 | 131,615 | \$ | 99,221 | \$ | 212,500 | \$ | 73,267 | \$ | 139,233 | \$ 2 | 262,500 | \$ |

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www.gcps.net

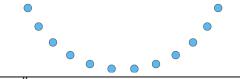


| Ad | ctivity: 371 | prot | fessiona | ucation Staff Development: Activities that contribute to the or occupational growth and competence of members of school- uctional staff. |
|--|---|--|-----------|--|
| | - | С | ounty | Explanation of County Portion |
| 01-20609 | 0?-371-XXXX-XX-????? | ? SA | LARY/ | VAGES: |
| 1-201101 | Substitutes | | | |
| 3-201301 | Teachers | | | |
| 3-201302 | Stipends-Teachers | \$ | 5,000 | Program Improvement |
| 4-201402 | Stipends-Assistants | | | |
| | TOTAL | 5 | 5,000 | |
| 01-20609 | 000-371-XXXX-XX-????? | | | TED SERVICES |
| 220506 | Lease/Rent (Never Own) | | | |
| 220516 | Rentals | \$ | 250 | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220924 | Misc Services | | | |
| | TOTAL | \$ | 250 | |
| 01-20609 | 00-371-XXXX-XX-????? | ? SU | PPLIES | & MATERIALS |
| 232101 | Text Media | | | |
| 232908 | Computer Software (Instr) | | | |
| 232909 | General Supplies | | | |
| 232910 | Advertising | | | |
| 232912 | Postage | | | |
| 232913 | Printed Materials | | | |
| | | | | |
| | TOTAL | S | - | |
| 01-20609 | TOTAL | | - THER | |
| | | | - THER | |
| 240812 | 00-371-XXXX-XX-????? | | THER | |
| | 000-371-XXXX-XX-?????? Conventions | | | Conference Attendance Regional PD |
| 240812 240819 240823 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage | 2 01 | | Conference Attendance Regional PD |
| 240812 240819 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp | 2 01 | | Conference Attendance Regional PD |
| 240812 240819 240823 240929 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Workshop Food | \$ | | Conference Attendance Regional PD |
| 240812 240819 240823 240929 249922 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Workshop Food Dues/Fees | \$ \$ \$ | 5,500 | |
| 240812 240819 240823 240929 249922 01-20609 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Workshop Food Dues/Fees TOTAL | \$ \$ \$ | 5,500 | |
| 240812 240819 240823 240929 249922 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Workshop Food Dues/Fees TOTAL | \$ \$ \$ | 5,500 | |
| 240812 240819 240823 240929 249922 01-20609 255403 | 00-371-XXXX-XX-????? Conventions Reimbursable Mileage Travel/Reimbursable Exp Workshop Food Dues/Fees TOTAL 000-371-XXXX-XX-?????? Equipment Under \$5K | > 01 \$ \$ \$ \$ \$ \$ | 5,500 | |



| | | | | | 3 | 71- | Specia | al I | Educatio | on | Staff De | eve | lopmer | nt | | | |
|----------|---------------------------|----|--------|------|--------|-----|--------|------|----------|-----|------------|-----|--------|----|---------|-------|------|
| Δc | tivity: 371 | | | F | -Y23 | | | | | | FY24 | | | | FY | 25 | |
| ΛU | livity. Or i | A | proved | R | evised | | Spent | A | Approved | Exp | 0 12/31/23 | | +/- | Re | quested | Appro | ovec |
| 01-2060 | 90?-371-XXXX-XX-?? | ?? | ?? SA | LAF | RY/WA | GE | S: | | | I | | | | L | | | |
| 1-201101 | Substitutes | | | | | \$ | 685 | | | | | | | | | | |
| 3-201301 | Teachers | | | | | | | | | | | | | | | | |
| 3-201302 | Stipends-Teachers | \$ | 8,500 | \$ | 8,500 | \$ | 4,605 | \$ | 8,500 | \$ | 1,770 | \$ | 6,730 | \$ | 5,000 | | |
| 4-201402 | Stipends-Assistants | | - | | | \$ | 945 | | | \$ | 515 | \$ | (515) | | - | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 8,500 | \$ | 8,500 | \$ | 6,236 | \$ | 8,500 | \$ | 2,285 | \$ | 6,216 | \$ | 5,000 | \$ | |
| 01-2060 | 900-371-XXXX-XX-?? | ?? | ?? COI | NTR | ACTE |) S | ERVICI | ES | ; | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | | | | | | | | | | | | | | | | |
| 220516 | Rentals | \$ | 500 | \$ | 500 | \$ | 56 | \$ | 500 | \$ | 85 | \$ | 415 | \$ | 250 | | |
| 220911 | Consultants | | | | | | | | | \$ | 750 | \$ | (750) | | | | |
| 220917 | Licensing Fees | | | | | | | | | | | | | | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 500 | \$ | 500 | \$ | 56 | \$ | 500 | \$ | 835 | \$ | (335) | \$ | 250 | \$ | |
| 01-2060 |)900-371-XXXX-XX-?? | ?? | ?? SUI | PPL | IES & | MA | TERIA | LS | | | | | | | | | |
| 232101 | Text Media | | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Instr) | | | | | | | | | | | | | | | | |
| 232909 | General Supplies | | | | | \$ | 2,275 | | | \$ | 5 | \$ | (5) | | | | |
| 232910 | Advertising | | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | - | \$ | 2,275 | \$ | - | \$ | 5 | \$ | (5) | \$ | - | \$ | |
| 01-2060 | 900-371-XXXX-XX-?? | ?? | ?? OTI | HEF | २ | | | | | | | | | | | | |
| 240812 | Conventions | | | | | \$ | 318 | | | \$ | 574 | \$ | (574) | | | | |
| 240819 | Reimbursable Mileage | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | \$ | 86 | \$ | 914 | \$ | - | | |
| 240823 | Travel/Reimbursable Exp | \$ | 5,500 | \$ | 5,500 | \$ | 571 | \$ | 5,500 | \$ | 2,743 | \$ | 2,757 | \$ | 5,500 | | |
| 240929 | Workshop Food | | | | | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | | 6,500 | \$ | 6,500 | \$ | 889 | \$ | 6,500 | \$ | 3,403 | \$ | 3,097 | \$ | 5,500 | \$ | |
| |)900-371-XXXX-XX-?? | ?? | ?? EQL | JIPI | MENT | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |

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Activity: 383

Instructional Administration and Supervision: Activities associated with directing, managing, supervising, and evaluating the instructional program to improve instructional services for special education.

| | · · · · · · · · · · · · · · · · · · · | | | 1 |
|---------|---|-----|---------|---|
| | | 0 | County | Explanation |
| 01-2061 | 1600-383-XXXX-XX-????? | ? : | SALARY | /WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Certificated | | | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 58,256 | |
| | | | | |
| | TOTAL | \$ | 58,256 | |
| 01-2061 | | ? 0 | ONTRA | CTED SERVICES |
| 220506 | Lease/Rent (Never Own) | \$ | 5,000 | |
| 220907 | , | \$ | 2,000 | |
| 220911 | Consultants | | | |
| 220917 | Licensing Fees | | | |
| 220925 | Drug/Alcohol Testing | | | |
| | TOTAL | \$ | 7,000 | |
| 01-2061 | | | SUPPLIE | S & MATERIALS |
| 232101 | Text Media | | | |
| 232908 | Computer Software (Inst) | | | |
| 232909 | | \$ | 2,500 | Supplies for the Special Education office and paper for IEPs |
| 232910 | Advertising | \$ | 500 | Child Find |
| 232912 | Postage | \$ | 2,000 | |
| 232913 | Printed Materials | \$ | 1,500 | IEP forms, Parental Rights Booklets |
| 232914 | Sensitive Assets | | | |
| | TOTAL | \$ | 6,500 | |
| 01-2061 | | ? (| OTHER | |
| 240812 | Conventions | | | |
| 240819 | Reimbursable Mileage | \$ | 200 | |
| 240823 | Travel/Reimbursable Exp | \$ | 1,000 | Reimbursement for staff travel to state and regional meetings |
| 249901 | Misc Other Charges | | | |
| 249922 | Dues/Fees | | | |
| | | | | |
| | TOTAL | \$ | 1,200 | |
| 01-2061 | 1600-383-XXXX-XX-????? | ? E | QUIPME | NT |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | \$ | - | |
| GRAND | TOTAL | \$ | 72,956 | |

142



| | | | | 3 | 883- SP | EC | IAL ED | U | CATION | DI | RECTIO | N/I | MPRO | /EI | MENT | | |
|---------|---------------------------|-----|----------------|-----|---------|----------|--------|----|----------|-----------|------------|-----|---------|-----|----------|------|------|
| Ac | tivity: 383 | | | | FY23 | | | | | | FY24 | | | | FY | 25 | |
| / (0 | uvity. 000 | A | pproved | F | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | Re | equested | Appr | rove |
| 01-2061 | 1600-383-XXXX-XX-?? | ??? | ??? S A | LA | RY/WA | GE | S: | | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | | |
| 201202 | Certificated | | | | | | | | | | | | | | | | |
| 201203 | Stipends | | | | | \$ | 3,380 | | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 46,523 | \$ | 46,523 | \$ | 48,254 | s | 49,200 | \$ | 25,691 | \$ | 23,509 | \$ | 58,256 | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 46,523 | \$ | 46,523 | \$ | 51,634 | s | 49,200 | \$ | 25,691 | \$ | 23,509 | \$ | 58,256 | \$ | |
| 01-2061 | 1600-383-XXXX-XX-?? | ??? | ??? CO | NT | RACTE | D S | SERVIC | E | s | | | | | | | | |
| 220506 | Lease/Rent (Never Own) | \$ | 750 | \$ | 3,405 | \$ | 3,402 | s | 750 | \$ | 1,766 | \$ | (1,016) | \$ | 5,000 | | |
| 220907 | Print Service | | | \$ | 1,630 | \$ | 1,628 | | | \$ | 608 | \$ | (608) | \$ | 2,000 | | |
| 220911 | Consultants | | | | | | | | | | | - | | | - | | |
| 220917 | Licensing Fees | | | | | | | | | \square | | | | | | | |
| 220925 | Drug/Alcohol Testing | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 750 | \$ | 5,035 | \$ | 5,030 | \$ | 750 | \$ | 2,374 | \$ | (1,624) | \$ | 7,000 | \$ | |
| 01-2061 | 1600-383-XXXX-XX-?? | ??? | ??? SU | PP | LIES & | M/ | ATERIA | L | S | | | | | | | | |
| 232101 | Text Media | | | | | | | | | | | | | | | | |
| 232908 | Computer Software (Inst) | | | | | | | | | \vdash | | | | | | | |
| 232909 | General Supplies | \$ | 2,500 | \$ | 2,500 | s | 474 | s | 2,500 | \$ | 422 | \$ | 2,078 | \$ | 2,500 | | |
| 232910 | Advertising | \$ | 750 | \$ | 750 | \$ | 419 | s | | \$ | 279 | \$ | 471 | \$ | 500 | | |
| 232912 | Postage | \$ | 2,000 | \$ | 2,000 | s | 1,273 | s | 2,000 | \$ | 453 | \$ | 1,547 | \$ | 2,000 | | |
| 232913 | Printed Materials | \$ | 3,500 | \$ | 3,500 | s | 859 | s | - | \$ | 358 | \$ | 3,142 | \$ | 1,500 | | |
| 232914 | Sensitive Assets | - | | | | s | 155 | | | <u> </u> | | | | - | | | |
| | TOTAL | \$ | 8,750 | \$ | 8,750 | \$ | 3,180 | \$ | 8,750 | \$ | 1,512 | \$ | 7,238 | \$ | 6,500 | \$ | |
| 01-2061 | 1600-383-XXXX-XX-?? | ??? | ??? OT | HE | R | | | | | | | | | | | | |
| 240812 | Conventions | | | | | | | | | \$ | 10 | \$ | (10) | | | | |
| 240819 | Reimbursable Mileage | \$ | 1,000 | \$ | 1,000 | \$ | - | s | 1,000 | \$ | 176 | \$ | 824 | \$ | 200 | | |
| 240823 | Travel/Reimbursable Exp | \$ | 100 | \$ | 100 | \$ | 841 | s | | \$ | 333 | \$ | (233) | \$ | 1,000 | | |
| 249901 | Misc Other Charges | F | | | | Ĺ | | F | | Ĺ | | | ,/ | | , | | |
| 249922 | Dues/Fees | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 1,100 | \$ | 1,100 | \$ | 841 | \$ | 1,100 | \$ | 519 | \$ | 581 | \$ | 1,200 | \$ | |
| 01-2061 | 1600-383-XXXX-XX-?? | | | JIP | MENT | - | | | | - | | | | | - | | |
| | Equipment Under \$5K | | | | | | | | | | | | | | | | |
| | Technology, Computer, A/V | ┢ | | | | | | | | \vdash | | | | | | | |
| | 22 | ┢ | | | | \vdash | | | | \vdash | | | | | | | |
| | TOTAL | \$ | - | \$ | - | s | - | s | - | \$ | - | \$ | - | \$ | - | \$ | |
| | TOTAL | \$ | 57,123 | - | 61,408 | - | | t⊨ | 59,800 | - | 30,096 | - | 29,704 | F | 72,956 | \$ | |



Student Services

This area of the budget provides funds designed to maintain regular attendance in school by preventing or solving student programs in the home, school, and community.

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| A | ctivity: 401 | | | EVICES: Activities designed to improve student attendance at school and to solve student problems in the home, the school, and the community. |
|---------|---------------------------|-----|---------|--|
| | | (| County | Explanation |
| 01-2070 | 0000-401-XXXX-XX-?????? | S/ | LARY/ | WAGES: |
| 201101 | Substitutes | | | |
| 201202 | Admin/Certificated | \$ | 416,855 | |
| 201203 | Stipends | | | |
| 201204 | Non-Certificated | \$ | 239,443 | |
| | | | | |
| | TOTAL | \$ | 656,298 | |
| 01-2070 |)000-401-XXXX-XX-?????? | C | ONTRAC | CTED SERVICES |
| 220516 | Rental | \$ | 1,000 | NOTE: Allocation 05 for 504 peods |
| 220911 | Consultants | | | NOTE: Allocation 05 for 504 needs |
| 220914 | Equipment Repair | | | |
| 220917 | Licensing Fees | \$ | 36,103 | Powerschool & Medi-Docstar |
| 220923 | Buildings/Grounds Testing | | | |
| 220924 | Misc Service | | | |
| | | | | |
| | TOTAL | \$ | 37,103 | |
| 01-2070 | | S | UPPLIE | S & MATERIALS |
| 232908 | Computer Software | | | |
| 232909 | General Supplies | \$ | 2 000 | Pupil Services office, 504 Needs (\$1,000), Case Manager (\$500 each) |
| 232910 | Advertising | \$ | | Kindergarten registration, policies |
| 232912 | Postage | \$ | | Report cards, etc. |
| 232913 | Printed Materials | \$ | | Report cards and handbooks, including Students' Rights & Responsibilities Handbook |
| 232914 | Sensitive Assets | Ŷ | 11,000 | Report cards and nandworks, indiduing Students Hights & Responsibilities Handbook |
| 202314 | TOTAL | \$ | 15,350 | |
| 01-2070 | 0000-401-XXXX-XX-?????? | | | 1 |
| | Conventions | ľ | THER | |
| | | | 7 000 | Director Duril Democrat Western 2004, OTE Once Marks have been to the schools |
| 240819 | Reimbursable Mileage | \$ | - | |
| 240823 | Travel/Reimbursable Exp | \$ | | Director, Pupil Personnel Worker, SSW, CTE Case Mgr travel, Powerschool Training |
| 240861 | Insurance - Liability | \$ | - | Student Accident Insurance |
| 249922 | Dues/Fees | \$ | 500 | MAPP - Maryland School Psychologist |
| | тоты | - | 45.000 | |
| 04 0070 | TOTAL | | 15,296 | |
| | | | | |
| 255403 | Equipment Under \$5K | | | |
| 255409 | Technology, Computer, A/V | | | |
| | | | | |
| | TOTAL | i)— | - | <u> </u> |
| GRAND | TOTAL | \$ | 724,047 | |

146



| | | | | | | | | 4 | 01- Pupi | I S | ervices | | | | | |
|---------|---------------------------|-----|---------|-----|---------|----|---------|----|----------|-----|------------|----|---------|----|----------|---------|
| Ac | tivity: 401 | | | | FY23 | | | | | | FY24 | | | | F١ | (25 |
| / (0 | uvity. 401 | А | pproved | F | Revised | | Spent | , | Approved | Ex | p 12/31/23 | | +/- | R | equested | Approve |
| 01-2070 | 0000-401-XXXX-XX-?? | ??? | ?? SAL | AF | RY/WAG | ΒE | S: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 372,955 | \$ | 347,955 | \$ | 284,542 | \$ | 408,460 | \$ | 142,426 | \$ | 266,034 | \$ | 416,855 | |
| 201203 | Stipends | | | | | \$ | 749 | | | \$ | 150 | \$ | (150) | | | |
| 201204 | Non-Certificated | \$ | 186,384 | \$ | 186,384 | \$ | 198,055 | \$ | 196,322 | \$ | 73,279 | \$ | 123,043 | \$ | 239,443 | |
| | | | | _ | 504.000 | | 400.040 | | 004 700 | _ | 045.054 | | | | 050.000 | |
| 04.0074 | | | 559,339 | | | - | | | 604,782 | \$ | 215,854 | \$ | 388,928 | \$ | 656,298 | \$ |
| | 0000-401-XXXX-XX-?? | | | | | | | Γ | | | | | | | | |
| 220516 | Rental | \$ | 1,250 | \$ | 1,250 | \$ | 59 | \$ | 1,250 | \$ | 70 | \$ | 1,180 | \$ | 1,000 | |
| 220911 | Consultants | | | | | | | - | | | | | | | | |
| 220914 | Equipment Repair | | 00.000 | - | 00.100 | | 00.055 | L | 00.100 | - | 00.755 | - | 7.0.15 | - | 00.105 | |
| | Licensing Fees | | 36,103 | \$ | 36,103 | \$ | 28,852 | \$ | 36,103 | \$ | 28,758 | \$ | 7,345 | \$ | 36,103 | |
| 220923 | Buildings/Grounds Testing | | | _ | | - | | L | | _ | | _ | | - | | |
| 220924 | Misc Service | \$ | 2,500 | \$ | 1,101 | \$ | 1,788 | \$ | 2,500 | \$ | 1,788 | \$ | 713 | \$ | - | |
| | TOTAL | \$ | 39,853 | \$ | 38,454 | \$ | 30,699 | \$ | 39,853 | \$ | 30,615 | \$ | 9,238 | \$ | 37,103 | \$ |
| 01-2070 | 0000-401-XXXX-XX-?? | ??? | ?? SU | PP | LIES & | M | ATERIA | L | S | | | | · · · · | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 2,000 | \$ | 2,000 | \$ | 1,356 | \$ | 2,000 | \$ | 662 | \$ | 1,339 | \$ | 2,000 | |
| 232910 | Advertising | \$ | 350 | \$ | 350 | \$ | - | \$ | 350 | | | \$ | 350 | \$ | 350 | |
| 232912 | Postage | \$ | 2,000 | \$ | 2,000 | \$ | 2,512 | \$ | 2,000 | \$ | 1,062 | \$ | 938 | \$ | 2,000 | |
| 232913 | Printed Materials | \$ | 8,250 | \$ | 8,250 | \$ | 10,273 | \$ | 8,250 | \$ | 10,831 | \$ | (2,581) | \$ | 11,000 | |
| 232914 | Sensitive Assets | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 12,600 | \$ | 12,600 | \$ | 14,142 | \$ | 12,600 | \$ | 12,554 | \$ | 46 | \$ | 15,350 | \$ |
| 01-2070 | 0000-401-XXXX-XX-?? | ??? | ?? OT | HE | R | | | | | | | | | | | |
| 240812 | Conventions | | | \$ | 1,999 | \$ | 4,464 | | | \$ | 1,095 | \$ | (1,095) | | | |
| 240819 | Reimbursable Mileage | \$ | 7,000 | \$ | 7,000 | \$ | 6,280 | \$ | 7,000 | \$ | 1,497 | \$ | 5,503 | \$ | 7,000 | |
| 240823 | Travel/Reimbursable Exp | \$ | 1,500 | \$ | 2,240 | \$ | 3,978 | \$ | 1,500 | \$ | 356 | \$ | 1,144 | \$ | 3,500 | |
| 240861 | Insurance - Liability | \$ | 3,800 | \$ | 3,800 | \$ | 4,296 | \$ | 3,800 | \$ | 4,296 | \$ | (496) | \$ | 4,296 | |
| 249922 | Dues/Fees | \$ | 300 | \$ | 300 | \$ | 400 | \$ | 300 | \$ | 514 | \$ | (214) | \$ | 500 | |
| | | | | | | | | | | | | | | | | |
| | • | | 12,600 | | 15,339 | \$ | 19,418 | \$ | 12,600 | \$ | 7,758 | \$ | 4,842 | \$ | 15,296 | \$ |
| | 0000-401-XXXX-XX-?? | ??? | ?? EQI | JIP | MENT | | | | | | | | | | | |
| | Equipment Under \$5K | | | | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | | |
| | TOTAL | s | - | \$ | | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ |
| | TOTAL | | 624,392 | | 600,732 | - | - | F | 669,835 | | 266,782 | | - | | 724,047 | \$ |



Health Services

Health Services are those activities in the field of physical and mental health that are not direct instruction and which consist of medical, dental, psychiatric, and nursing services in the nature of inspection, treatment, prevention, weighing, etc.

••••



| Δ, | ctivity: 451 | | | - | al and mental health activities that are not instructional and that iate medical, dental, and nursing services. |
|---------|---------------------------|----------------------|------|---------|--|
| | 50 vity. +01 | School Allocation | (| County | Explanation of County Portion |
| 01-2080 | 000-451-XXXX-XX-???? | ?? SALARY | /WA | GES: | - |
| 201101 | Substitutes | | \$ | 20,000 | CMT Training & Field Trips |
| 201202 | Admin/Certificated | | \$ | 399,556 | |
| 201203 | Certified Stipends | | \$ | 2,000 | Nurse coverage at HEEC |
| 201204 | Non-Certificated Stipends | | | | |
| | TOTAL | \$- | \$ | 421,556 | |
| 01-2080 | 000-451-XXXX-XX-???? | ?? CONTRA | CTE | ED SERV | /ICES |
| 220516 | Rental | | | | |
| 220914 | Equipment Repair | | | | |
| 220924 | Misc Service | | | | |
| | TOTAL | \$ - | \$ | - | |
| 01-2080 | 0000-451-XXXX-XX-???? | ?? SUPPLIE | ES 8 | MATER | RIALS |
| 232908 | Computer Software | | | | |
| 232909 | General Supplies | | s | 16,726 | Naloxone Kits (\$1,275), AED supplies (\$2.5K), Epi-Pens (\$4K) Health Room Supplies (\$8,951) |
| 232910 | Advertising | | Ľ. | | |
| 232912 | Postage | | | | |
| | Printed Materials | | | | |
| | Sensitive Assets | | | | |
| | TOTAL | ş - | \$ | 16,726 | |
| 01-2080 | | ?? OTHER | | | |
| 240812 | Conventions | | | | |
| | Reimbursable Mileage | | \$ | 500 | Reimbursement for nurses to travel to schools & meetings |
| | Travel/Reimbursable Exp | | s | | Reimbursement for nurses to attend state meetings |
| | Dues/Fees | | s | | Certification of CMTs |
| | | | Ť | ., | |
| | TOTAL | s - | \$ | 2,000 | |
| 01-2080 | 0000-451-XXXX-XX-???? | -0 | | | |
| 255403 | Equipment Under \$5K | | s | 6,000 | AED Rotation Schedule |
| | Technology, Computer, A/V | 1 | Ť | 0,000 | |
| 200400 | reamongy, computer, AVV | | | | |
| | TOTAL | s - | s | 6,000 | |
| 01.2080 | 000-451-XXXX-XX-???? | | | | |
| 288501 | Other Transfers/LEA's | | | | |
| 200001 | Other Transfers/LEA's | ╢──── | | | |
| | | ╢──── | ╟── | | |
| | TOTAL | | \$ | | |

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• • •



| | | | | | | | | 45 | 1- Healt | | | 5 | | | |
|----------|--------------------------------------|----------|----------------|--------|------------|----------|--------------|----------|------------|----------|------------|----------|------------|--------------------|----------|
| <u>۸</u> | | | | | FY23 | | | | | | FY24 | | | F١ | (25 |
| AC | tivity: 451 | A | pproved | F | Revised | | Spent | 1 | Approved | Ex | p 12/31/23 | | +/- | Requested | Approved |
| 01-2080 | 0000-451-XXXX-XX-?? | ??? | ??? S A | LA | RY/WA | GE | S: | | | | | | | | |
| 201101 | Substitutes | \$ | 10,000 | \$ | 28,480 | \$ | 12,320 | \$ | 10,000 | \$ | 31,449 | \$ | (21,449) | \$ 20,000 | |
| 201202 | Admin/Certificated | \$ | 683,110 | \$ | 658,110 | \$ | 580,870 | \$ | 606,256 | \$ | 138,138 | \$ | 468,118 | \$ 399,556 | |
| 201203 | Certified Stipends | \$ | 3,600 | \$ | 3,600 | \$ | 1,662 | \$ | 3,600 | | | \$ | 3,600 | \$ 2,000 | |
| 201204 | Non-Certificated Stipends | | | | | \$ | 11,768 | | | | | | | | |
| | TOTAL | s | 696,710 | s | 690 190 | s | 606 620 | s | 619,856 | \$ | 169 587 | \$ | 450,269 | \$ 421,556 | s |
| 01-2080 | 0000-451-XXXX-XX-?? | | | - | | | - | - I | - | ÷ | 100,007 | * | 100,200 | • 121,000 | • |
| 220516 | Rental | s | 200 | s | 200 | s | - | \$ | 200 | | | \$ | 200 | | |
| 220914 | Equipment Repair | F | | s | - | s | 605 | Ē | | | | - | | | |
| 220924 | Misc Service | ╞ | | | | Ĺ | | | | | | | | | |
| | TOTAL | \$ | 200 | s | 200 | s | 605 | \$ | 200 | \$ | - | \$ | 200 | \$- | \$ |
| 01-2080 | 0000-451-XXXX-XX-?? | ??? | ?? SU | PP | LIES & | M/ | ATERIA | LS | ; | | | | | II | |
| 232908 | Computer Software | | | | | | | | | | | | | | |
| 222000 | Conorol Supplies | 2 | 46 706 | ç | 40.027 | , | 10.757 | ~ | 46 706 | | 5 442 | ~ | 44.504 | ¢ 46.706 | |
| 232909 | General Supplies | \$ | 16,726 | 2 | 19,837 | \$ | 19,757 | \$ | 16,726 | \$ | 5,142 | \$ | 11,584 | \$ 16,726 | |
| 232910 | Advertising | | | | | - | | ┝ | | - | | | | | |
| 232912 | Postage | - | | | | - | | - | | - | | | | | |
| 232913 | Printed Materials | ┝ | | - | | \vdash | | ⊢ | | \vdash | | | | | |
| 232914 | Sensitive Assets TOTAL | \$ | 16,726 | s | 19.837 | \$ | 19,757 | \$ | 16,726 | \$ | 5,142 | e | 11,584 | \$ 16,726 | \$ |
| 04 0090 | | - | | | | • | 19,757 | Φ | 10,720 | Φ | 5,142 | φ | 11,504 | φ 10,720 | Φ |
| 240812 | Conventions | | 77 01 | | ĸ | _ | 625 | | | | | | | | |
| | | _ | 500 | ~ | 500 | \$ | 718 | • | 500 | • | 04 | ~ | 440 | \$ 500 | |
| | Reimbursable Mileage | \$ | 500 | s s | | s s | | \$ | | \$ | 81 | \$ \$ | 419 500 | | |
| 240623 | Travel/Reimbursable Exp Dues/Fees | \$ \$ | 500 750 | s s | 500 750 | - | 549 1.338 | \$ \$ | 500 750 | \$ | 168 | ծ Տ | 500 | \$ 500 \$ 1.000 | |
| 243322 | Dues/Fees | - | 750 | ~ | 750 | \$ | 1,330 | Ð | 750 | • | 100 | Ŷ | 302 | \$ 1,000 | |
| | TOTAL | \$ | 1,750 | \$ | 1,750 | \$ | 3,229 | \$ | 1,750 | \$ | 249 | \$ | 1,501 | \$ 2,000 | \$ |
| 01-2080 | 0000-451-XXXX-XX-?? | ??? | ?? EQI | UIP | MENT | | | | | | | | | | |
| 255403 | Equipment Under \$5K | \$ | 7,200 | \$ | 7,200 | \$ | 6,000 | \$ | 7,200 | \$ | 1,665 | \$ | 5,535 | \$ 6,000 | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | | | |
| | TOTAL | \$ | 7,200 | \$ | 7,200 | \$ | 6,000 | \$ | 7,200 | \$ | 1,665 | \$ | 5,535 | \$ 6,000 | s |
| 01-2080 | 0000-451-XXXX-XX-?? | | | | - | - | 0,000 | <u> </u> | 1,200 | . * | .,000 | * | 0,000 | - 0,000 | * |
| 288501 | Other Transfers/LEA's | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$- | \$ |
| GRANE |) TOTAL | s | 722,586 | s | 719,177 | s | 636,211 | s | 645,732 | s | 176,643 | s | 469,089 | \$ 446,282 | \$ |

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Pupil Transportation

This section deals with those activities concerned with the transportation of students between home and school as well as for approved school activities, largely through private contractors. This category of the budget provides for the following programs:

- 1. Regular Transportation
- 2. Transportation of Students with Disabilities
- 3. School Activities Transportation

| | | | (| | | | |
|------------------|------------------------------------|----------|---------|----------|------------|--|-------|
| | | | | | ´ • ~ | | |
| | | Due | il Tran | | station Th | one activities concerned with the transportation of atur | lonto |
| | | | | | | ose activities concerned with the transportation of stud | ients |
| A | ctivity: 501 | Detv | veen no | me | and school | as well as for approved school activities. | |
| | | S | chool | | <u> </u> | Evaluation of Octobe Dection | |
| | | Allo | ocation | | County | Explanation of County Portion | |
| 01-2090 | 0000-501-XXXX-XX-?????? | SA | LARY/ | WA | GES: | | |
| 201101 | Substitutes | <u> </u> | | | | | |
| 201202 | | | | s | 103,207 | | |
| 201203 | | | | – | , | | |
| 201204 | Non-Certificated | | | s | 120,015 | | |
| 201204 | Non-Certificated OT | <u> </u> | | Ě | 120,010 | | |
| 201203 | | ~ | | | 223,222 | | |
| | TOTAL | | - | \$ | | | |
| | 0000-501-XXXX-XX-?????? | CO | NIRAC | IE | D SERVIC | | |
| 220516 220901 | Rental Renair/Maint of Vahialas | | | - | 4.000 | 220954-Field Trips | |
| 220901 | Repair/Maint of Vehicles | <u> </u> | | S | 1,000 | \$13,000 College & Me | 34 |
| | | <u> </u> | | S | 4,147,804 | \$22,125 CTE | 35 |
| 220904 | Bus Inspection | <u> </u> | | S | 6,000 | \$1,000 Career Day | 40 |
| 220905 | Independent Physical Exam | | | \$ | 1,500 | \$27,000 HEEC | 43 |
| 220911 | Consultants | <u> </u> | | \$ | 5,500 | \$12,000 Arts Fair | 44 |
| 220914 | Equipment Repair | | | \$ | 2,000 | \$2,457 Mock Trial | 45 |
| 220917 | Licensing Fees | | | | | \$1,500 Living History | 46 |
| 220918 | | | | \$ | 10,000 | \$2,500 Science Fair | 47 |
| 220920 | Repair/Bldgs/Grounds | | | | | \$5,000 Student Council | 48 |
| 220923 | Buildings/Grounds Test | | | | | \$1,000 Envirothon | 49 |
| 220925 | Drug/Alcohol Testing | | | \$ | 3,200 | \$5,000 JROTC | 51 |
| 220954 | Field Trips | \$ | 9,800 | \$ | 244,682 | \$15,000 Fine Arts | 52 |
| 220954 | Field Trips-Special Ed | \$ | 100 | | | \$1,600 High School Chorus | 53 |
| | | | | | | \$85,000 Athletics (NHS - \$39,000, SHS \$46,000) | 54 |
| | | | | | | \$35,500 Band (NHS - \$16,500, SHS \$19,000) | 55 |
| | | | | | | \$10,000 Robotics | 56 |
| | | | | | | \$1,000 CTP | 58 |
| | | | | | | \$4,000 Discretionary Travel | 59 |
| | TOTAL | | 9,900 | | 4,421,686 | | |
| | 0000-501-XXXX-XX-?????? | SU | | | | | |
| 232903 | Gas, Oil, Tires, etc | | | \$ | 7,500 | Learning Beyond the Classroom Bus | |
| 232904 | Parts/Bus Supplies | | | \$ | 2,000 | | |
| 232909 | | | | s | | Driver Training Supplies | |
| 232910 | Advertising | | | - | 2,000 | | |
| 232910 | _ | <u> </u> | | | | | |
| | Postage | | | | | | |
| 232914 | Sensitive Assets | _ | | | | | |
| | TOTAL | | - | \$ | 11,500 | | |
| | 0000-501-XXXX-XX-?????? | от | HER | | | | |
| 240811 | Communications | | | \$ | 1,900 | | |
| 240812 | | | | \$ | 855 | | |
| | Travel/Reimbursable Exp | | | \$ | 2,000 | | |
| | Insurance - Vehicle | | | \$ | 56,550 | | |
| 249901 | Misc Other Charges | | | | | | |
| 249922 | | | | \$ | 900 | | |
| 249928 | Public Relations | | | | | | |
| | | | | | | | |
| | TOTAL | \$ | - | \$ | 62,205 | | |
| 01-2090 | 0000-501-XXXX-XX-?????? | EQ | JIPME | NT | | | |
| 255401 | Vehicles | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | |
| 255404 | 1.1 | | | | | | |
| | TOTAL | s | - | s | - | | |
| | | ŝ | 9,900 | | 1 719 612 | \$ 4,728,513 | |
| GRAND | ΤΟΤΔΙ | | | | | | |

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| | | | | | | | | | 501- Pu | | Transpo | ort | ation | | | |
|--|--|-----------------------------------|---|-----------------------------------|--|--|---|----------------------|---------------------------------|--|--|--|---|----------------------------|--|----------|
| | 501 | | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| | 501 | A | pproved | ł | Revised | | Spent | A | pproved | Ex | p 12/31/23 | | +/- | R | Requested | Approved |
| | 0000-501-XXXX-XX-? | ??? | ?? SAL | A | RY/WAG | ËS | : | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 98,233 | \$ | 98,233 | \$ | 95,930 | \$ | 103,752 | \$ | 45,409 | \$ | 58,343 | \$ | 103,207 | |
| 201203 | Stipends | | | | | \$ | 7,603 | | | \$ | 400 | \$ | (400) | | | |
| 201204 | Non-Certificated | \$ | 120,294 | \$ | 120,294 | \$ | 119,096 | \$ | 123,002 | \$ | 48,521 | \$ | 74,481 | \$ | 120,015 | |
| 201205 | Non-Certificated OT | | | | | | | | | | | | | | | |
| | | \$ | 218,527 | \$ | 218,527 | s | 222,629 | s | 226,754 | s | 94,329 | s | 132,425 | s | 223,222 | \$ |
| 01-209 | 0000-501-XXXX-XX-? | | | | | | | • | 220,704 | Ŷ | 04,020 | • | 102,420 | • | 220,222 | ¥ |
| 220516 | | | | | ACTED | 36 | RVICES | | | | | | | <u> </u> | | |
| 220510 | Repair/Maint of Vehicles | \$ | 1,000 | \$ | 1,000 | \$ | | s | 1,000 | s | 1,184 | s | (184) | s | 1,000 | |
| 220902 | | | 4,093,817 | | 4,258,463 | - | 4,330,415 | <u> </u> | | | 1,770,865 | | (· - · / | s s | 4,147,804 | |
| 220902 | | ې ۲ | | | 4,256,465 | | 4,330,415 | \$ ¢ | 4,158,132 5,500 | - | | | 2,387,207 | Ľ. | | |
| 220904 | | \$ \$ | 5,500 1,350 | \$ \$ | 5,500 | \$ \$ | 4,050 | S S | 5,500 | \$ \$ | 3,000 684 | \$ | 2,500 | \$ \$ | 6,000 1,500 | |
| | Independent Physical Exam Consultants | ֆ Տ | | * | | - | | <u> </u> | | - | 3,819 | \$ | 181 | <u> </u> | 5,500 | |
| 220911 | | | 4,000 | \$ | 4,000 | \$ | 3,724 | Ş | 4,000 | \$ | 3,819 | \$ | | \$ | , | |
| 220914 | | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 2,000 | | | \$ | 2,000 | \$ | 2,000 | |
| 220917 | Licensing Fees | ╟╴ | 00.505 | - | 00.500 | _ | 00.400 | | 00.500 | | E 104 | - | 05.000 | - | 40.000 | |
| 220918 | | \$ | 30,500 | \$ | 30,500 | \$ | 30,430 | \$ | 30,500 | \$ | 5,491 | \$ | 25,009 | \$ | 10,000 | |
| | Repair/Bldgs/Grounds | ╟ | | | | | | | | | | | | | | |
| | Buildings/Grounds Test | ╟ | | _ | | | | | | | | _ | | | | |
| 220925 | | \$ | 3,000 | \$ | 3,000 | \$ | 4,290 | \$ | 3,000 | \$ | 828 | \$ | 2,173 | \$ | 3,200 | |
| 220954 | Field Trips | \$ | 248,990 | \$ | 258,248 | \$ | 242,417 | \$ | 248,582 | \$ | 71,929 | \$ | 176,653 | \$ | 254,482 | |
| 220954 | Field Trips-Special Ed | | | | | | | | | | | | | \$ | 100 | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | s | 4,390,157 | s | 4,564,061 | \$ | 4,618,494 | s | 4,454,064 | \$ | 1,857,799 | s | 2,596,265 | \$ | 4,431,586 | \$ |
| 01-209 | 0000-501-XXXX-XX-? | | | | | | | | | | | | | | 1 | |
| | | | | | | | | - | | | 4.257 | • | (4.257) | | 7 500 | |
| 232903 | | \$ | 3,000 | \$ | 3,000 | \$ | 7,149 | \$ | 3,000 | \$ | 4,357 | \$ | (1,357) | \$ | 7,500 | |
| 232904 | | \$ | 2,000 | \$ | 2,000 | \$ | 320 | \$ | 2,000 | \$ | 332 | \$ | 1,668 | \$ | 2,000 | |
| 232909 | General Supplies | \$ | 2,000 | \$ | 2,000 | \$ | 431 | \$ | 2,000 | \$ | 1,409 | \$ | 591 | \$ | 2,000 | |
| 232910 | Advertising | | | | | | | | | | | | | | | |
| 232912 | Postage | | | | | | | | | | | | | | | |
| | | 11 | | | | | | | | | | | | \vdash | | |
| 232914 | Sensitive Assets | ╢── | | | | | | | | | | | | 1 | | ¢ |
| 232914 | Sensitive Assets | • | 7.000 | e | 7.000 | e | 7 000 | 6 | 7.000 | ~ | 6.000 | 0 | 002 | 0 | | \$. |
| | TOTAL | | 7,000 | | 7,000 | \$ | 7,900 | \$ | 7,000 | \$ | 6,098 | \$ | 902 | \$ | 11,500 | * |
| 01-209 | TOTAL 0000-501-XXXX-XX-?1 | ??? | ?? OTI | IEI | R | | | | | | | | | | | |
| 01-209 240811 | TOTAL 0000-501-XXXX-XX-? Communications | | - | IEI | - | \$ | 1,822 | \$ | 7,000 | \$ | 686 | \$ | 1,214 | \$ | 1,900 | * |
| 01-209 240811 240812 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff | ??? \$ | 2 ?? OTH 1,900 | IEI \$ | R 1,900 | \$ \$ | 1,822 855 | \$ | 1,900 | \$ \$ | 686 100 | \$ \$ | 1,214 (100) | \$ \$ | 1,900 855 | |
| 01-209 240811 240812 240823 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp | ??? \$ \$ | 2,000 | 1E \$ \$ | R 1,900 2,000 | \$ | 1,822 855 3,365 | \$ | 1,900 | \$ | 686 100 838 | \$ \$ | 1,214 (100) 1,162 | \$ \$ | 1,900 855 2,000 | |
| 01-209 240811 240812 240823 240865 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle | ??? \$ | 2 ?? OTH 1,900 | IEI \$ | R 1,900 | \$ \$ | 1,822 855 | \$ | 1,900 | \$ \$ | 686 100 | \$ \$ | 1,214 (100) 1,162 | \$ \$ | 1,900 855 | |
| 01-209 240811 240812 240823 240865 249901 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges | ??? \$ \$ | 2,000 | 1E \$ \$ | R 1,900 2,000 54,000 | \$ \$ \$ | 1,822 855 3,365 | \$ | 1,900 2,000 56,550 | \$ \$ \$ | 686 100 838 | \$ \$ \$ | 1,214 (100) 1,162 | \$ \$ \$ | 1,900 855 2,000 | |
| 01-209 240811 240812 240823 240865 249901 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle | ??? \$ \$ | 2,000 | 1E \$ \$ | R 1,900 2,000 | \$ \$ \$ | 1,822 855 3,365 | \$ | 1,900 | \$ \$ \$ | 686 100 838 | \$ \$ \$ | 1,214 (100) 1,162 28,189 | \$ \$ \$ | 1,900 855 2,000 | |
| 01-209 240811 240812 240823 240865 249901 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees | ??? \$ \$ \$ | 2,000 54,000 | \$ \$ \$ | R 1,900 2,000 54,000 | \$ \$ \$ \$ | 1,822 855 3,365 | \$ \$ \$ | 1,900 2,000 56,550 | \$ \$ \$ \$ | 686 100 838 28,361 | \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 | \$ \$ \$ \$ | 1,900 855 2,000 56,550 | |
| 01-209 240811 240812 240823 240865 249901 249922 | TOTAL 0000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees | ??? \$ \$ \$ | 2,000 54,000 | \$ \$ \$ | R 1,900 2,000 54,000 | \$ \$ \$ \$ | 1,822 855 3,365 53,269 | \$ \$ \$ | 1,900 2,000 56,550 | \$ \$ \$ \$ | 686 100 838 28,361 480 | \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 | \$ \$ \$ \$ | 1,900 855 2,000 56,550 | |
| 01-209 240811 240812 240823 240865 249901 249922 | TOTAL OOO0-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 | \$ \$ \$ | R 1,900 2,000 54,000 900 | \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 | \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 | \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) | \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | s |
| 01-209 240811 240812 240823 240865 249901 249922 249928 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1E \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 | \$ \$ \$ \$ | 1,822 855 3,365 53,269 | \$ \$ \$ | 1,900 2,000 56,550 | \$ \$ \$ \$ | 686 100 838 28,361 480 | \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 | \$ \$ \$ \$ | 1,900 855 2,000 56,550 | \$ |
| 01-209 240811 240812 240823 240865 249901 249922 249928 01-209 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL 0000-501-XXXX-XX-? | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1EI \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 MENT | \$ \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 | \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 31,840 | \$ \$ \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) 29,510 | \$ \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | \$ |
| 01-209 240811 240812 240823 240865 249901 249922 249928 01-209 255401 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL O000-501-XXXX-XX-? Vehicles | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1E \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 | \$ \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 59,939 | \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 31,840 67,978 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) 29,510 (67,978) | \$ \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | \$ |
| 01-209 240811 240812 240823 240865 249901 249922 249928 01-209 255401 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL 0000-501-XXXX-XX-? | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1EI \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 MENT | \$ \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 | \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 31,840 | \$ \$ \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) 29,510 | \$ \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | \$ |
| 01-209 240811 240812 240823 240865 249901 249922 249928 01-209 255401 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL O000-501-XXXX-XX-? Vehicles Equipment Under \$5K | ??? \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1EI \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 MENT | \$ \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 59,939 | \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 31,840 67,978 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) 29,510 (67,978) | \$ \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | \$ |
| 01-209 240811 240812 240823 240865 249901 249922 249928 01-209 255401 255403 | TOTAL O000-501-XXXX-XX-? Communications Convention- Staff Travel/Reimbursable Exp Insurance - Vehicle Misc Other Charges Dues/Fees Public Relations TOTAL O000-501-XXXX-XX-? Vehicles Equipment Under \$5K | ??? \$ \$ \$ \$ \$ | 2,000 2,000 54,000 900 58,800 | 1EI \$ \$ \$ \$ | R 1,900 2,000 54,000 900 58,800 MENT | \$ \$ \$ \$ \$ \$ \$ | 1,822 855 3,365 53,269 - 627 59,939 | \$ \$ \$ \$ | 1,900 2,000 56,550 900 | \$ \$ \$ \$ \$ \$ \$ \$ | 686 100 838 28,361 480 1,375 31,840 67,978 938 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,214 (100) 1,162 28,189 420 (1,375) 29,510 (67,978) | \$ \$ \$ \$ | 1,900 855 2,000 56,550 900 | \$ |



Operation of Plant

This category provides for those activities concerned with keeping the physical plant open, comfortable, and safe for use. The activities include (a) providing Warehousing & Distributing Services, (b) Custodial Services, (c) Care & upkeep of grounds, and (d) Security.

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| A | ctivity: 600 | | OPERATIONS |
|-------------------|-------------------------------|--------------|---|
| ~ | ourry. ooo | County | Explanation of County Portion |
| 01-210: | 3100-600-XXXX-XX-???? | ?? SALARY | /WAGES: |
| 201101 | Substitutes | \$ 75,000 | |
| 201202 | Admin/Certificated | \$ 74,221 | |
| 201203 | Stipends | \$ 75,000 | |
| 201204 | Non-Certificated | \$ 1,760,625 | |
| 201205 | Other O/T | | |
| | TOTAL | \$ 1,984,846 | |
| 01-2103 | 3100-600-XXXX-XX-???? | ?? CONTRA | CTED SERVICES |
| 220506 | Lease Never Own | | |
| 220516 | Lot Rental | | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maintenance | \$ 50,000 | Control Maint/Energy Mgmt |
| 220920 | Building/Grounds Repair | | |
| 220923 | Buildings/Grounds Testing | \$ 65,000 | Fire Alarm & Inspection, Water Testing, AHERA-Re-inspection |
| 220924 | Misc Services | | |
| 220924 | Trash Removal | \$ 80,250 | |
| 220937 | Snow Removal | \$ 5,350 | |
| 220837 | Sewage Treatment | \$ 50,000 | |
| 220938 | Disposal of Hazardous Mat | \$ 20,000 | |
| 220943 | Pest Control | + | |
| | | \$ 15,000 | |
| 220944 | Security Monitoring | e 005.000 | |
| 04.040 | TOTAL | | |
| 232903 | 3100-600-XXXX-XX-???? | | |
| | Gas, Oil, Tires, Etc. | | Tractors at Schools |
| 232909 | General Supplies | \$ 1,000 | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232914 | Sensitive Assets | | |
| 232915 | Furniture & Fixtures | | Replace Refresh Allocation |
| 232920 | Building/Grounds Parts | | Lightbulbs, filters (custodian completed work) |
| 232933 | Custodial Supplies | \$ 275,000 | |
| 232981 | Equipment Parts | \$ 30,000 | |
| | TOTAL | | |
| 01-2103 | 3100-600-XXXX-XX-???? | ?? OTHER | |
| 240811 | Communications | \$ 30,000 | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| 240826 | Water Sewage | \$ 50,000 | |
| 240860 | Insurance-Property | \$ 179,200 | |
| 240861 | Insurance-Liability | \$ 25,200 | |
| 242414 | Heat | \$ 377,784 | |
| 242420 | Electricity | \$ 884,195 | |
| 242424 | General Utilities | | |
| 249901 | Misc Other Charges | | |
| 249922 | Dues/Fees | \$ 500 | |
| 249928 | Public Relations | | |
| | | \$ 1,546,879 | |
| 04 240 | 3100-600-XXXX-XX-???? | | NT |
| 01-210. 255403 | Equipment Under \$5K | | |
| 255404 | Equipment Over \$5K | | |
| 200404 | | | |
| 266400 | | | |
| 255409 | Technology Equipment | | |
| 255409 | Technology Equipment TOTAL | | |

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Introductio

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|--------|---------------------------|-----|-----------|----|---------------------|----------|-----------|--------|---------------------|----------|---------------------|----------|-----------|----------------------|---------|
| Ac | tivity: 600 | ┡ | | | FY23 | | | | | | FY24 | | | FY | 25 |
| | | 1 | Approved | | Revised | | Spent | , | Approved | E | kp 12/31/23 | | +/- | Requested | Approve |
| 01-210 | 3100-600-XXXX-XX-? | ?? | ??? SA | L | ARY/WA | G | ES: | _ | | _ | | | | | |
| 201101 | Substitutes | \$ | 48,600 | \$ | 48,600 | \$ | 71,966 | \$ | 56,100 | \$ | 29,377 | \$ | 26,723 | \$ 75,000 | |
| 201202 | Admin/Certificated | \$ | 79,223 | \$ | 79,223 | \$ | 62,647 | \$ | 71,590 | \$ | 32,688 | \$ | 38,902 | \$ 74,221 | |
| 201203 | Stipends | \$ | 1,000 | \$ | 1,000 | \$ | 60,281 | \$ | 1,000 | \$ | 29,521 | \$ | (28,521) | \$ 75,000 | |
| 201204 | Non-Certificated | \$ | 1,625,867 | \$ | 1,625,867 | \$ | 1,502,581 | \$ | 1,764,148 | \$ | 758,538 | \$ | 1,005,610 | \$ 1,760,625 | |
| 201205 | Other O/T | | | | | \$ | 2,148 | | | \$ | 523 | \$ | (523) | | |
| | TOTAL | | 1,754,690 | | 1,754,690 | _ | 1,699,621 | | 1,892,838 | \$ | 850,648 | \$ | 1,042,190 | \$ 1,984,846 | \$ |
| 01-210 | 3100-600-XXXX-XX-? | ?? | ??? CO | N٦ | FRACTE | D | SERVIC | E | 5 | _ | | _ | | | |
| 220506 | Lease Never Own | | | \$ | 151,200 | \$ | 151,199 | | | \$ | 1,200 | \$ | (1,200) | | |
| 220516 | Lot Rental | \$ | 12,500 | \$ | 12,500 | \$ | 12,000 | \$ | 12,500 | \$ | 6,000 | \$ | 6,500 | | |
| 220914 | Equipment Repair | | | \$ | 640 | \$ | 3,671 | | | \$ | 1,154 | \$ | (1,154) | | |
| 220918 | Equipment Prev Maintenan | \$ | 31,500 | \$ | 31,500 | \$ | 34,023 | \$ | 31,500 | \$ | 22,390 | \$ | 9,110 | \$ 50,000 | |
| 220920 | Buildings/Grounds Repair | | | | | \$ | 400 | | | | | | | | |
| 220923 | Buildings/Grounds Testing | \$ | 65,000 | \$ | 65,000 | \$ | 47,406 | \$ | 65,000 | \$ | 55,219 | \$ | 9,781 | \$ 65,000 | |
| 220924 | Misc Services | | | | | | | | | | | | | | |
| 220936 | Trash Removal | \$ | 80,250 | \$ | 80,250 | \$ | 81,353 | \$ | 80,250 | \$ | 24,665 | \$ | 55,585 | \$ 80,250 | |
| 220937 | Snow Removal | s | 5,350 | s | 5,350 | s | 5,394 | \$ | 5,350 | \$ | 273 | s | 5,077 | \$ 5,350 | |
| 220939 | Sewage Treatment | s | 24,000 | s | 24,000 | s | 48,089 | \$ | 24,000 | \$ | 11,670 | \$ | 12,330 | \$ 50,000 | |
| 220935 | Disposal of Hazardous Mat | s | 20,000 | s | 20,000 | s | 12,148 | ۵ ۵ | 20,000 | \$ | 16,429 | s s | 3,571 | \$ 20,000 | |
| 220943 | Pest Control | s | 6,000 | s | 6,000 | s | 13,213 | \$ | 6,000 | \$ | 6,811 | s | (811) | \$ 15,000 | |
| 220944 | Security Monitoring | ľ | 0,000 | * | 0,000 | - | 10,210 | - | 0,000 | * | 0,011 | * | (011) | \$ 15,000 | |
| 220344 | TOTAL | | 244,600 | s | 396,440 | s | 408,897 | \$ | 244,600 | \$ | 145,810 | s | 98,790 | \$ 285,600 | s |
| 04 040 | 03100-600-XXXX-XX-? | | | | - | - | - | _ | - | э | 140,810 | 2 | 98,790 | \$ 285,000 | \$ |
| 232903 | | 1 | | | | | | | | _ | 4 000 | _ | 0.070 | | |
| | Gas, Oil, Tires, Etc. | \$ | 8,000 | \$ | 8,000 | \$ | 6,749 | \$ | 8,000 | \$ | 4,630 | \$ | 3,370 | \$ 15,000 | |
| 232909 | General Supplies | \$ | 1,000 | \$ | 1,000 | \$ | 916 | \$ | 1,000 | \$ | 51 | \$ | 949 | \$ 1,000 | |
| 232910 | Advertising | ╟─ | | | | <u> </u> | | ┡ | | ┝ | | <u> </u> | | | |
| 232912 | Postage | ╟ | | | | | | ┡ | | \vdash | | | | | |
| 232914 | Sensitive Assets | | | | | | | L | | | | | | | |
| 232915 | Furniture & Fixtures | s | 28,713 | \$ | 28,713 | \$ | 334 | \$ | 28,713 | \$ | 7,869 | \$ | 20,844 | \$ 28,713 | |
| 232920 | Building/Grounds Parts | \$ | 35,950 | \$ | 35,950 | \$ | 33,964 | \$ | 35,950 | \$ | 21,038 | \$ | 14,912 | \$ 35,950 | |
| 232933 | Custodial Supplies | \$ | 145,200 | \$ | 195,200 | \$ | 160,745 | \$ | 158,015 | \$ | 151,972 | \$ | 6,043 | \$ 275,000 | |
| 232981 | Equipment Parts | \$ | 7,500 | \$ | 7,500 | \$ | 18,039 | \$ | 7,500 | \$ | 15,911 | \$ | (8,411) | \$ 30,000 | |
| | TOTAL | \$ | 226,363 | \$ | 276,363 | \$ | 220,747 | \$ | 239,178 | \$ | 201,471 | \$ | 37,707 | \$ 385,663 | \$ |
| 01-210 |)3100-600-XXXX-XX-? | ?? | ??? OT | ΉI | ER | | | | | | | | | | |
| 240811 | Communications | \$ | 35,000 | \$ | 35,000 | \$ | 24,791 | \$ | 30,000 | \$ | 6,767 | \$ | 23,233 | \$ 30,000 | |
| 240819 | Reimbursable Mileage | | | | | \$ | 88 | | | \$ | 592 | \$ | (592) | | |
| 240823 | Reimbursable Expenses | | | | | \$ | 3,171 | | | \$ | 1,634 | \$ | (1,634) | | |
| 240826 | Water Sewage | \$ | 55,000 | \$ | 55,000 | \$ | 93,100 | \$ | 55,000 | \$ | 27,329 | \$ | 27,671 | \$ 50,000 | |
| 240860 | Insurance-Property | \$ | 130,880 | \$ | 130,880 | \$ | 130,480 | \$ | 179,200 | \$ | 89,582 | \$ | 89,618 | \$ 179,200 | |
| 240861 | Insurance-Liability | \$ | 20,000 | \$ | 19,763 | - | 25,699 | \$ | 25,200 | \$ | 16,104 | - | 9,096 | \$ 25,200 | |
| 242414 | - | \$ | 377,784 | \$ | 377,784 | \$ | 509,316 | \$ | 377,784 | \$ | 89,416 | | 288,368 | \$ 377,784 | |
| 242420 | Electricity | s | 884,195 | s | 884,195 | s | 735,762 | \$ | 884,195 | \$ | 365,275 | \$ | 518,920 | \$ 884,195 | |
| 242424 | - | ŀ | | s | 607,738 | s | 607,738 | F | 001,100 | \$ | 214,354 | \$ | (214,354) | \$ - | |
| 249901 | Misc Other Charges | ╟─ | | - | | s | 2,892 | | | \$ | 3,584 | \$ | (3,584) | - | |
| 249922 | Dues/Fees | s | 500 | s | 500 | s | | \$ | 500 | \$ | 50 | \$ \$ | 450 | \$ 500 | |
| 249928 | Public Relations | ľ | 500 | - | 000 | ŕ | - | - | 500 | ŕ | | 1° | 100 | | |
| 210020 | | ę | 1 503 250 | 6 | 2,110,860 | ę | 2 133 027 | ¢ | 1,551,879 | \$ | 814,687 | \$ | 737,192 | \$ 1,546,879 | s |
| 01.040 | | | | | | \$ | 2,100,007 | - | 1,001,078 | \$ | 014,007 | \$ | 131,182 | \$ 1,040,078 | 4 |
| | 3100-600-XXXX-XX-? | | | | | - | 44.040 | - | | - | 10.001 | - | 17.040 | | |
| | Equipment Under \$5K | \$ | 27,950 | \$ | 27,950 | \$ | 41,912 | \$ | 27,950 | \$ | 10,934 | \$ | 17,016 | \$ - | |
| 255404 | | \$ | 22,050 | \$ | 22,050 | \$ | 7,731 | \$ | 22,050 | \$ | 14,310 | \$ | 7,740 | \$- | |
| 255409 | Technology Equipment | ╟ | | | | - | | | | - | | | | | |
| | | 0 | | | | 1 | | | | 1 | | | | 1 | |
| | | ╟─ | | | | ⊢ | | | | - | | - | | | |
| | TOTAL | ╬══ | 50,000 | \$ | 50,000 4,588,353 | \$ | 49,643 | \$ | 50,000 3,978,495 | \$ | 25,244 2,037,859 | \$ | 24,756 | \$ - \$ 4,202,988 | \$ |

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| 1 | Activity: 601 | | WAREHOUSING & DISTRIBUTION |
|--------------------------------------|---|----------|----------------------------|
| - | j | County | y Explanation |
| 01-210 | 3000-601-XXXX-XX-?????? | SALARY/W | VAGES: |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | TOTA | | - |
| | 3000-601-XXXX-XX-?????? | CONTRACT | TED SERVICES |
| | | _ | |
| | | _ | |
| | Disposal of Hazardous Mat | _ | |
| 220944 | Security Monitoring | _ | |
| | | | |
| | TOTA | | - |
| | 3000-601-XXXX-XX-?????? | | 5 & MATERIALS |
| 232903 | | \$ | - |
| 232909 | • • • | _ | |
| | Printed Materials | _ | |
| | Build/Ground Repair/Supplies | _ | |
| 232933 | Custodial Supplies | | |
| | TOTA | | - |
| | 3000-601-XXXX-XX-?????? | OTHER | |
| | | _ | |
| | Reimbursable Mileage Reimbursable Expenses | _ | |
| | Insurance-Vehicle | \$ | |
| Z4U0000 | | • | - |
| | | | |
| 249922 | | | |
| 249922 | Vehicle Gas, Oil, Tires | | |
| 249922 | | AL \$ | - |
| 249922 249982 | Vehicle Gas, Oil, Tires | | - - VT |
| 249922 249982 01-210 | Vehicle Gas, Oil, Tires | | |
| 249922 249982 01-210 255401 | Vehicle Gas, Oil, Tires TOTA 3000-601-XXXX-XX-????? | | |
| 249922 249982 01-210 255401 | Vehicle Gas, Oil, Tires TOTA 3000-601-XXXX-XX-????? Vehicles | | |

160

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| | | | | 601- | Warehousi | na & Distri | ibution | | |
|---------|------------------------------|----------|----------|------------|-----------|--------------|---------|-----------|----------|
| Ac | tivity: 601 | | FY23 | | | FY24 | | FY | 25 |
| ΑU | uvity. 001 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2103 | 3000-601-XXXX-XX-?? | ???? SA | ARY/WA | GES: | | | | u | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | | | | | | | | |
| | TOTAL | s - | \$ | - S | - 5 - | \$- | \$ - | s - | \$ |
| 01-2103 | 3000-601-XXXX-XX-?? | ????? CO | NTRACTE | ED SERVI | CES | | | | |
| 220516 | Rental | | \$ · | · \$ 1,40 |) | | | | |
| 220924 | Misc Services | | | | | | | | |
| 220941 | Disposal of Hazardous Mai | t | | | | | | | |
| 220944 | Security Monitoring | | | _ | | | | | |
| | TOTAL | s . | S . | - S 1.40 | D S - | s - | s - | s - | \$ |
| 01-2103 | 3000-601-XXXX-XX-?? | | • | | - | ¥ | * | • | * |
| 232903 | Gas. Oil. Tires. Etc. | \$ 1,250 | | _ | | | | 1 | |
| 232909 | General Supplies | • | + | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232920 | Build/Ground Repair/Supplies | | | | | | | ╞──── | |
| 232933 | Custodial Supplies | | | | | | | | |
| 202000 | Customa cuppines | | | | | | | | |
| | TOTAL | \$ 1,250 | \$ 1,250 | \$ | - \$ - | ş - | ş - | ş - | \$ |
| 01-2103 | 3000-601-XXXX-XX-?? | ???? OT | HER | | | • | | | |
| 240811 | Communications | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Reimbursable Expenses | | | | | | | | |
| 240865 | Insurance-Vehicle | \$ 1,500 | \$ 1,500 | \$ | - | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| 249982 | Vehicle Gas, Oil, Tires | | | | | | | | |
| | TOTAL | \$ 1,500 | \$ 1,500 |) \$ | - 5 - | \$- | s - | s - | \$ |
| 01-2103 | 3000-601-XXXX-XX-?? | | - | | | * | * | ∥ | * |
| 255401 | Vehicles | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 200 100 | - gapment officer york | | | | | | | | |
| | TOTAL | s - | \$ | - s | - S - | s - | s - | s - | \$ |
| | TOTAL | \$ 2,750 | | | D \$ - | \$ - | \$ - | s - | \$ |

Revenu

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| А | ctivity: 602 | | | ADMINISTRATION OPERATIONS |
|--|---|---------------|-----------|---|
| | ,, , | (| County | Explanation of County Portion |
| 01-210 | 3100-602-XXXX-XX-????? | ? S | ALARY/ | WAGES: |
| 201202 | Admin/Certificated | | | |
| 201204 | Non-Certified | \$ | 114,180 | |
| 201205 | Non-Certified OT | | | |
| | TOTAL | \$ | 114,180 | |
| 01-210 | 3100-602-XXXX-XX-????? | ? C(| ONTRAC | TED SERVICES |
| 220911 | | | | |
| 220914 | Equipment Repair | | | |
| 220918 | Equipment Prev Maint | \$ | 55,000 | Equipment repair & service contracts for departments which are non-instructional [i.e., Data Processing, Office of Supt., Human Resources, Business Support] - Munis |
| 220917 | Licensing Fees | \$ | | Proofpoint |
| 220924 | Misc Services | | | |
| | TOTAL | | 97,000 | |
| 01-210 | 3100-602-XXXX-XX-????? | ? S | UPPLIES | S & MATERIALS |
| 01-210 | | | | |
| 232908 | Computer Software | | | |
| | Computer Software | | | |
| 232908 232909 | Computer Software | | | |
| 232908 232909 232914 | Computer Software General Supplies | | | |
| 232908 232909 232914 232920 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL | | | |
| 232908 232909 232914 232920 01-2103 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? | | - THER | |
| 232908 232909 232914 232920 01-210 240861 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance | | - THER | |
| 232908 232909 232914 232920 01-210 240861 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? | | - THER | |
| 232908 232909 232914 232920 01-210 240861 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense | ? 0 | - THER | |
| 232908 232909 232914 232920 01-210 240861 240823 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense | ? O \$ | | |
| 232908 232909 232914 232920 01-210 240861 240823 01-210 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense TOTAL 3100-602-XXXX-XX-????? | ? O \$ | | NT |
| 232908 232909 232914 232920 01-2103 240861 240823 01-2103 255403 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense TOTAL 3100-602-XXXX-XX-????? Equipment Under \$5K | ? O \$ | | NT |
| 232908 232909 232914 232920 01-2103 240861 240823 01-2103 255403 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense TOTAL 3100-602-XXXX-XX-????? | ? O \$ | | NT |
| 232908 232909 232914 232920 01-2103 240861 240823 01-2103 255403 | Computer Software General Supplies Sensitive Assets Buildings/Grounds Repair TOTAL 3100-602-XXXX-XX-????? Liability Insurance Reimburseable Expense TOTAL 3100-602-XXXX-XX-????? Equipment Under \$5K | \$ \$ E | | NT |



| | | | | 602- / | Administra | ation Oper | ations | | |
|---------|--------------------------|-------------|------------|------------|------------|--------------|-------------|-------------|----------|
| Ac | tivity: 602 | | FY23 | | | FY24 | | FY | 25 |
| / (0 | uvity. 002 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2103 | 100-602-XXXX-XX-?? | ???? SA | LARY/WA | GES: | | I | | 11 | |
| 201202 | Admin/Certificated | | | \$ 749 | | | | | |
| 201204 | Non-Certified | \$ 99,524 | \$ 99,524 | \$ 100,190 | \$ 111,327 | \$ 50,291 | \$ 61,036 | \$ 114,180 | |
| 201205 | Non-Certified OT | | | | | | | | |
| | TOTAL | \$ 99,524 | \$ 99,524 | \$ 100,939 | \$ 111,327 | \$ 50,291 | \$ 61,036 | \$ 114,180 | \$ |
| 01-2103 | 100-602-XXXX-XX-?? | ???? COI | TRACTE | D SERVIC | ES | | | *1 | |
| 220911 | Consultants | | | | | | | | |
| 220914 | Equipment Repair | \$ 2,000 | \$ 2,000 | \$- | \$ 2,000 | | \$ 2,000 | | |
| 220918 | Equipment Prev Maint | \$ 55,000 | \$ 55,000 | \$ 9,000 | \$ 55.000 | \$ 54,470 | \$ 530 | \$ 55,000 | |
| 220917 | Licensing Fees | | | \$ 89,145 | • •••• | \$ 56,451 | \$ (56,451) | | |
| 220924 | Misc Services | | | | | \$ 288 | \$ (288) | | |
| | | | | | | | | | |
| | TOTAL | \$ 57,000 | \$ 57,000 | \$ 98,145 | \$ 57,000 | \$ 111,209 | \$ (54,209) | \$ 97,000 | \$ |
| 01-2103 | 100-602-XXXX-XX-?? | ???? SU | PPLIES & | MATERIA | LS | | | | |
| 232908 | Computer Software | | | | | | | \$- | |
| 232909 | General Supplies | | | | | | | | |
| 232914 | Sensitive Assets | | | | | | | | |
| 232920 | Buildings/Grounds Repair | | | | | | | | |
| | TOTAL | \$ - | \$- | \$- | \$- | \$- | \$- | \$ - | \$ |
| 01-2103 | 3100-602-XXXX-XX-?? | ???? OT | HER | | | | | | |
| 240861 | Liability Insurance | | | | | | | | |
| 240823 | Reimburseable Expense | | | \$ 540 | | | | | |
| | TOTAL | s - | \$- | \$ 540 | \$- | \$- | \$- | ş - | \$ |
| 01-2103 | 100-602-XXXX-XX-?? | ???? EQI | JIPMENT | - | 1 | - | | 1 | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255404 | Equipment Over \$5K | | | | | | | | |
| | TOTAL | \$ - | \$- | \$- | \$- | \$- | \$- | s - | \$ |
| GRAND | TOTAL | \$ 156,524 | \$ 156,524 | \$ 199,624 | \$ 168,327 | \$ 161,500 | \$ 6,827 | | s |



| A | ctivity: 603 | | | | INSTRUCTION OPERATIONS |
|-------|----------------------------|-----------|----------|---------|---|
| | , | County | (| County | Explanation of County Portion |
| 1-210 | 3100-603-XXXX-XX-???? | ?? SALAR | Y/W | AGES: | |
| 01101 | Substitutes | | | | |
| 01202 | Admin/Certificated | | | | |
| 01203 | Stipends | | | | |
| 01204 | - | | \$ | 96,651 | |
| 01205 | Non-Certificated OT | | | | |
| | TOTAL | \$- | \$ | 96,651 | |
| 1-210 | 3100-603-XXXX-XX-???? | ?? CONTRA | СТ | ED SER | VICES |
| 20516 | Rent | | | | |
| 20901 | Vehicle Repair | | | | |
| 20911 | Consultants | | | | |
| 20914 | Equipment Repair | | \$ | 10,000 | Instrument Repair |
| 20917 | Licensing Fee | | \$ | 6,000 | JAMF- Management of Macbooks & Ipads |
| 20918 | Equipment Prev Maintenance | | | | Instructional Foods Classroom & Planetarium |
| | | | | | |
| | TOTAL | | \$ | 16,000 | |
| | 3100-603-XXXX-XX-???? | ?? SUPPLI | ES | & MATE | RIALS |
| | Gas, Oil, Tires, Etc. | | | | |
| 32909 | | | | | |
| 32981 | Small Equip & Parts | | | | |
| | TOTAL | | \$ | - | |
| | 3100-603-XXXX-XX-???? | ?? OTHER | | | |
| 40812 | Convention | | | | |
| | Reimbursable Mileage | | | | |
| | Travel/Reimbursable Exp | | | | |
| 40865 | Insurance-Vehicle | | | | |
| | TOTAL | ¢ | \$ | | |
| 1-210 | 3100-603-XXXX-XX-???? | | <u> </u> | - - | |
| 55403 | Equipment Under \$5K | | | | |
| 00400 | Equipment onder port | | | | |
| | TOTAL | s - | \$ | - | |
| | TOTAL | \$ - | \$ | 112,651 | \$ 112,651 |



| | | | | | | | 603 | - Ir | nstructio | on | Operati | on | s | | | | |
|---------|----------------------------|-----|----------------|-----|---------|----------|---------|------|-----------|-----|------------|----|---------|----|----------|-------|-----|
| Ac | tivity: 603 | | | | FY23 | | | | | | FY24 | | | | FY | 25 | |
| | uvity. 000 | A | pproved | I | Revised | | Spent | A | pproved | Exp | p 12/31/23 | | +/- | R | equested | Appro | veo |
| 01-2103 | 3100-603-XXXX-XX-?? | ??1 | ??? S A | LA | RY/WA | GE | S: | | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | | | | | | | | | | |
| 201203 | Stipends | | | | | \$ | 500 | | | | | | | | | | |
| 201204 | Non-Certificated | \$ | 117,436 | \$ | 117,436 | \$ | 77,839 | \$ | 125,379 | \$ | 55,442 | \$ | 69,937 | \$ | 96,651 | | |
| 201205 | Non-Certificated OT | | | | | \vdash | | | | | | | | | | | |
| | TOTAL | \$ | 117,436 | \$ | 117,436 | \$ | 78,339 | \$ | 125,379 | \$ | 55,442 | \$ | 69,937 | \$ | 96,651 | \$ | |
| 01-2103 | 3100-603-XXXX-XX-?? | ?? | ??? CO | NT | RACTE | D S | SERVIC | ES | ; | | | | | | | | _ |
| 220516 | Rent | | | | | | | | | | | | | | | | |
| 220901 | Vehicle Repair | | | | | | | | | | | | | | | | |
| 220911 | Consultants | | | | | | | | | | | | | | | | |
| 220914 | Equipment Repair | \$ | 19,000 | \$ | 14,100 | \$ | 6,407 | \$ | 19,000 | \$ | 4,290 | \$ | 14,710 | \$ | 10,000 | | |
| 220917 | Licensing Fee | | | \$ | - | \$ | 8,000 | | | \$ | 5,572 | \$ | (5,572) | \$ | 6,000 | | |
| 220918 | Equipment Prev Maintenance | \$ | 2,450 | \$ | 2,450 | \$ | - | \$ | 2,450 | | | \$ | 2,450 | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 21,450 | \$ | 16,550 | \$ | 14,407 | \$ | 21,450 | \$ | 9,862 | \$ | 11,588 | \$ | 16,000 | \$ | |
| 01-2103 | 3100-603-XXXX-XX-?? | ??1 | ??? SU | PP | LIES & | M/ | ATERIA | LS | ; | | | | | | | | |
| 232903 | Gas, Oil, Tires, Etc. | \$ | 1,500 | \$ | 1,500 | \$ | 2,611 | | | | | | | | | | |
| 232909 | General Supplies | | | | | | | | | \$ | 975 | \$ | (975) | | | | |
| 232981 | Small Equip & Parts | | | | | | | | | \$ | 146 | \$ | (146) | | | | |
| | TOTAL | \$ | 1,500 | \$ | 1,500 | \$ | 2,611 | \$ | - | \$ | 1,122 | \$ | (1,122) | \$ | - | \$ | |
| 01-2103 | 3100-603-XXXX-XX-?? | ??? | ??? OT | HE | R | | | | | | | | | | | | |
| 240812 | Convention | | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | \$ | 86 | | | | | | | | | | |
| 240823 | Travel/Reimbursable Exp | | | | | \$ | 540 | | | | | | | | | | |
| 240865 | Insurance-Vehicle | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | _ | - | \$ | - | \$ | 626 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| 01-2103 | 3100-603-XXXX-XX-?? | ??? | ??? EQI | JIF | MENT | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | | | \$ | 4,900 | \$ | 4,900 | | | | | \$ | - | | | | |
| | | | | | | | | | | | | | | | | | |
| | TOTAL | | - | \$ | 4,900 | \$ | 4,900 | | - | \$ | - | \$ | - | \$ | - | \$ | |
| GRANE |) TOTAL | \$ | 140,386 | \$ | 140,386 | \$ | 100,883 | \$ | 146,829 | \$ | 66,425 | \$ | 80,404 | \$ | 112,651 | \$ | |



| A | ctivity: 604 | | | | SAFETY & SECURITY |
|------------------|------------------------------|-----------|----------|--------|-------------------------------|
| | , , | County | | County | Explanation of County Portion |
| 01-210 | 3100-604-XXXX-XX-???? | ?? SALAR | Y/W | AGES: | |
| 201101 | Substitutes | | | | |
| 201202 | Admin/Certificated | | | | |
| 201203 | Stipends | | | | |
| 201204 | Non-Certificated | | \$ | 71,784 | |
| | TOTAL | \$- | \$ | 71,784 | |
| 01-210 | 3100-604-XXXX-XX-???? | ?? CONTR/ | ∖ст | ED SER | VICES |
| 220516 | | | | | |
| 220901 | Vehicle Repair | | | | |
| 220914 | | | | | |
| 220917 | Licensing | | \$ | 47,000 | Raptor, CRG Mapping |
| 220920 | Build/Ground Repair/Supplies | | | | |
| 220924 | Misc Services | | | | |
| 220944 | Security Monitoring | | \$ | 7,000 | |
| | TOTAL | L | \$ | 54,000 | |
| | 3100-604-XXXX-XX-???? | ?? SUPPLI | ES | & MATE | RIALS |
| 232903 | Gas, Oil, Tires, Etc. | | | | |
| 232908 | • | | | 5 000 | |
| 232909 232914 | | | \$ | 5,000 | C |
| 232914 | Sensitive Assets | | \$ | 5,000 | Camera replacement |
| | TOTAL | ¢ | \$ | 10,000 | |
| 01-210 | 3100-604-XXXX-XX-???? | | Ψ | 10,000 | |
| 249922 | Dues & Fees | | | | |
| | Reimbursable Mileage | | | | |
| 240861 | Liability Insurance | | | | |
| 240865 | Insurance-Vehicle | | | | |
| | TOTAL | s - | \$ | - | |
| 01-210 | 3100-604-XXXX-XX-???? | | <u> </u> | г | 1 |
| 255401 | Vehicles | | | - | |
| | Equipment Under \$5K | | | | |
| 255409 | | | \$ | 2,000 | |
| | | | | | |
| | TOTAL | \$- | \$ | 2,000 | |
| | | | \$ | | \$ 137,784 |

ntroductio

166

• • •



| | | | | | | | 6 | 04 | - Safety | / & | Securi | ty | | | | |
|----------|------------------------------|----------|---------|-----|---------|----|--------|----|----------|-----|------------|----|--|----------|----------|----------|
| <u>۸</u> | tivity: COA | ┢ | | | FY23 | | | | | | FY24 | | | | FY | 25 |
| AC | tivity: 604 | A | pproved | F | Revised | | Spent | A | pproved | Exp | 0 12/31/23 | | +/- | R | equested | Approved |
| 01-210 | 3100-604-XXXX-XX-? | ??? | ?? SA | LA | RY/WA | GE | S: | | | I | | | | - | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | ┢ | | | | | | | | | | | | | | |
| 201203 | Stipends | ┢ | | | | \$ | 179 | | | | | | | | | |
| 201200 | Non-Certificated | \$ | 67.646 | \$ | 67.646 | \$ | 43.256 | \$ | 65.664 | \$ | 31,610 | s | 34.054 | s | 71,784 | |
| 201204 | | Ť | 01,010 | Ť | 01,010 | Ť | 40,200 | Ť | 00,004 | Ť | 01,010 | Ť | 01,001 | Ě | 11,101 | |
| | TOTAL | \$ | 67.646 | \$ | 67,646 | \$ | 43,435 | \$ | 65,664 | \$ | 31,610 | s | 34,054 | s | 71,784 | \$ |
| 01-210 | 3100-604-XXXX-XX-? | <u> </u> | | NT | | DS | | - | | | | | | <u> </u> | | |
| 220516 | Rent | | | | | | | | | | | | | | | |
| 220901 | Vehicle Repair | ┢ | | | | | | | | | | | | | | |
| 220914 | Equipment Repair | | | \$ | 9,485 | \$ | 1,237 | | | | | | | | | |
| 220917 | Licensing | \$ | 30,000 | \$ | 30,000 | \$ | 30,600 | \$ | 30,000 | \$ | 42,038 | \$ | (12,038) | \$ | 47,000 | |
| 220920 | Build/Ground Repair/Supplies | \$ | 8,000 | \$ | 8,000 | \$ | 945 | \$ | 8,000 | \$ | 536 | \$ | 7,464 | | | |
| 220924 | Misc Services | | | | | | | | | | | | | | | |
| 220944 | Security Monitoring | \$ | 5,270 | \$ | 5,270 | \$ | 3,360 | \$ | 5,270 | \$ | 6,623 | \$ | (1,353) | \$ | 7,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 43,270 | \$ | 52,755 | \$ | 36,142 | \$ | 43,270 | \$ | 49,196 | \$ | (5,926) | \$ | 54,000 | \$ |
| 01-2103 | 3100-604-XXXX-XX-? | ??? | ?? SU | PP | LIES & | MA | TERIA | ĹS | | | | | ······································ | | | |
| 232903 | Gas, Oil, Tires, Etc. | | | | | | | | | | | | | | | |
| 232908 | Computer Software | | | | | | | | | | | | | | | |
| 232909 | General Supplies | \$ | 4,040 | \$ | 4,040 | \$ | 7,472 | \$ | 4,040 | \$ | 6,102 | \$ | (2,062) | \$ | 5,000 | |
| 232914 | Sensitive Assets | \$ | 8,260 | \$ | 8,260 | \$ | 15,642 | \$ | 8,260 | \$ | 1,396 | \$ | 6,864 | \$ | 5,000 | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 12,300 | \$ | 12,300 | \$ | 23,114 | \$ | 12,300 | \$ | 7,497 | \$ | 4,803 | \$ | 10,000 | \$ |
| 01-210 | 3100-604-XXXX-XX-? | ??? | ?? OT | HE | R | _ | | _ | | | | | | | | |
| 249922 | Dues & Fees | | | \$ | 1,515 | \$ | 10,585 | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | |
| 240861 | Liability Insurance | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ | 4,600 | | | \$ | 4,600 | | | |
| 240865 | Insurance-Vehicle | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | TOTAL | | 6,000 | \$ | 7,515 | \$ | 10,585 | \$ | 4,600 | \$ | - | \$ | 4,600 | \$ | - | \$ |
| | 3100-604-XXXX-XX-?? | ??? | ?? EQ | JIP | MENT | _ | | | | | | | | _ | | |
| 255401 | Vehicles | \vdash | | | | | | | | | | | | | | |
| 255403 | Equipment Under \$5K | \vdash | | | | | 0.000 | | | - | | - | 10.010 | | 0.005 | |
| 255409 | Technology Equipment | \vdash | | | | \$ | 3,859 | | | \$ | 2,318 | \$ | (2,318) | \$ | 2,000 | |
| | | | | | | | | | | | | _ | | | | |
| | TOTAL | e - | - | \$ | | \$ | 3,859 | 0 | | \$ | 2,318 | | (2,318) | | 2,000 | C. |



Maintenance of Plant

This category provides for activities concerned with keeping the grounds, buildings, and equipment in their original condition of completeness or efficiency through the repair or replacement of property. Currently, the maintenance staff provides such service at twelve school sites, The Hickory Environmental Educational Center, the central office, and warehouse.



| А | ctivity: 700 | MAINTENANCE (01-2110000-700) | | | | | | | |
|---------|----------------------------|------------------------------|---------|--|--|--|--|--|--|
| ~~~ | ouvity. 700 | | County | Explanation | | | | | |
| 01-2110 | 000-700-XXXX-XX-????? SA | ALA | RY/WAG | ES: | | | | | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 120,086 | | | | | | |
| 201203 | Stipends | \$ | 22,500 | | | | | | |
| 201204 | Non-Certificated | \$ | 394,159 | | | | | | |
| 201205 | Non-Certificated OT | | | | | | | | |
| | TOTAL | \$ | 536,745 | | | | | | |
| 01-2110 | 000-700-XXXX-XX-?????? CO | тис | RACTED | SERVICES | | | | | |
| 220506 | Lease (Never Own) | | | | | | | | |
| 220516 | | \$ | 9,000 | | | | | | |
| | Vehicle Repair | \$ | 10,000 | | | | | | |
| | Equipment Repair | φ \$ | 2,000 | | | | | | |
| | Equipment Prev Maint | L. | 2,000 | | | | | | |
| | Bldings/Grounds/Repair | \$ | 259 800 | Specific Projects (Comprehensive Maintenance Plan) | | | | | |
| | Misc Services | φ \$ | | MVA, permitting, etc. | | | | | |
| | Drug/Alcohol Testing | φ | 3,000 | marr, permitting, etc. | | | | | |
| | Contracted Service | <u> </u> | | Unplanned repairs - work order driven | | | | | |
| | Architect/Eng Services | ┣─ | | | | | | | |
| 220950 | TOTAL | ~ | 285,800 | | | | | | |
| | | | - | | | | | | |
| | 000-700-XXXX-XX-????? S | | | | | | | | |
| | Gas, Oil, Tires, Etc. | \$ | 40,000 | | | | | | |
| | Office Supplies | \$ | 1,000 | | | | | | |
| | Advertising | \$ | 1,000 | Request for Proposals & Bids | | | | | |
| | Postage | | | | | | | | |
| | Sensitive Assets | | | | | | | | |
| | Buildings/Grounds Projects | \$ | | Specific Projects (Comprehensive Maintenance Plan) | | | | | |
| 232926 | B/G Supplies | \$ | 58,300 | Unplanned repairs - work order driven | | | | | |
| | TOTAL | s | 225,300 | | | | | | |
| 01-2110 | 000-700-XXXX-XX-?????? O | | | | | | | | |
| 01-2110 | 000-100-AAA-AA-111111 0 | | -0 | | | | | | |
| 2/0810 | Reimbursable Mileage | | | | | | | | |
| | - | | | | | | | | |
| | Reimbursable Expenses | | 10.000 | | | | | | |
| | Insurance-Vehicle | \$ | 19,020 | | | | | | |
| | Misc Other Charges | ~ | 500 | | | | | | |
| | Dues & Fees | \$ | 500 | | | | | | |
| 249929 | Workshop Exp | | | | | | | | |
| | | | 40.505 | | | | | | |
| | TOTAL | | 19,520 | | | | | | |
| | 000-700-XXXX-XX-?????? EC | ווטב | PMENT | | | | | | |
| | Building Improvement | | | | | | | | |
| | Vehicle | | | | | | | | |
| | Equipment Under \$5K | | | | | | | | |
| 255404 | Equipment Over \$5K | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ | - | | | | | | |



| _ | | | | | FY23 | | | - | 70 | | <u>Mainten</u> FY24 | an | ce | FY25 | | |
|----------|---------------------------------------|-------------|---------|----|---------|-----------|---------|----|---------|----------|------------------------|----|-----------|------------|---------|----------|
| Ac | tivity: 700 | \parallel | | | | | | | | | F124 | | | | | |
| | , , , , , , , , , , , , , , , , , , , | A | pproved | F | Revised | | Spent | A | pproved | Ex | ф 12/31/23 | | +/- | Req | uested | Approved |
| 01-2110 | 0000-700-XXXX-XX-? | ??? | ??? SAL | A | RY/WAG | GE | S: | | | | | | | | | |
| 201101 | Substitutes | | | | | | | | | | | | | | | |
| 201202 | Admin/Certificated | \$ | 116,152 | \$ | 116,152 | \$ | 106,617 | \$ | 122,166 | \$ | 52,835 | \$ | 69,331 | \$ | 120,086 | |
| 201203 | | \$ | 22,500 | \$ | 22,500 | \$ | 3,800 | \$ | 22,500 | \$ | 2,200 | \$ | 20,300 | \$ | 22,500 | |
| 201204 | Non-Certificated | \$ | 332,128 | \$ | 332,128 | \$ | 315,635 | \$ | 330,072 | \$ | 173,588 | \$ | 156,484 | \$ 3 | 394,159 | |
| 201205 | Non-Certificated OT | | | | | | | | | | | | | | | |
| | TOTAL | | 470,780 | | 470,780 | \$ | 426,053 | | 474,738 | \$ | 228,624 | \$ | 246,114 | \$ 3 | 536,745 | \$ |
| 01-2110 | 0000-700-XXXX-XX-?1 | ??? | ??? CO | NT | RACTE | D S | SERVIC | ES | | | | | | | | |
| 220506 | Lease (Never Own) | | | | | | | | | | | | | | | |
| 220516 | Rental | \$ | 9,000 | \$ | 9,000 | \$ | 8,685 | \$ | 9,000 | \$ | 4,444 | \$ | 4,556 | \$ | 9,000 | |
| 220901 | Vehicle Repair | \$ | 8,885 | \$ | 8,885 | \$ | 12,168 | \$ | 8,885 | \$ | 10,158 | \$ | (1,273) | \$ | 10,000 | |
| 220914 | Equipment Repair | \$ | 2,000 | \$ | 141,003 | \$ | 78,257 | \$ | 2,000 | \$ | 79,750 | \$ | (77,750) | \$ | 2,000 | |
| 220918 | Equipment Prev Maint | | | | | \$ | 2,227 | | | | | | | | | |
| | Bldings/Grounds/Repair | \$ | 259,800 | \$ | 281,000 | \$ | 241,462 | \$ | 259,800 | \$ | 170,791 | \$ | 89,009 | \$ 3 | 259,800 | |
| | | \$ | 2,500 | \$ | 2,500 | \$ | 4,607 | \$ | 2,500 | \$ | 1,490 | \$ | 1,011 | \$ | 5,000 | |
| 220925 | Drug/Alcohol Testing | | | | | | | | ., | | | | | | | |
| | Contracted Service | | | | | \$ | 1,129 | | | \$ | 250 | \$ | (250) | | | |
| 220950 | Architect/Eng Services | | | | | | | | | | | | | | | |
| | TOTAL | \$ | 282,185 | \$ | 442,388 | \$ | 348,535 | \$ | 282,185 | \$ | 266,883 | \$ | 15,302 | \$ 3 | 285,800 | \$ |
| 01-2110 | 0000-700-XXXX-XX-? | 222 | ?? SU | PP | LIES & | M | ATERIA | LS | | <u> </u> | | | | | - | |
| 232903 | Gas, Oil, Tires, Etc. | \$ | 25.000 | \$ | 25,000 | \$ | 40,892 | s | 25.000 | \$ | 16,446 | s | 8,554 | s | 40.000 | |
| 232909 | Office Supplies | \$ | 1.000 | \$ | 1,000 | \$ | 1,153 | \$ | 1,000 | \$ | 500 | s | 500 | s | 1.000 | |
| | Advertising | \$ | 1.000 | \$ | 1,000 | \$ | 714 | \$ | 1,000 | \$ | 171 | s | 829 | s | 1.000 | |
| 232912 | - | • \$ | 250 | s | 250 | \$ | | \$ | 250 | Ť | | s | 250 | - | ., | |
| | Sensitive Assets | 1 | 200 | Ť | 200 | Ť | | | 230 | \$ | 570 | s | (570) | <u> </u> | | |
| 232920 | Buildings/Grounds Projects | \$ | 58,300 | \$ | 58,300 | \$ | 88,758 | s | 58,300 | \$ | 59,519 | s | (1,219) | s · | 125,000 | |
| 232926 | B/G Supplies | \$ | 125.000 | \$ | 125,000 | \$ | 37,161 | \$ | 125,000 | \$ | 57,750 | s | 67,250 | s | 58,300 | |
| 202020 | Dro oupplied | F | , | - | , | 1 · | | F | , | Ť | | • | | - | , | |
| | TOTAL | \$ | 210,550 | \$ | 210,550 | \$ | 168,678 | \$ | 210.550 | \$ | 134,956 | s | 75,594 | s : | 225,300 | s |
| 01-2110 | 0000-700-XXXX-XX-?1 | | | | | ¥ | 100,010 | - | 210,000 | Ť | 101,000 | Ť | 10,001 | ¥ . | 220,000 | • |
| | | | | | | | | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | | | | |
| 240823 | _ | | | | | \$ | 802 | | | \$ | 437 | \$ | (437) | | | |
| | Insurance-Vehicle | \$ | 19,020 | \$ | 23,682 | · · | 14,649 | \$ | 19.020 | \$ | 9,058 | | 9,962 | s | 19,020 | |
| 249901 | Misc Other Charges | ľ | | - | | ŕ | | - | 10,020 | ŕ | -, | - | | <u> </u> | , | |
| 249922 | - | \$ | 500 | \$ | 500 | \$ | 173 | \$ | 500 | \$ | 510 | s | (10) | s | 500 | |
| 249929 | | 1 | | Ť. | | 1° | | - | 500 | 1° | 0.0 | - | () | <u> </u> | | |
| 240020 | | | | | | \vdash | | ⊢ | | | | | | | | |
| | TOTAL | \$ | 19,520 | \$ | 24,182 | \$ | 15,624 | \$ | 19,520 | \$ | 10,005 | \$ | 9,515 | s | 19,520 | s |
| 01-2110 | 0000-700-XXXX-XX-? | | | | | <u> </u> | - | - | | | | - | | | - | |
| | Building Improvement | | | | | | | | | | | | | | | |
| 255401 | Vehicle | | | \$ | 80,000 | \$ | 21,360 | | | \$ | 83,943 | \$ | (83,943) | \$ | - | |
| | Equipment Under \$5K | \$ | 9,100 | \$ | 9,100 | - | 46,572 | \$ | 9,100 | \$ | 20,020 | - | (10,920) | _ | - | |
| | Equipment Over \$5K | \$ | 15,000 | \$ | 15,000 | - | 42,389 | \$ | 15,000 | \$ | 56,583 | - | (41,583) | └── | - | |
| 200-10-1 | - John of the Anti- | - | | - | 10,000 | 1° | , | - | 10,000 | ľ. | | - | (11,000) | - | | |
| | | | 24,100 | s | 104,100 | \$ | 110,321 | \$ | 24,100 | \$ | 160,546 | • | (136,446) | e | | s |
| | TOTAL | 15 | 24. IUU | | | | | | | | 100.040 | | 1,00,4401 | | - | |

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Capital Outlay

Capital outlay expenditures are those which result in the acquisition of or addition to fixed assets.

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| A | ctivity: 820 | | LAND & LAND IMPROVEMENTS |
|---------|--------------------------------|--------------|--------------------------|
| | - | County | Explanation |
| 01-2153 | 3400-820-XXXX-XX-???? | ?? SALARY | /WAGES: |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$- | |
| 01-2153 | 3400-820-XXXX-XX-???? | ?? CONTRA | CTED SERVICES |
| 220506 | Lease (Never Own) | | |
| | Equipment Repair | | |
| | Equipment Prev Maint | | |
| | | | |
| 220950 | Architect/Eng. Serv. | | |
| | | | |
| | TOTAL | | |
| | 3400-820-XXXX-XX-???? | ?? SUPPLI | ES & MATERIALS |
| 232909 | General Supplies | | |
| | Advertising | | |
| | Postage | | |
| 232920 | Buildings/Grounds Repair | | |
| | | | |
| | TOTAL | | |
| | 3400-820-XXXX-XX-???? | ?? OTHER | |
| 240819 | Reimbursable Mileage | | |
| | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | тота | ¢ | |
| 04 045 | TOTAL 3400-820-XXXX-XX-???? | | |
| 255401 | Vehicle | | |
| 255401 | | | |
| | Technology, Computer, A/V | | |
| 200403 | recinology, computer, AVV | | |
| | TOTAL | ¢ | |
| CDANE | D TOTAL | \$ - \$ - | |

174

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| | | | | | 820- L | and & Lan | d Improve | ements | |
|---------|--------------------------------------|----------|-------------------|-------------|--------------|-------------------|-------------|------------|----------|
| Ac | tivity: 820 | | FY23 | | | FY24 | | FY | 25 |
| / (0 | uvity. 020 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2153 | 400-820-XXXX-XX-?? | ???? SAL | ARY/WAG | GES: | | | | | |
| 201202 | Admin/Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | ş - | \$ - | s - | \$ - | s - | s - | s |
| 01-2153 | 400-820-XXXX-XX-?? | ???? CO | NTRACTE | D SERVIC | ES | | | 1 | |
| 220506 | Lease (Never Own) | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | |
| 220918 | Equipment Prev Maint | | | | | | | | |
| 220920 | Buildings/Grounds/Repair | s - | \$ 40,000 | s - | | \$ 46,940 | \$ (46,940) | | |
| 220950 | Architect/Eng. Serv. | - | | - | | | | | |
| 220000 | | | | | | | | ┨──── | |
| | TOTAL | s . | \$ 40,000 | s - | s - | \$ 46,940 | \$ (46,940) | s . | s |
| 01-2153 | 400-820-XXXX-XX-?? | - | | • | • | ÷ 10,010 | • (10,010) | • | * |
| 232909 | General Supplies | 30 | T LILU G | | | | | | |
| 232910 | Advertising | | | | | | | | |
| 232912 | - | | | | | | | | |
| 232920 | Buildings/Grounds Repair | | | | | | | ┨──── | |
| 232820 | Buildings/Ordunds Repair | | | | | | | ┨──── | |
| | TOTAL | s - | s - | s - | s - | s - | \$ - | s - | s |
| 04 2452 | 400-820-XXXX-XX-?? | | + | ۍ د د | <u>،</u> ، | ş - | ÷ ، | р - | 3 |
| | | | | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Travel/Reimbursable Exp Dues/Fees | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | |
| | | | | - | - | - | | | |
| | TOTAL | | \$ - | \$- | s - | \$- | \$- | \$ - | \$ |
| | 3400-820-XXXX-XX-?? | ???? EQ | UIPMENT | | | | | | |
| 255401 | Vehicle | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | TOTAL | e | e | s - | e | e | s - | | • |
| | TOTAL | s - | \$ - \$ 40,000 | s - | \$ - \$ - | \$ - \$ 46,940 | | \$ - | S S |



| A | ctivity: 821 | | BUILDINGS & IMPROVEMENTS |
|---------|----------------------------|-----------|--------------------------|
| | • | County | Explanation |
| 01-2153 | 3500-821-XXXX-XX-???? | ?? SALAR | //WAGES: |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | | |
| 01-2153 | 3500-821-XXXX-XX-???? | ?? CONTRA | CTED SERVICES |
| 220506 | Lease (Never Own) | | |
| 220914 | Equipment Repair | | |
| 220918 | Equipment Prev Maintenance | | |
| 220920 | Buildings/Grounds/Repair | \$- | |
| 220950 | Architect/Eng. Serv. | | |
| | | | |
| | TOTAL | | |
| 01-2153 | 3500-821-XXXX-XX-???? | ?? SUPPLI | ES & MATERIALS |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232920 | Buildings/Grounds Repair | | |
| | | | |
| | TOTAL | l | |
| 01-2153 | 3500-821-XXXX-XX-???? | ?? OTHER | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Travel/Reimbursable Exp | | |
| 249922 | Dues/Fees | | |
| | | | |
| | TOTAL | | |
| 01-2153 | 3500-821-XXXX-XX-???? | ?? EQUIPN | IENT |
| 255401 | Vehicle | | |
| 255404 | Equipment Over \$5K | | |
| 255407 | Lease (To Own) | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$- | |
| GRANE | D TOTAL | \$ - | |



| | | | | | | 821- E | Buil | dings & | <u>k</u> Ir | nprove | ments | | |
|---------|---------------------------|-------------|------------|----------|--------|---------|----------|----------|-------------|----------|-------------|--------|----|
| Ac | tivity: 821 | | FY23 | _ | | | F | Y24 | | | F۲ | (25 | |
| / | | Approved | Revised | Spent | t Aj | pproved | Ехр | 12/31/23 | | +/- | Requested | Approv | ed |
| 01-2153 | 3500-821-XXXX-XX-?? | ???? SA | LARY/WA | GES: | | | - | | | | | | _ |
| 201202 | Admin/Certificated | | | | | | | | | | | | |
| 201203 | Stipends | | | | | | | | | | | | |
| 201204 | Non-Certificated | | | | | | | | | | | | |
| | TOTAL | \$ - | \$- | \$ | - \$ | - | \$ | - | \$ | - | \$ - | \$ | |
| 01-2153 | 3500-821-XXXX-XX-?? | ???? CO | NTRACTE | D SERV | ICES | | | | | | | | |
| 220506 | Lease (Never Own) | | | | | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | | | | | |
| 220918 | Equipment Prev Maintenan | ice | | | | | | | | | | | |
| 220920 | Buildings/Grounds/Repair | | \$ 66,285 | \$ 66,3 | 376 | | \$ | 10,833 | \$ | (10,833) | | | |
| 220950 | Architect/Eng. Serv. | | | \$ 7,8 | 875 | | | | | | | | |
| | TOTAL | \$ - | \$ 66,285 | \$ 74,2 | 251 \$ | - | \$ | 10.833 | s | (10,833) | s - | s | |
| 01-2153 | 3500-821-XXXX-XX-?? | | | 1 | | | Ť | 10,000 | Ŷ | (10,000) | • | • | _ |
| 232909 | General Supplies | | | | | | | | | | | | |
| 232910 | Advertising | | | | | | - | | | | | | |
| 232912 | Postage | | | - | | | - | | | | | | |
| 232913 | Printed Materials | | | <u> </u> | | | - | | | | | | |
| 232920 | Buildings/Grounds Repair | | \$ 100,616 | \$ 103,4 | 67 | | \$ | 244 | \$ | (244) | | | - |
| 202020 | 2 ananges ereanae riepan | | •, | •, | | | Ť | | • | () | | | |
| | TOTAL | s - | \$ 100.616 | \$ 103,4 | 67 \$ | - | \$ | 244 | \$ | (244) | s - | s | |
| 01-2153 | 3500-821-XXXX-XX-?? | | | | | | <u> </u> | | | () | | | - |
| 240819 | Reimbursable Mileage | | | | | | | | | | | | _ |
| 240823 | Travel/Reimbursable Exp | | | | | | | | | | | | |
| 249922 | Dues/Fees | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | _ |
| | TOTAL | s - | \$- | \$ | - \$ | - | \$ | - | \$ | - | \$ - | \$ | |
| 01-2153 | 3500-821-XXXX-XX-?? | L | UIPMENT | | | | | | | | | | - |
| 255401 | Vehicle | | | | | | | | | | | | |
| 255404 | Equipment Over \$5K | | \$ 19,059 | \$ 18,4 | 19 | | | | | | | | |
| 255407 | Lease (To Own) | | | | | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | | | | | |
| | TOTAL | s - | \$ 19,059 | \$ 18,4 | 19 \$ | - | \$ | | \$ | | \$ - | \$ | |
| | TOTAL | - | \$ 185,960 | \$ 196,1 | | | \$ | 11,078 | | - | - | s | |

• • •



| A | Activity: 822 | | REMODELING |
|---------|--------------------------------|-----------|------------|
| | - | County | |
| 01-2153 | 3600-822-XXXX-XX-????? S | ALARY/WA | GES: |
| 201101 | Substitutes | | |
| 201202 | Admin/Certificated | | |
| 201203 | Stipends | | |
| 201204 | Non-Certificated | | |
| | | | |
| | TOTAL | \$- | |
| 01-2153 | 3600-822-XXXX-XX-?????? C0 | ONTRACTE | D SERVICES |
| 220506 | Lease (Never Own) | | |
| 220914 | Equipment Repair | | |
| 220911 | Consultants | | |
| 220920 | Buildings/Grounds Repair | | |
| 220950 | Architect/Engineer Services | | |
| | | | |
| | TOTAL | | |
| 01-2153 | 3600-822-XXXX-XX-?????? S | UPPLIES & | MATERIALS |
| 232909 | General Supplies | | |
| 232910 | Advertising | | |
| 232912 | Postage | | |
| 232913 | Printed Materials | | |
| 232920 | Building/Grounds Repair/Supply | | |
| | | | |
| | | | |
| | TOTAL | \$- | |
| 01-2153 | 3600-822-XXXX-XX-?????? OT | THER | |
| 240819 | Reimbursable Mileage | | |
| 240823 | Reimbursable Expenses | | |
| | | | |
| | TOTAL | \$- | |
| 01-2153 | 3600-822-XXXX-XX-?????? E | QUIPMENT | |
| 255401 | Vehicle | | |
| 255403 | Equipment Under \$5K | | |
| 255409 | Technology, Computer, A/V | | |
| | | | |
| | TOTAL | \$- | |
| GRANE | D TOTAL | \$- | |



| | | | | | | 822 | - Remode | ling | |
|---------|-------------------------------|----------|-----------|-------------|-------------|--------------|-------------|-------------|----------|
| Ac | tivity: 822 | | FY23 | | | FY24 | | FY | 25 |
| ΛU | tivity. 022 | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2153 | 3600-822-XXXX-XX-? | ????? S | ALARY/WA | GES: | | | | II | |
| 201101 | Substitutes | | | | | | | | |
| 201202 | Admin/Certificated | | | | | | | | |
| 201203 | Stipends | | | | | | | | |
| 201204 | Non-Certificated | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ - | ş - | \$ - | \$- | \$- | \$ - | \$- | \$- |
| 01-2153 | 3600-822-XXXX-XX-?? | ????? CC | NTRACTE | D SERVIC | ES: | | | | |
| 220506 | Lease (Never Own) | | | | | | | | |
| 220914 | Equipment Repair | | | | | | | | |
| 220911 | Consultants | | | \$ 88,253 | | | | | |
| 220920 | Buildings/Grounds Repair | | \$ 1,914 | \$ - | | | | | |
| 220950 | Architect/Engineer Service | 5 | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | \$ 1,914 | \$ 88,253 | \$- | \$ - | s - | \$- | \$- |
| 01-2153 | 3600-822-XXXX-XX-?? | ????? SI | JPPLIES & | MATERIA | ALS . | | | | |
| 232909 | General Supplies | | | | | | | | |
| 232910 | Advertising | | | | | | | | |
| 232912 | Postage | | | | | | | | |
| 232913 | Printed Materials | | | | | | | | |
| 232920 | Building/Grounds Repair/Suppl | у | | \$ 643 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | \$- | \$ 643 | \$- | \$ - | ş - | \$- | \$- |
| 01-2153 | 3600-822-XXXX-XX-? | ????? OT | HER | | | | | | |
| 240819 | Reimbursable Mileage | | | | | | | | |
| 240823 | Reimbursable Expenses | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | s - | s - | \$- | \$- | s - | s - | \$ - | ş - |
| 01-2153 | 3600-822-XXXX-XX-? | ????? E(| QUIPMENT | | | | | | |
| 255401 | Vehicle | | | | | | | | |
| 255403 | Equipment Under \$5K | | | | | | | | |
| 255409 | Technology, Computer, A/V | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | ş - | ş - | \$- | \$ - | \$ - | ş - | \$ - | ş - |
| GRANE | D TOTAL | ş - | \$ 1,914 | \$ 88,895 | ş - | ş - | ş - | ş - | ş - |





Fixed Charges

This section shows charges of a generally recurring nature not readily allocable to other categories. Included are such expenditures as employer contributions to retirement, social security, employee insurance benefits, unemployment insurance, and personnel tuition reimbursements for all employees.

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| Activ | vity: 801,901-902 | | | FIXED CHARGES |
|-----------|---------------------------|----|------------|---|
| | | | County | Explanation |
| 01-212000 | 00-901-XXXX-XX-?????? O | тΗ | ER | |
| 204122 F | Retirement Funds | \$ | 1,557,037 | Teacher pensions passed back fully implemented. |
| 204123 F | Retirement Admin Fee | \$ | 100,817 | Annual administration fee passed back in FY12 originally. |
| 204133 S | Social Security | \$ | 2,261,016 | |
| 204144 (| Other Emp Ben - Medical | \$ | 7,616,880 | |
| 204145 0 | Other Emp Ben - Wcomp | \$ | 172,814 | |
| 204146 U | Jnemployment Insurance | \$ | 12,500 | |
| 204147 E | Educational Reimbursement | \$ | 80,000 | |
| 204149 0 | Other Emp Benefits- Other | | | |
| | TOTAL | \$ | 11,801,064 | |

| CATEGO | RY/PROGRAM/ACTIVITY | | FOOD SERVICES |
|---------|------------------------|--------|---------------|
| | | County | Explanation |
| 01-2130 | 000-801-XXXX-XX-?????? | THER | |
| 288600 | Interfund Transfer | | |
| | | | |
| | TOTAL | \$- | |

| CATEGORY/PROGRAM/ACTIVITY | | OPEB INSURANCE PRE-FUNDING |
|---------------------------------|-------------|----------------------------|
| | County | Explanation |
| 01-2120000-901-XXXX-XX-?????? C | THER | |
| Post Retirement Insurance | | |
| | | |
| TOTAL | \$ - | |



| Account | t Description: FIXED CHA | ١R | GES | | | | | | | | | | |
|---------|---------------------------|----|------------|------------------|------------------|----|------------|-----|------------|-----------------|----|------------|----------|
| | | | | | | | FIXED CH | IAF | RGES | | | | |
| Activ | /ity: 801,901-902 | | | FY23 | | | | F | FY24 | | | F١ | 25 |
| | | | Approved | Revised | Spent | | Approved | Ex | p 12/31/23 | +/- | I | Requested | Approved |
| 01-2120 | 000-901-XXXX-XX-??? | ?? | OTHER | | | | | | | | | | |
| 204122 | Retirement Funds | \$ | 1,538,341 | \$ 1,538,341 | \$ 1,531,121 | \$ | 1,518,832 | \$ | 639,719 | \$ 879,113 | \$ | 1,557,037 | |
| 204123 | Retirement Admin Fee | \$ | 81,940 | \$ 81,940 | \$ 82,301 | s | 101,449 | \$ | 48,245 | \$ 53,204 | \$ | 100,817 | |
| 204133 | Social Security | \$ | 2,153,349 | \$ 2,155,536 | \$ 2,145,992 | \$ | 2,153,349 | \$ | 794,738 | \$ 1,358,611 | \$ | 2,261,016 | |
| 204144 | Other Emp Ben - Medical | \$ | 7,464,382 | \$ 7,664,382 | \$ 7,513,457 | \$ | 7,614,382 | \$ | 2,840,991 | \$ 4,773,392 | \$ | 7,616,880 | |
| 204145 | Other Emp Ben - Wcomp | \$ | 164,741 | \$ 164,792 | \$ 142,726 | \$ | 164,741 | \$ | 59,934 | \$ 104,807 | \$ | 172,814 | |
| 204146 | Unemployment Insurance | \$ | 12,500 | \$ 12,500 | \$ 1,956 | \$ | 12,500 | | | \$ 12,500 | \$ | 12,500 | |
| 204147 | Educational Reimbursement | \$ | 80,000 | \$ 141,525 | \$ 155,024 | \$ | 80,000 | \$ | 34,972 | \$ 45,028 | \$ | 80,000 | |
| 204149 | Other Emp Benefits- Other | | | | \$ 14,703 | | | \$ | 6,180 | \$ (6,180) | | | |
| | TOTAL | \$ | 11,495,253 | \$ 11,759,016 | \$ 11,587,280 | \$ | 11,645,253 | \$ | 4,424,778 | \$ 7,220,475 | \$ | 11,801,064 | s - |

Account Description: FOOD SERVICES

| | | | | | FOOD SE | RVICES | | | |
|---------|-----------------------|------------|---------|-------|----------|--------------|-----|-----------|----------|
| CATEGO | RY/PROGRAM/ACTIVITY | | FY23 | | | FY24 | | FY | 25 |
| | | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2130 | 0000-801-XXXX-XX-???? | ??? OTHE | R | | | | | | |
| 288600 | Interfund Transfer | \$ 220,000 | \$- | \$- | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ 220,000 | \$- | \$- | \$- | \$- | \$- | \$- | \$- |

| Account Description: FIXED CHARGES | |
|------------------------------------|---|
| | 1 |

| | | | | OPEB | NSURANC | E PRE-FU | NDING | | |
|--------------------|-----------|-----------|---------|-------|----------|--------------|-------|-----------|----------|
| CATEGORY/PROGRAM/A | CTIVITY | | FY23 | | | FY24 | | F۱ | 25 |
| | | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 01-2120000-901-XXX | X-XX-??? | ??? OTHER | R | | | | | | |
| Post Retirement | Insurance | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | \$- | \$- | \$- | \$- | \$- | \$- | \$- | \$- |

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Fund 02: Restricted



ESTIMATED RESTRICTED PROGRAMS - FY 2025
Name of Program: THIRD PARTY PAYMENTS MA Federal or State: Federal

Project No:

014

| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | тот | TAL |
|---------------------------------|----------------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|------|--------|
| 201 Administration | | | | | | | \$ | - |
| 202 Mid-level Administration | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | \$ | - |
| 16- Admin & Supervision | | | | | | | \$ | - |
| 203 Instructional Salaries | | | | | | | \$ | - |
| 204 Textbooks & Instr. Supplies | | | | | | | \$ | - |
| 205 Other Instructional Costs | | | | | | | \$ | - |
| 206 Spec. Education | | | | | | | \$ | - |
| 04- Spec. Ed Reg. Program | \$ 203,347 | \$ 41,365 | \$ 4,500 | \$ 3,200 | | | \$ 2 | 52,412 |
| 09- Spec. Ed Staff Current Dev. | | | | | | | \$ | - |
| 16- Spec. Ed Admin. & Supv. | \$ 52,223 | \$ 12,000 | \$ 100 | \$ 11,250 | | | \$ | 75,573 |
| 207 Student Personnel Services | | | | | | | \$ | - |
| 208 Health Services | | | | | | | \$ | - |
| 209 Student Transportation | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | \$ | - |
| 212 Fixed Charges | | | | \$ 63,100 | | | | 63,100 |
| 213 Food Service | | | | | | | \$ | - |
| 214 Community Services | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | \$ 255,570 | \$ 53,365 | \$ 4,600 | \$ 77,550 | \$ - | \$ - | \$ 3 | 91,085 |

ESTIMATED RESTRICTED PROGRAMS - FY 2025

Name of Program: ESSER III

Federal or State: Federal

Project No:

0.

054

| Ca | ategory | | С | ontracted | | | Other | | | | | TOTAL |
|---------------|----------------------|------------------|----|-----------|---------|----------|---------------|----|---------|----|----------|-----------------|
| | | Salaries & Wages | | Services | Sup | olies & | Charges | Ec | uipment | Т | ransfers | |
| | | 1.00 or 1.02 | | 2.00 | Materia | als 3.00 | 4.00 | | 5.00 | | 8.00 | |
| 201 Adminis | tration | | | | | | | | | \$ | 222,655 | \$ 222,655 |
| 202 Mid-leve | el Administration | | | | | | | | | | | \$ - |
| 15- Office of | f the Principal | \$ 2,713 | | | | | \$ 848 | | | | | \$ 3,561 |
| 16- Admin 8 | & Supervision | | | | | | | | | | | \$ - |
| 203 Instructi | ional Salaries | \$ 80,975 | | | | | | | | | | \$ 80,975 |
| 204 Textboo | ks & Instr. Supplies | | | | \$ | 152,777 | | | | | | \$ 152,777 |
| 205 Other In | structional Costs | | \$ | 270,273 | | | \$ 781 | \$ | 65,893 | | | \$ 336,947 |
| 206 Spec. Ed | lucation | | | | | | | | | | | \$ - |
| 04- Spec. Ed | Reg. Program | \$ 49,342 | | | | | \$ 1,800 | \$ | 7,700 | | | \$ 58,842 |
| 09- Spec. Ed | Staff Current Dev. | | | | | | \$ 12,171 | | | | | \$ 12,171 |
| 16- Spec. Ed | Admin. & Supv. | | | | | | \$ 3,629 | | | | | \$ 3,629 |
| 207 Student | Personnel Services | | | | | | \$ 4,536 | | | | | \$ 4,536 |
| 208 Health S | ervices | \$ 11,037 | | | | | | | | | | \$ 11,037 |
| 209 Student | Transportation | | \$ | 4,013 | | | | \$ | 543 | | | \$ 4,556 |
| 210 Operation | on of Plant | | | | \$ | 1,184 | | | | | | \$ 1,184 |
| 211 Mainter | ance of Plant | | | | | | | | | | | \$ - |
| 212 Fixed Ch | arges | | | | | | \$ 110,638 | | | | | \$ 110,638 |
| 213 Food Se | rvice | | | | | | | | | | | \$ - |
| 214 Commu | nity Services | | | | | | | | | | | \$ - |
| 215 Capital (| Dutlay | | \$ | 5,369 | | | | \$ | 25,118 | | | \$ 30,487 |
| TO | TAL EXPENDITURES | \$ 144,067 | \$ | 279,655 | \$ | 153,961 | \$ 134,403 | \$ | 99,254 | \$ | 222,655 | \$ 1,033,995 |



Federal or State:

Federal

Project No:

0545

Name of Program: MD Leads

Category Contracted Other TOTAL Salaries & Wages Services Supplies & Charges Equipment Transfers 1.00 or 1.02 2.00 Materials 3.00 4.00 5.00 8.00 78,534 84,722 201 Administration \$ 6,188 \$ S 202 Mid-level Administration \$ 15- Office of the Principal \$ 12,480 \$ 12,480 16- Admin & Supervision \$ 1,387 \$ 1,387 203 Instructional Salaries \$ 633,895 s 633,895 204 Textbooks & Instr. Supplies S -77,885 77,435 450 \$ 205 Other Instructional Costs \$ \$ 206 Spec. Education \$ -04- Spec. Ed Reg. Program \$ -09- Spec. Ed Staff Current Dev. 3,781 2,601 \$ 3,178 \$ 9,560 \$ \$ 16- Spec. Ed Admin. & Supv. \$ 1,015 \$ 1,015 207 Student Personal Services \$ 3,386 \$ 3,386 \$ 5,860 208 Health Services \$ 5,860 \$ 209 Student Transportation 1,074 \$ 1,074 34,579 34,579 \$ \$ 210 Operation of Plant 211 Maintenance of Plant \$ 2,779 2,779 \$ 212 Fixed Charges \$ 122,660 \$ 122,660 213 Food Service S . 1,521 1,521 214 Community Services \$ s 215 Capital Outlay TOTAL EXPENDITURES \$ 3,178 \$ 78,534 \$ 707,945 \$ 80,036 \$ 123,110 \$ \$ 992,803 -

| ESTIMATED RESTRICTED PROGRAMS - FY 2025 | 6 |
|---|----|
| Federal as Castar | ۰. |

| | Name of Program: Title I, P | Part A | | Federal or State: | Federal | | Project No: | | 501 |
|-----|-----------------------------|----------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|-------|----------|
| | Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | Т | OTAL |
| 201 | Administration | | | | | | \$ 36,677 | \$ | 36,677 |
| 202 | Mid-level Administration | | | | | | | \$ | - |
| 15- | Office of the Principal | | | | | | | \$ | - |
| 16- | Admin & Supervision | \$ 108,539 | | | | | | \$ | 108,539 |
| 203 | Instructional Salaries | \$ 716,410 | | \$ 1,820 | \$ 5,125 | | \$ 11,078 | \$ | 734,433 |
| 204 | Textbooks & Instr. Supplies | | | | | | | \$ | - |
| 205 | Other Instructional Costs | | | | | | | \$ | - |
| 206 | Spec. Education | | | | | | | \$ | - |
| 04- | Spec. Ed Reg. Program | | | | | | | \$ | - |
| 09- | Spec. Ed Staff Current Dev. | | | | | | | \$ | - |
| 16- | Spec. Ed Admin. & Supv. | | | | | | | \$ | - |
| 207 | Student Personnel Services | \$ 45,842 | | | | | | \$ | 45,842 |
| 208 | Health Services | | | | | | | \$ | - |
| 209 | Student Transportation | | | | | | | \$ | - |
| 210 | Operation of Plant | | | | | | | \$ | - |
| 211 | Maintenance of Plant | | | | | | | \$ | - |
| 212 | Fixed Charges | | | | \$ 304,652 | | | \$ | 304,652 |
| 213 | Food Service | | | | | | | \$ | - |
| 214 | Community Services | | | | \$ 750 | | | \$ | 750 |
| 215 | Capital Outlay | | | | | | | | |
| | TOTAL EXPENDITURES | \$ 870,791 | \$ - | \$ 1,820 | \$ 310,527 | \$ - | \$ 47,755 | \$ 1, | ,230,893 |



ESTIMATED RESTRICTED PROGRAMS - FY 2025 Name of Program: SPED - Passthrough Federal or State: Federal Project No:

| Category | Salar | ies & | Contrac | ted | | | | Other | | | | TOTAL |
|---------------------------------|-------|--------|---------|-----|-----------|-------|----|---------|-----------|----|---------|---------------|
| | Wages | s 1.00 | Servio | es | Supplie | es & | C | narges | Equipment | Tr | ansfers | |
| | or 1 | 1.02 | 2.00 |) | Materials | 3.00 | | 4.00 | 5.00 | | 8.00 | |
| 201 Administration | | | | | | | | | | \$ | 29,366 | \$ 29,366 |
| 202 Mid-level Administration | | | | | | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | | | | | | \$ - |
| 16- Admin & Supervision | | | | | | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | | | | | | \$ - |
| 204 Textbooks & Instr. Supplies | | | | | | | | | | | | \$ - |
| 205 Other Instructional Costs | | | | | | | | | | | | \$ - |
| 206 Spec. Education | | | | | | | | | | | | \$ - |
| 04- Spec. Ed Reg. Program | \$ 6 | 26,865 | \$ | 200 | \$ | 2,300 | \$ | 22,818 | | | | \$ 652,183 |
| 09- Spec. Ed Staff Current Dev. | | | | | | | | | | | | \$ - |
| 16- Spec. Ed Admin. & Supv. | \$ 1 | 04,154 | | | | | \$ | 2,000 | | | | \$ 106,154 |
| 207 Student Personnel Services | | | | | | | | | | | | \$ - |
| 208 Health Services | | | | | | | | | | | | \$ - |
| 209 Student Transportation | | | | | | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | | | | | | \$ - |
| 212 Fixed Charges | | | | | | | \$ | 188,946 | | | | \$ 188,946 |
| 213 Food Service | | | | | | | | | | | | \$ - |
| 214 Community Services | | | | | | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | | | | | | |
| TOTAL EXPENDITURES | \$ 7 | 31,019 | \$ | 200 | \$ | 2,300 | \$ | 213,764 | \$ - | \$ | 29,366 | \$ 976,649 |

| ESTIMATE | D RESTRICTED PROGRAMS - F | Y 2025 |
|-------------------------|---------------------------|---------|
|) Preschool Passthrough | Federal or State: | Federal |

Category TOTAL Salaries & Contracted Other Wages 1.00 Services Supplies & Charges Equipment Transfers or 1.02 2.00 Materials 3.00 4.00 5.00 8.00 201 Administration \$ 1,166 \$ 1,166 202 Mid-level Administration \$ \$ 15- Office of the Principal _ 16- Admin & Supervision \$ _ 203 Instructional Salaries \$ -204 Textbooks & Instr. Supplies \$ -205 Other Instructional Costs \$ -\$ 206 Spec. Education -1,978 \$ 1,753 \$ 41,623 04- Spec. Ed Reg. Program \$ 34,760 \$ \$ 2,165 \$ 967 09- Spec. Ed Staff Current Dev. \$ -\$ 16- Spec. Ed Admin. & Supv. -\$ 207 Student Personal Services -208 Health Services \$ -209 Student Transportation \$ -210 Operation of Plant \$ -\$ 211 Maintenance of Plant 3,354 \$ 3,354 212 Fixed Charges \$ 213 Food Service \$ 214 Community Services \$ _ 215 Capital Outlay TOTAL EXPENDITURES \$ 1,978 \$ 34,760 \$ 1,753 \$ 5,519 \$ 967 \$ 1,166 \$ 46,143

www.gcps.net

Project No:

521



| | DI | MIATED RESTRIC | CTED PROGRAMS - | 2023 | | | | |
|---------------------------------|-------------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|----|--------|
| Name of Program: Kinderge | Name of Program: Kindergarten - R4K | | | State | | Project No: | | 280 |
| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | т | DTAL |
| 201 Administration | | | | | | \$ 2,519 | \$ | 2,519 |
| 202 Mid-level Administration | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | \$ | - |
| 16- Admin & Supervision | | | | | | | \$ | - |
| 203 Instructional Salaries | \$ 21,485 | | | | | | \$ | 21,485 |
| 204 Textbooks & Instr. Supplies | | | \$ 52,000 | | | | \$ | 52,000 |
| 205 Other Instructional Costs | | \$ 6,000 | | | | | \$ | 6,000 |
| 206 Spec. Education | | | | | | | \$ | - |
| 04- Spec. Ed Reg. Program | | | | | | | \$ | - |
| 09- Spec. Ed Staff Current Dev. | | | | | | | \$ | - |
| 16- Spec. Ed Admin. & Supv. | | | | | | | \$ | - |
| 207 Student Personnel Services | | | | | | | \$ | - |
| 208 Health Services | | | | | | | \$ | - |
| 209 Student Transportation | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | \$ | - |
| 212 Fixed Charges | | | | \$ 1,762 | | | \$ | 1,762 |
| 213 Food Service | | | | | | | \$ | - |
| 214 Community Services | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | 5 \$ 21,485 | \$ 6,000 | \$ 52,000 | \$ 1,762 | s - | \$ 2,519 | \$ | 83,766 |
| | | | | | | | | |

ESTIMATED RESTRICTED PROGRAMS - FY 2025

| Name of Program: MD Center for School Safety | | | Federal or State: | State | Project No: | | 39 |
|--|----------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|-----------|
| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
| 201 Administration | | | | | | | \$ - |
| 202 Mid-level Administration | | | | | | | ş - |
| 15- Office of the Principal | | | | | | | \$ - |
| 16- Admin & Supervision | | | | | | | s - |
| 203 Instructional Salaries | | | | | | | s - |
| 204 Textbooks & Instr. Supplies | | | | | | | \$ - |
| 205 Other Instructional Costs | | | | | | | s - |
| 206 Spec. Education | | | | | | | ş - |
| 04- Spec. Ed Reg. Program | | | | | | | ş - |
| 09- Spec. Ed Staff Current Dev. | | | | | | | \$- |
| 16- Spec. Ed Admin. & Supv. | | | | | | | ş - |
| 207 Student Personnel Services | | | | | | | ş - |
| 208 Health Services | | | | | | | ş - |
| 209 Student Transportation | | | | | | | s - |
| 210 Operation of Plant | | \$ 36,000 | \$ 164,000 | | | | \$ 200,00 |
| 211 Maintenance of Plant | | | | | | | ş - |
| 212 Fixed Charges | | | | | | | ş - |
| 213 Food Service | | | | | | | ş - |
| 214 Community Services | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | |
| TOTAL EXPENDITURES | 5 5 - | \$ 36,000 | \$ 164,000 | s - | s - | s - | \$ 200,00 |

www.gcps.net



Project No: 526 Name of Program: Part C Infant & Toddler Prog. Federal or State: Federal Other TOTAL Category Contracted Salaries & Wages Services Supplies & Charges Equipment Transfers 1.00 or 1.02 2.00 3.00 4.00 Materials 5.00 8.00 201 Administration \$ -202 Mid-level Administration \$ _ \$ 15- Office of the Principal -16- Admin & Supervision \$ -203 Instructional Salaries \$ -204 Textbooks & Instr. Supplies S -S 205 Other Instructional Costs -206 Spec. Education S -04- Spec. Ed Reg. Program 3,000 \$ 21,287 2,250 26,537 \$ \$ s 09- Spec. Ed Staff Current Dev. Ś 16- Spec. Ed Admin. & Supv. \$ -207 Student Personnel Services \$ -208 Health Services \$ --209 Student Transportation S -210 Operation of Plant S 211 Maintenance of Plant S -212 Fixed Charges \$ 245 245 S 213 Food Service \$ -\$ 214 Community Services -215 Capital Outlay TOTAL EXPENDITURES \$ 3,000 \$ 21,287 \$ \$ 2,495 \$ \$ 26,782 S

ESTIMATED RESTRICTED PROGRAMS - FY 2025

Federal or State:

Federal

Name of Program: Perkins

Category Contracted Other TOTAL Salaries & Wages Services Supplies & Charges Equipment Transfers 1.00 or 1.02 2.00 Materials 3.00 4.00 5.00 8.00 s 1,169 1,169 201 Administration Ś 202 Mid-level Administration S -15- Office of the Principal S -16- Admin & Supervision \$ -203 Instructional Salaries \$ -1,200 S 1,200 204 Textbooks & Instr. Supplies \$ 205 Other Instructional Costs 25,000 6,575 \$ 19,633 S 51,208 \$ \$ S 206 Spec. Education -S 04- Spec. Ed Reg. Program -2,400 2,400 \$ 4,800 09- Spec. Ed Staff Current Dev. \$ \$ \$ 16- Spec. Ed Admin. & Supv. -207 Student Personnel Services \$ -\$ 208 Health Services -209 Student Transportation \$ -210 Operation of Plant \$ -211 Maintenance of Plant s 212 Fixed Charges 197 S 197 \$ 213 Food Service S -S 214 Community Services -215 Capital Outlay TOTAL EXPENDITURES \$ 9,172 \$ 1,169 \$ 58,574 2,400 \$ 25,000 \$ 1,200 \$ 19,633 \$

190

Project No:

533

• •



| Name of Program: Title IV | | | Federal or State: | Federal | | Project No: | ! | 561 |
|---------------------------------|------------------|------------------------|-------------------|------------------|-----------|-------------|----------|-----|
| Category | Salaries & Wages | Contracted Services | Supplies & | Other Charges | Equipment | Transfers | TOTAL | |
| 201 Administration | 1.00 or 1.02 | 2.00 | Materials 3.00 | 4.00 | 5.00 | 8.00 | c 20 | 005 |
| | | | | | | \$ 2,905 | - | 905 |
| 202 Mid-level Administration | | | | | | | s - | - |
| 15- Office of the Principal | | | | | | | • | - |
| 16- Admin & Supervision | | | | | | | • | - |
| 203 Instructional Salaries | | | | | | | • | - |
| 204 Textbooks & Instr. Supplies | | | | | | | ¥ | - |
| 205 Other Instructional Costs | | | | | | \$ 2,434 | | 434 |
| 206 Spec. Education | | | | | | | • | - |
| 04- Spec. Ed Reg. Program | | | | | | | • | - |
| 09- Spec. Ed Staff Current Dev. | | | | | | | • | - |
| 16- Spec. Ed Admin. & Supv. | | - | | | | | • | - |
| 207 Student Personnel Services | \$ 16,386 | \$ 10,216 | | | | | \$ 26,6 | |
| 208 Health Services | \$ 36,996 | | | | | | \$ 36,9 | 996 |
| 209 Student Transportation | | | | | | | \$ - | - |
| 210 Operation of Plant | | | | | | | * | - |
| 211 Maintenance of Plant | | | | | | | 9 | - |
| 212 Fixed Charges | | | | \$ 30,107 | | | \$ 30,1 | 107 |
| 213 Food Service | | | | | | | • | - |
| 214 Community Services | | | | | | | s - | - |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | \$ 53,382 | \$ 10,216 | \$ - | \$ 30,107 | \$ - | \$ 5,339 | \$ 99,0 |)44 |

| | ESTIMATED RESTRICTED PROGRAMS - FY 2 | 2025 |
|-----------------|--------------------------------------|------|
| : ESEA Title II | Federal or State: | Fe |

| Name of Program: ESEA T | Name of Program: ESEA Title II | | | | | Project No | | 679 |
|---------------------------------|----------------------------------|------------------|------------------------------|-----------------|-------------------|-------------------|----|---------|
| Category | | Contracted | | Other | | | | TOTAL |
| | Salaries & Wages 1.00 or 1.02 | Services 2.00 | Supplies & Materials 3.00 | Charges 4.00 | Equipment 5.00 | Transfers 8.00 | | |
| 201 Administration | 2.00 0. 2.02 | 2.00 | | | 2.00 | \$ 3,827 | s | 3,827 |
| 202 Mid-level Administration | | | | | | | S | - |
| 15- Office of the Principal | | | | | | | \$ | - |
| 16- Admin & Supervision | | | | | | | \$ | - |
| 203 Instructional Salaries | \$ 114,020 | | | | | | \$ | 114,020 |
| 204 Textbooks & Instr. Supplies | | | \$ 85 | | | | \$ | 85 |
| 205 Other Instructional Costs | | | | | | \$ 3,211 | \$ | 3,211 |
| 206 Spec. Education | | | | | | | \$ | - |
| 04- Spec. Ed Reg. Program | | | | | | | \$ | - |
| 09- Spec. Ed Staff Current Dev. | | | | | | | \$ | - |
| 16- Spec. Ed Admin. & Supv. | | | | | | | \$ | - |
| 207 Student Personnel Services | | | | | | | \$ | - |
| 208 Health Services | | | | | | | \$ | - |
| 209 Student Transportation | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | \$ | - |
| 212 Fixed Charges | | | | \$ 9,350 | | | \$ | 9,350 |
| 213 Food Service | | | | | | | \$ | - |
| 214 Community Services | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | \$\$ 114,020 | \$- | \$ 85 | \$ 9,350 | \$- | \$ 7,038 | \$ | 130,493 |



Federal or State:

State

Project No:

129

Name of Program: Fine Arts

Contracted Other Category Salaries & Wages Services Supplies & Charges Equipment Transfers TOTAL 1.00 or 1.02 2.00 4.00 5.00 8.00 Materials 3.00 \$ 242 242 201 Administration \$ 202 Mid-level Administration \$ -15- Office of the Principal \$ -16- Admin & Supervision \$ -7,020 7,020 203 Instructional Salaries Ś \$ \$ 215 204 Textbooks & Instr. Supplies \$ 215 205 Other Instructional Costs \$ -206 Spec. Education \$ 04- Spec. Ed Reg. Program \$ 09- Spec. Ed Staff Current Dev. \$ _ 16- Spec. Ed Admin. & Supv. \$ 207 Student Personnel Services \$. 208 Health Services \$ -209 Student Transportation \$ _ 210 Operation of Plant \$ -211 Maintenance of Plant \$ 212 Fixed Charges \$ 576 \$ 576 213 Food Service S -214 Community Services S -215 Capital Outlay TOTAL EXPENDITURES \$ 7,020 \$ S 215 \$ 576 \$ \$ 242 8,053 --S

ESTIMATED RESTRICTED PROGRAMS - FY 2025

Name of Program: Concentration of Poverty Federal or State: State

Project No: 0026X

| | | Contracted | | Other | | | |
|---------------------------------|------------------|------------|----------------|------------|-----------|-----------|--------------|
| Category | Salaries & Wages | Services | Supplies & | Charges | Equipment | Transfers | TOTAL |
| | 1.00 or 1.02 | 2.00 | Materials 3.00 | 4.00 | 5.00 | 8.00 | |
| 201 Administration | | | | | | | s - |
| 202 Mid-level Administration | | | | | | | s - |
| 15- Office of the Principal | \$- | | \$ 10,000 | | | | \$ 10,000 |
| 16- Admin & Supervision | | | | | | | s - |
| 203 Instructional Salaries | \$ 5,000 | | | \$ 5,000 | | | \$ 10,000 |
| 204 Textbooks & Instr. Supplies | | | | | | | ş - |
| 205 Other Instructional Costs | | | \$ 1,250 | \$ 10,000 | | | \$ 11,250 |
| 206 Spec. Education | | | | | | | s - |
| 04- Spec. Ed Reg. Program | \$ - | | | | | | s - |
| 09- Spec. Ed Staff Current Dev. | | | | | | | s - |
| 16- Spec. Ed Admin. & Supv. | | | | | | | ş - |
| 207 Student Personnel Services | \$ - | | | | | | s - |
| 208 Health Services | \$ 290,000 | | | | | | \$ 290,000 |
| 209 Student Transportation | | | | | | | s - |
| 210 Operation of Plant | | | | | | | s - |
| 211 Maintenance of Plant | | | | | | | s - |
| 212 Fixed Charges | | | | \$ 270,500 | | | \$ 270,500 |
| 213 Food Service | | | | | | | s - |
| 214 Community Services | \$ 770,775 | | \$ 42,714 | \$ 20,000 | | | \$ 833,489 |
| 215 Capital Outlay | | | | | | | |
| TOTAL EXPENDITURES | \$ 1,065,775 | \$ - | \$ 53,964 | \$ 305,500 | \$ - | \$ - | \$ 1,425,239 |



| Name of Program: General I & T Program | | | Federal or State: | State | | Project No: | | 277 |
|--|----------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|----|--------|
| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | т | TOTAL |
| 201 Administration | | | | | | \$ 1,210 | \$ | 1,210 |
| 202 Mid-level Administration | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | \$ | - |
| 16- Admin & Supervision | | | | | | | \$ | - |
| 203 Instructional Salaries | | | | | | | \$ | - |
| 204 Textbooks & Instr. Supplies | | | | | | | \$ | - |
| 205 Other Instructional Costs | | | | | | | \$ | - |
| 206 Spec. Education | | | | | | | \$ | - |
| 04- Spec. Ed Reg. Program | \$ 42,824 | | | | | | \$ | 42,824 |
| 09- Spec. Ed Staff Current Dev. | | | | | | | \$ | - |
| 16- Spec. Ed Admin. & Supv. | | | | | | | \$ | - |
| 207 Student Personnel Services | | | | | | | \$ | - |
| 208 Health Services | | | | | | | \$ | - |
| 209 Student Transportation | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | \$ | - |
| 212 Fixed Charges | | | | \$ 17,151 | | | \$ | 17,151 |
| 213 Food Service | | | | | | | \$ | - |
| 214 Community Services | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | 5 \$ 42,824 | s - | \$ - | \$ 17,151 | ş - | \$ 1,210 | \$ | 61,185 |

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| ESTIMATED RESTRICTED PROGRAMS - FY 2025 |
|---|
| Federal or State: |

| | Name of Program: Judith H | | | Federal or State: | State | | Project No: | 280 |
|-----|-----------------------------|----------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|--------------|
| | Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
| 201 | Administration | 1.00 07 1.02 | 2.00 | Waterials 5.00 | 4.00 | 5.00 | \$ 39,689 | \$ 39,689 |
| 201 | | | | | | | \$ 55,005 | \$ - |
| | Office of the Principal | | | | | | | s - |
| | Admin & Supervision | | | | | | | s - |
| 203 | | | | | | | | s - |
| | Textbooks & Instr. Supplies | | | | | | | s - |
| | Other Instructional Costs | | | | | | | s - |
| | Spec. Education | | | | | | | s - |
| | Spec. Ed Reg. Program | | | | | | | s - |
| | Spec. Ed Staff Current Dev. | | | | | | | s - |
| | Spec. Ed Admin. & Supv. | | | | | | | s - |
| 207 | | | | | | | | s - |
| | Health Services | | | | | | | s - |
| | Student Transportation | | | | | | | s - |
| | Operation of Plant | | | | | | | s - |
| | Maintenance of Plant | | | | | | | \$ - |
| | Fixed Charges | | | | \$ 74,255 | | | \$ 74,255 |
| | Food Service | | | | | | | \$ - |
| 214 | Community Services | \$ 338,694 | \$ 541,674 | \$ 73,815 | \$ 251,873 | | | \$ 1,206,056 |
| | Capital Outlay | | | | | | | |
| | TOTAL EXPENDITURES | \$ 338,694 | \$ 541,674 | \$ 73,815 | \$ 326,128 | s - | \$ 39,689 | \$ 1,320,000 |



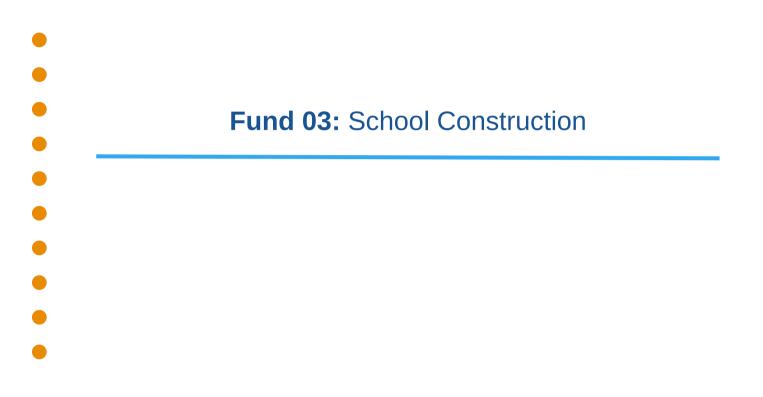


| Name of Program: SPED Discretionary Cluster | | | Federal or State: Federal | | | Project No: | 524 | |
|---|----------------------------------|--------------------------------|------------------------------|--------------------------|-------------------|-------------------|------------|--|
| Category | Salaries & Wages 1.00 or 1.02 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL | |
| 201 Administration | | | | | | | \$ - | |
| 202 Mid-level Administration | | | | | | | \$ - | |
| 15- Office of the Principal | | | | | | | \$ - | |
| 16- Admin & Supervision | | | | | | | \$ - | |
| 203 Instructional Salaries | | | | | | | \$ - | |
| 204 Textbooks & Instr. Supplies | | | | | | | \$ - | |
| 205 Other Instructional Costs | | | | | | | \$ - | |
| 206 Spec. Education | | | | | | | \$ - | |
| 04- Spec. Ed Reg. Program | \$ 166,804 | \$ 5,120 | \$ 2,158 | \$ 14,418 | | | \$ 188,500 | |
| 09- Spec. Ed Staff Current Dev. | | \$ 3,911 | | | | | \$ 3,911 | |
| 16- Spec. Ed Admin. & Supv. | | | | | | | \$ - | |
| 207 Student Personnel Services | | | | | | | \$ - | |
| 208 Health Services | | | | | | | \$ - | |
| 209 Student Transportation | | \$ 500 | | | | | \$ 500 | |
| 210 Operation of Plant | | | | | | | \$ - | |
| 211 Maintenance of Plant | | | | | | | \$ - | |
| 212 Fixed Charges | | | | \$ 48,764 | | | \$ 48,764 | |
| 213 Food Service | | | | | | | \$ - | |
| 214 Community Services | | | | | | | \$ - | |
| 215 Capital Outlay | | | | | | | | |
| TOTAL EXPENDITURES | \$ 166,804 | \$ 9,531 | \$ 2,158 | \$ 63,182 | \$ - | \$ - | \$ 241,675 | |

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GARRETT COUNTY BOARD OF EDUCATION

| Fι | und 03 | 11 | DNSTRUCTION FUND: This fund is used to account for the financing of major projects within the LEA, including remodeling and systemic replacement to existing |
|---------|------------------|--------------|--|
| | | Requested | Explanation |
| 03-2153 | 3600-XXX-2708-00 | -0000-2209?(| Southern Middle/Broad Ford Renovation |
| 220950 | Arch&Eng Serv | \$ 720,00 | ם |
| 220920 | B/GRepair | \$ 26,283,36 | 2 State CIP & Built to Learn Act |
| | TOTAL | \$ 27,003,36 | 2 |
| 03-2153 | 3600-XXX-3709-00 | -0000-2209?(| Northern High Partial Roof Replacement |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 3,900,00 | Maryland Healthy Schools (\$3,657,500) Local County Government (\$242,500) |
| | TOTAL | \$ 3,900,00 | ם |
| 03-2153 | 3600-XXX-3709-00 | -0000-2209?(| Southern High Partial Roof Replacement |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 4,670,00 | Maryland Healthy Schools (\$4,158,000) Local County Government (\$512,000) |
| | TOTAL | \$ 4,670,00 | |
| 03-2153 | 3600-XXX-3709-00 | -0000-2209?(| Broadford Portables |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 600,00 | D Local County Government Funding |
| | TOTAL | \$ 600,00 | |
| 03-2153 | 3600-XXX-3709-00 | -0000-2209?(| Southern Middle/Broadford Storage Facility |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | | 3 Local County Government Funding |
| | TOTAL | | |
| 03-2153 | 3600-XXX-3709-00 | -0000-2209?(| Southern High Field House Site Work |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 200,00 | Maryland Capital Grant |
| | TOTAL | | |
| 03-2153 | - | -0000-2209?(| Northern High/Southern High Gym Floor Refinishing |
| 220950 | Arch&Eng Serv | | |
| 220920 | B/GRepair | \$ 130,00 | D Local County Government Funding |
| | TOTAL | \$ 130,00 | D |
| | | | |
| GRAN | D TOTAL | \$ 37,001,11 | 5 |
| | | | |



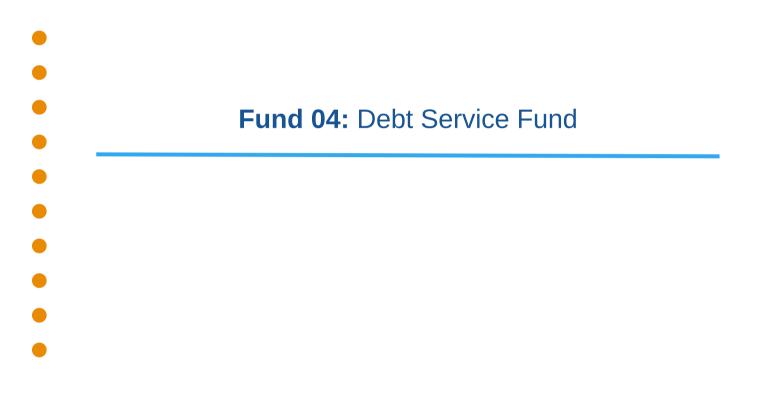
GARRETT COUNTY BOARD OF EDUCATION

| | t Description: | | L OUTLA' | Y | 50 | HOOL CON | STRUCTO | | | |
|---------|----------------|-----------|-------------|-------------|--------------|---------------|--------------|------|---------------|----------|
| F | Fund 0 | 3 | | FY23 | 30 | | FY24 | | FY25 | |
| | | | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved |
| 03-2153 | 600-XXX-2708- | 00-0000-2 | 2209?0 Sc | outhern Mic | dle/Broad F | Ford Renovat | ion | | 11 | |
| 220950 | Arch&Eng Serv | | | | | \$ 2,000,000 | | | \$ 720,000 | |
| 220920 | B/GRepair | | | | | | | | \$ 26,283,362 | |
| | | TOTAL | \$ - | s - | \$ - | \$ 2,000,000 | \$- | ş - | \$ 27,003,362 | ş - |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 No | orthern Hig | h Partial Ro | of Replacem | ent | | *1 | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | | | | \$ 3,900,000 | |
| | | TOTAL | ş - | \$- | ş - | s - | ş - | \$- | \$ 3,900,000 | \$- |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 Sc | outhern Hig | h Partial Ro | of Replacem | ent | | | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | | | | \$ 4,670,000 | |
| | | TOTAL | ş - | \$- | ş - | s - | ş - | \$- | \$ 4,670,000 | \$- |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 Br | oadford Po | ortables | | | | | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | \$ 3,982,678 | | | \$ 600,000 | |
| | | TOTAL | ş - | \$- | ş - | \$ 3,982,678 | ş - | \$- | \$ 600,000 | \$- |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 Sc | outhern Mic | dle/Broadfo | ord Storage F | acility | | | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | \$ 3,982,678 | | | \$ 497,753 | |
| | | TOTAL | ş - | \$- | ş - | \$ 3,982,678 | ş - | \$- | \$ 497,753 | \$- |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 Sc | outhern Hig | jh Field Hou | se Site Work | | | | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | \$ 3,982,678 | | | \$ 200,000 | |
| | | TOTAL | s - | \$- | s - | \$ 3,982,678 | s - | ş - | \$ 200,000 | \$ - |
| 03-2153 | 600-XXX-3709- | 00-0000-2 | 2209?0 No | orthern Hig | h/Southern | High Gym Fl | oor Refinis | hing | | |
| 220950 | Arch&Eng Serv | | | | | | | | | |
| 220920 | B/GRepair | | | | | \$ 3,982,678 | | | \$ 130,000 | |
| | | TOTAL | \$ - | \$- | ş - | \$ 3,982,678 | ş - | \$- | \$ 130,000 | \$ - |
| | | | | | | | | | | |
| | TOTAL | | s - | s - | s - | \$ 2.000.000 | s - | s - | \$ 37.001.115 | e |

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| | Fund 04 | | Debt Service Fund | | | | | | |
|---------|-----------------------|-----|--------------------|--|--|--|--|--|--|
| | | (| County Explanation | | | | | | |
| 04-2153 | 3600-860-XXXX-XX-???? | ??। | LAND, B | UILDINGS, LOANS | | | | | |
| 266200 | Lease Payment | \$ | 451,793 | Johnson Control Performance contract obligation with Bank of America | | | | | |
| | | \$ | 210,816 | Johnson Control Performance contract obligation with Key Financial | | | | | |
| | | | | | | | | | |
| | TOTAL | \$ | 662,609 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | | | | | | | | |
| GRANE | TOTAL | \$ | 662,609 | | | | | | |

| Account | t Description: DEBT SE | ERVICE FU | IND NOTE | : Consolid | ates to Op | erations | | | | | | |
|---------|------------------------|------------|-------------------|-------------|------------|--------------|------------|------------|-------------|--|--|--|
| | | | Debt Service Fund | | | | | | | | | |
| Fund 04 | | | FY23 | | | FY24 | FY25 | | | | | |
| | | Approved | Revised | Spent | Approved | Exp 12/31/23 | +/- | Requested | Approved | | | |
| 04-2153 | 3600-860-XXXX-XX-?? | ????? LAN | ID, BUILD | INGS, LO | ANS | | | | | | | |
| 266200 | Lease Payment | \$ 406,788 | \$- | \$- | \$ 428,709 | | \$ 428,709 | \$ 451,793 | | | | |
| | | \$ 200,950 | s - | \$- | \$ 205,810 | | \$ 205,810 | \$ 210,816 | | | | |
| | | | | | | | | | | | | |
| | TOTAL | \$ 607,738 | \$- | \$- | \$ 634,519 | \$ - | \$ 634,519 | \$ 662,609 | \$ - | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | TOTAL | \$- | | \$- | | \$- | \$- | \$- | | | | |
| GRAND |) TOTAL | \$ 607,738 | \$ - | \$ - | \$ 634,519 | \$ - | \$ 634,519 | \$ 662,609 | \$ - | | | |

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GARRETT COUNTY BOARD OF EDUCATION Fund 05: Food & Nutrition Services Operating Budget Estimated Receipts

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| | | Fiscal 2023 | | | Fiscal 2024 | | Fiscal | |
|---|--------------|-------------|---------------|-----------|----------------|-----------|-----------|----------|
| gory/Program/Activity | Approved | Revised | Actual | Approved | As of 12/31/23 | +/- | Requested | Approved |
| Cash | | | | | | | | |
| Adjustments | | | | | | | | |
| 103010 Student Lunch - Paid | | 270,000 | 295,886 | 270,000 | 114,808 | 155,194 | 281,510 | |
| 103015 Student Lunch - Reduced | | | | | | | | |
| 103020 Student Breakfast-Paid | | 4,000 | 1,950 | 2,000 | - | 2,000 | | |
| 103025 Student Breakfast - Reduced | | | | | | | | |
| 103030 A La Carte | 200,000 | 60,000 | 81,910 | 60,000 | 42,993 | 17,007 | 105,422 | |
| 103040 Adult Lunch | 1,500 | 75,000 | 8,636 | 5,000 | 4,259 | 741 | 10,442 | |
| 103050 Adult Breakfast | 80 | 80 | | | | | 358 | |
| 103060 Hickory Meals | 500 | 500 | - | | 146 | (146) | | |
| 100130 Equipment Assistance Grant | | 209,648 | 69,650 | | 6,330 | (6,330) | 15,522 | |
| 103228 Share Our Strength Grant | | 121,000 | 121,000 | | | | | |
| 103400 Non Subsidized Meals | 12,700 | 24,700 | 33,645 | 24,700 | 14,450 | 10,250 | 35,432 | |
| Cash Subtotal | 214,780 | 764,928 | 612,677 | 361,700 | 182,984 | 178,716 | 448,686 | |
| Casil Subtotal | 214,100 | 104,020 | 012,011 | 001,100 | 102,004 | 110,110 | 410,000 | |
| Deinsburgenste | | | | | | | | |
| Reimbursements | 205,000 | 040.000 | | | | | | |
| 103100 Health/Aco/Life/WC (BOE Transfer) | 225,000 | 248,000 | | | | | | |
| 103110 Fed. Free & Reduced -4 | 22,000 | - | - | | | | | |
| 103120 Fed. Paid Lunch | 118,800 | 80,800 | 92,535 | 85,000 | 20,626 | 64,374 | 50,576 | |
| 103130 Federal Free Lunch-11 | 594,000 | 624,000 | 895,941 | 675,000 | 366,022 | 308,978 | 897,506 | |
| 103125 Fed Emergency Operations | | - | 5,950 | | 653 | (653) | | |
| 103140 Fed. Reduced Lunch-11 | 95,600 | 95,600 | 108,270 | 95,600 | 47,803 | 47,797 | 117,215 | |
| 103150 Fed. Paid Breakfast | | | | | | | | |
| 103100 Fed. Free Breakfast | | | | | | | | |
| 103170 Red. Breakfast | | | | | | | | |
| 103180 Fed. Paid Breakfast-SN | 42,000 | 42,000 | 48,436 | 42,000 | 15,857 | 26,143 | 38,883 | |
| 103190 Fed. Free Breakfast-SN | 333,000 | 333,000 | 418,408 | 333,000 | 182,741 | 150,259 | 448,090 | |
| 103200 Fed. Red. Breakfast-SN | 54,000 | 54,000 | 49,223 | 54,000 | 23,603 | 30,397 | 57,874 | |
| 103230 MMFA Income | 100,000 | 625,000 | 83,738 | 62,000 | 38,030 | 23,970 | 93,251 | |
| 103232 SFSP | 45,000 | 365,000 | 497,044 | 365,000 | 679,142 | (314,142) | 713,099 | |
| 103233 After School Supper Program | 14,000 | 14,000 | 16,891 | 14,000 | 6,908 | 7,092 | 16,940 | |
| 103234 Seamless Summer Option | 668,000 | 264,000 | | | | | | |
| 103235 MSDE State Aide | 23,000 | 23,000 | 22,599 | 23,000 | | 23,000 | 21,000 | |
| 103250 State Red. Breakfast | 20,000 | 20,000 | 6,231 | 4,500 | 2,914 | 1,588 | 7,145 | |
| 103270 State Red. Lunch | | | 10,746 | 8,500 | 4,841 | 3,659 | 11,870 | |
| Child Nutrition Discretionary Grant | | | 10,740 | 0,000 | 4,041 | 5,000 | 11,070 | |
| | 2,334,400 | 2,768,400 | 2,256,010 | 1,761,600 | 1,389,140 | 372,460 | 2,473,450 | |
| Reimbursement Subtotal | 2,334,400 | 2,768,400 | 2,256,010 | 1,761,600 | 1,389,140 | 372,460 | 2,4/3,400 | |
| | | | | | | | | |
| USDA Commodities | | | | | | | | |
| 103300 Commodities | \$ 140,000 | 140,000 | 244,220 | | 57,867 | 102,133 | 141,892 | |
| Commodities Subtotal | 140,000 | 140,000 | 244,220 | 160,000 | 57,867 | 102,133 | 141,892 | |
| | | | | | | | | |
| Other | | | | | | | | |
| | | | 10,280 | | | | | |
| 103500 Sale of Surplus Items | | 00 704 | 6,068 | 15,000 | 2,107 | 12,893 | 5,412 | |
| 103500 Sale of Surplus Items 103520 Other Income | 3,316 | 23,791 | | | | | | |
| | 3,316 135 | 23,791 | 13,588 | 1,000 | 15,774 | (14,774) | 38,678 | |
| 103520 Other Income | | | | 1,000 | 15,774 | | 38,678 | |
| 103520 Other Income 103530 Interest | | | 13,588 105 | 1,000 | | (69) | 38,678 | |
| 103520 Other Income 103530 Interest 103535 Dividend 100105 Other Revenue | | 135 | 13,588 | | 69 | | | |
| 103520 Other Income 103530 Interest 103535 Dividend 100105 Other Revenue FNS Fund Balance | 135 | 135 | 13,588 105 | 1,000 | 69 | (69) | | |
| 103520 Other Income 103530 Interest 103535 Dividend 100105 Other Revenue | | 135 | 13,588 105 | | 69 | (69) | | |



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GARRETT COUNTY BOARD OF EDUCATION Fund 05: Food & Nutrition Services Operating Budget Expenses

| | | | Fiscal 2023 | | | Fiscal 2024 | | Fiscal | |
|--|--|---------------------|---|---|----------------|--|---|----------------------------------|---------|
| ategory/Pr | rogram/Activity | Approved | Revised | Actual | Approved | As of 12/31/23 | +/- | Requested | Approve |
| | Salaries/Wages/Fringe B. | | | | | | | | |
| | 4 Salaries/ Wages | 1,003,126 | 1,015,326 | 1,304,371 | 1,053,033 | 526,921 | 526,112 | 1,192,039 | |
| 204122 | 2 Retirement | 120,000 | 120,000 | 88,657 | 75,000 | 33,407 | 41,593 | 81,916 | |
| 204133 | 3 Social Security | 81,595 | 82,595 | 98,004 | 80,557 | 39,525 | 41,032 | 96,917 | |
| 204144 | Health/Acc/Life | 225,000 | 225,000 | 189,855 | 190,000 | 71,516 | 118,484 | 175,362 | |
| 204145 | Workers Comp. | 6,300 | 6,300 | 6,388 | 5,795 | 2,898 | 2,897 | 7,106 | |
| 204146 | Unemployment Ins. | 110 | 110 | - | | | | | |
| | Subtotal | 1,436,131 | 1,449,331 | 1,685,274 | 1,404,385 | 674,267 | 730,118 | 1,553,340 | |
| | Contract Services | | | | | | | | |
| 220000 | Contracted Services | | | | | | | | |
| | Refrigeration Services | 30.000 | 17,984 | 21,840 | 20.000 | 18.643 | 1,357 | 25,000 | |
| | Auditing | 8.500 | 12,375 | 12,375 | 16,000 | 8,500 | 7,500 | 8,500 | |
| | | 2.000 | 17,699 | 17,718 | 16,000 | 3,369 | 12,631 | 8,260 | |
| | Vehicle Repair/Maint | | | 26,464 | | | | | |
| | 7 Point of Sale Expenses | 30,000 | 28,740 | | 28,750 | 19,510 | 9,240 | 19,510 | |
| | Gen. FS Equip. Repair | 1,000 | 190 | 190 | | 2,362 | (2,382) | 2,500 | |
| 220943 | 3 Pest control | | | | | | | | |
| | Subtotal | 71,500 | 76,988 | 78,587 | 80,750 | 52,384 | 28,366 | 63,770 | |
| | Supplies & Materials | | | | | | | | |
| 232500 | Purchased Foods | 1,000,000 | 1,213,782 | 1,213,839 | 904,700 | 708,616 | 196,084 | 1,110,680 | |
| 232501 | USDA Foods Used | 140,000 | 181,776 | 307,057 | 180,000 | 84,209 | 95,791 | 230,630 | |
| 232800 | Food Related Supplies | 2,500 | 23,628 | 22,193 | 18,000 | 15,874 | 2,128 | 28,000 | |
| 232902 | 2 Stor, of USDA Comm. | 3,500 | 3,500 | 3,874 | 1,500 | 141 | 1,359 | 1,642 | |
| | 3 Gas, Oil, Tires | 8,000 | 25,758 | 18,124 | 15,000 | 8.049 | 6,951 | 18,500 | |
| | Office Supplies | 1.000 | 1.817 | 1,278 | 1.500 | 1,778 | (278) | 2.500 | |
| | Advertising | ., | ., | | ., | | (2.0) | 2,000 | |
| | 2 Postage | 100 | 238 | 397 | 200 | 290 | (90) | 788 | |
| | - | 100 | 5.070 | 5.070 | 200 | 200 | (80) | /00 | |
| | 3 Printing | | | | 0.500 | 005 | 0.005 | 700 | |
| | Com. Prog. / Hard | | 5,400 | 3.542 | 2,500 | 295 | 2,205 | 723 | |
| | Kitchen Supplies | 8,500 | 33,305 | 28,090 | 23,000 | 15,254 | 7,748 | 19,000 | |
| | 5 Non - Food Supplies | 14,500 | 21,539 | 14,132 | 14,500 | 8,112 | 6,388 | 15,000 | |
| 232990 | Processing Fees | 15,000 | - | - | 5,000 | 6,368 | (1,368) | 15,615 | |
| | Subtotal | 1,193,100 | 1,515,813 | 1,617,597 | 1,165,900 | 848,986 | 316,914 | 1,443,078 | |
| | Other | | | | | | | | |
| 240811 | Communications | 2.300 | 2,918 | 2.374 | 2,300 | 713 | 1,587 | 2,626 | |
| 240812 | Meetings/Conf. | 1,000 | 1,124 | 1,454 | 2,500 | 3,957 | (1,457) | 5,000 | |
| | Reimbursable Mileage | 1,500 | 5,118 | 7,755 | 3,000 | 2,209 | 791 | 5,539 | |
| | Reimbursable Expense | 250 | 729 | 860 | 250 | 2.253 | (2.003) | 5,526 | |
| 290823 | | | 1.60 | | | 8.8VV | (2.000) | 0.040 | |
| | | | | | | | | | |
| 240865 | 5 Vehicle Insurance | 7 700 | 24.626 | 0.760 | 5.000 | 0.129 | (4.129) | 23 207 | |
| 240865 249901 | Vehicle Insurance Miscellaneous | 7,700 | 24,535 | 9,759 | 5,000 | 9,128 | (4,128) | 23,207 | |
| 240865 249901 249922 | Vehicle Insurance Miscellaneous Membership Dues and Fees | 7,700 | 24,535 1,000 | 9,759 889 | 5,000 1,000 | 9,128 1,296 | (4,128) (298) | 23,207 1,296 | |
| 240865 249901 249922 249928 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations | 1,000 | 1,000 | | | 1,296 | (298) | 1,296 | |
| 240985 249901 249922 249928 249929 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service | 1,000 | 1,000 | 889 | 1,000 | 1,296 | (298) | 1,298 | |
| 240865 249901 249922 249928 249929 249929 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services | 1,000 | 1,000 | | | 1,296 | (298) | 1,296 | |
| 240865 249901 249922 249928 249929 249981 249982 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services Vehicle Services | 1,000 | 1,000 750 3,710 | 889 - 2,922 | 1,000 | 1,296 1,177 1,800 | (298) (1,177) 200 | 1,296 2,000 3,500 | |
| 240865 249901 249922 249928 249929 249981 249982 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services Vehicle Services Cash Over/Short | 1,000 750 400 | 1,000 750 3,710 5,000 | - 2,922 15,176 | 2,000 | 1,296 1,177 1,800 765 | (298) (1,177) 200 (785) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services Vehicle Services | 1,000 | 1,000 750 3,710 | 889 - 2,922 | 1,000 | 1,296 1,177 1,800 | (298) (1,177) 200 | 1,296 2,000 3,500 | |
| 240865 249901 249922 249928 249929 249981 249982 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services Vehicle Services Cash Over/Short | 1,000 750 400 | 1,000 750 3,710 5,000 | - 2,922 15,176 | 2,000 | 1,296 1,177 1,800 765 | (298) (1,177) 200 (785) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 249985 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations In-service Freight Services Vehicle Services Cash Over/Short Subtotal | 1,000 750 400 | 1,000 750 3,710 5,000 | - 2,922 15,176 | 2,000 | 1,296 1,177 1,800 765 | (298) (1,177) 200 (785) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 249985 249985 | Vehicle Insurance Miscellaneous 2 Membership Dues and Fees 9 Public Relations 9 In-service 1 Freight Services 2 Vehicle Services 2 Vehicle Services 5 Cash Over/Short Subtotal Equipment | 1,000 750 400 | 1,000 750 3,710 5,000 44,882 | 889 - 2,922 15,176 41,190 | 2,000 | 1,296 1,177 1,800 765 | (298) (1,177) 200 (785) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 249985 249985 255401 255403 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations Inservice Freight Services Cash Over/Short Equipment Vehicles Equipment Equipment Under \$5K | 1,000 750 400 | 1,000 750 3,710 5,000 44,882 90,475 24,570 | 889 - 2,922 15,176 41,190 92,785 57,088 | 2,000 | 1,296 1,177 1,800 765 | (298) (1,177) 200 (765) (7,248) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 249985 249985 249985 249985 255401 255403 255404 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations Inservice Freight Services Vehicle Services Cash Over/Short Equipment Vehicles Equipment Under \$5K Equipment Over \$5K | 1,000 750 400 | 1,000 750 3,710 5,000 44,882 90,475 24,570 185,078 | 889 2,922 15,176 41,190 92,785 57,088 89,582 | 2,000 | 1,296 1,177 1,800 765 23,298 | (298) (1,177) 200 (785) | 1,296 2,000 3,500 2,500 | |
| 240865 249901 249922 249928 249929 249981 249982 249985 249985 249985 249985 255401 255403 255404 | Vehicle Insurance Miscellaneous Membership Dues and Fees Public Relations Inservice Freight Services Cash Over/Short Equipment Vehicles Equipment Equipment Under \$5K | 1,000 750 400 | 1,000 750 3,710 5,000 44,882 90,475 24,570 | 889 - 2,922 15,176 41,190 92,785 57,088 | 2,000 | 1,296 1,177 1,800 765 23,298 | (298) (1,177) 200 (765) (7,248) | 1,296 2,000 3,500 2,500 | |









SCHOOL ACTIVITY ESTIMATED REVENUE

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| | | | FISCAL YEAR 2023 | | FISCAL YEAR 2024 | | | FISCAL YEAR 2025 | |
|---------------|-------------------------|----------|------------------|----|------------------|----|----------|------------------|-----------|
| Revenues | | Approved | Actual | F | Requested | 1 | Approved | Requested | Approved |
| | | | | | | | | | |
| 1053000 | Earnings on Investments | - | \$ 260 | \$ | 1,150 | \$ | 1,150 | 600 | 600 |
| Charges for S | Services (100105) | | | | | | | | |
| 1051100 | Student Payments | - | 245,579 | \$ | 200,000 | \$ | 200,000 | 198,000 | 198,000 |
| 1051200 | Other Sales | - | 515,921 | | 550,000 | | 550,000 | 498,000 | 498,000 |
| 1059900 | Other Misc. Revenue | - | 326,256 | \$ | 225,000 | \$ | 225,000 | 303,400 | 303,400 |
| TOTAL REV | ENUES | - | \$ 1,088,016 | \$ | 976,150 | \$ | 976,150 | 1,000,000 | 1,000,000 |
| | | | | - | | | | | |

Expenditures

| Instruction - Textbooks & Supplies | | | | | | | | | | |
|------------------------------------|--|-----------|---------|---------|-----------|-----------|--|--|--|--|
| 232909 Supplies and Materials | | 515,393 | 366,150 | 366,150 | 403,000 | 403,000 | | | | |
| Instruction - Other | | | | | | | | | | |
| 220924 | | 169,612 | 160,000 | 160,000 | 154,000 | 154,000 | | | | |
| 240001 | | 435,375 | 445,000 | 445,000 | 441,000 | 441,000 | | | | |
| 255403 | | 3,236 | 5,000 | 5,000 | 2,000 | 2,000 | | | | |
| TOTAL EXPENDITURES | | 1,123,616 | 976,150 | 976,150 | 1,000,000 | 1,000,000 | | | | |

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Supplemental

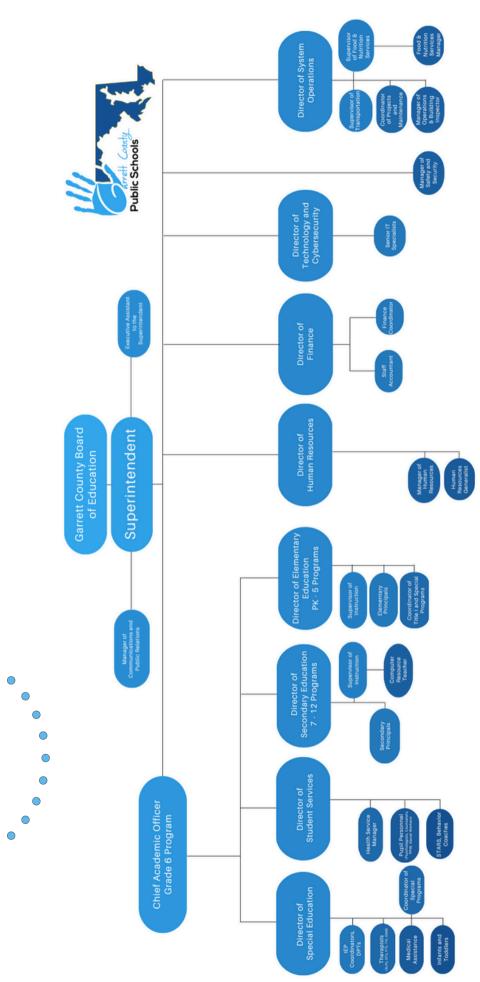
- Organizational Chart A.1
 - Staffing Chart A.2
- Rate of Pay/Reimbursable Expenses A.3
 - Employer Salary Costs A.4
 - Facility Use Rates A.5
 - Salary Scales A.6-12
 - Capital Improvement Plan A.13-14
 - Glossary A.15-20
 - Acronyms/Abbreviations A.21-25
 - Allocation Codes A.26

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GARRETT COUNTY PUBLIC SCHOOLS ORGANIZATIONAL CHART

Policy CA, Formerly 200 Rev. 8/12/81, 6/10/82, 10/13/83, 9/12/85, 9/11/86, 7/14/88, 9/14/89, 6/28/90, 10/8/91, 12/2/991, 12/8/92, 7/6/96, 6/10/01, 7/8/03, 6/2/05, 6/12/07, 6/14/11, 8/8/12, 4/8/14, 9/18/15, 7/11/17, 6/12/18, 6/11/19, 8/13/19, 6/9/20,



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GCP8 2024-2030 Proposed Capital Improvement Plan

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| | | | | FY 24 | |
|---|------------------------------|-------------|---------------------------------|-------------------------------|-------------------------------|
| Project | Funding Source | School Year | Total Estimated Project Cost | Total Estimated State Cost | Total Estimated Local Cost |
| Southern Middle/Broad Ford Renovation A&E | IAC - CIP | SY 23-24 | \$3,411,000 | \$3,211,000 | \$200,000 |
| Southern High School Limited Renovation (1)-Below | IAC - CIP | 8Y 23-24 | \$5,460,343 | \$4,052,000 | \$1,408,343 |
| Southern High School Air Conditioning Installation | IAC -Healthy Schools Fund | SY 23-24 | \$8,999,137 | \$8,181,034 | \$818,103 |
| Northern Wastewater Treatment Plant Feasibility Study | BCC | SY 23-24 | \$100,000 | \$0 | \$100,000 |
| Dennett Road Existing Conditions Survey and Schematic Design | BOE | 8Y 23-24 | \$25,000 | \$0 | \$25,000 |
| Install Portables at Broad Ford (2) - Below | BOE | SY 23-24 | \$300,000 | \$0 | \$300,000 |
| Crellin School & Friendsville Feasibility Study (4) | BOE | 8Y 23-24 | \$25,000 | \$0 | \$0 |
| Northern High School Visitor Stadium Bleacher Replacement | CGP | 8Y 23-24 | \$164,040 | \$164,040 | \$0 |
| Northern High School Press Box Renovation | CGP | SY 23-24 | \$62,717 | \$62,717 | \$0 |
| Northern High School Gymnasium Bleacher Replacement | CGP | SY 23-24 | \$165,000 | \$165,000 | \$0 |
| Southern High School Stadium Restrooms and Concessions | CGP | SY 23-24 | \$200,000 | \$200,000 | \$0 |
| | | | \$18,912,237 | \$16.035.791 | \$2,851,446 |

FY 24 - 30

BCC - Board of County Commissioners Board of Education IAC- Interagency Commission on School Construction CGP - Capital Grants Program

BOE-

| | | | FY 26 | | | | |
|---|------------------------------|-------------|---------------------------------|-------------------------------|-------------------------------|--|--|
| Project | Funding Source | School Year | Total Estimated Project Cost | Total Estimated State Cost | Total Estimated Local Cost | | |
| Southern Middle/Broad Ford Renovation (3) -See below | IAC | 8Y 24 -25 | \$51,239,616 | \$48,165,239 | \$3,074,377 | | |
| Northern High School Partial Roof Replacement | IAC -Healthy Schools Fund | SY 24 -25 | \$4,023,250 | \$3,657,500 | \$365,750 | | |
| Southern High School Partial Roof Replacement | IAC -Healthy Schools Fund | 8Y 24 -25 | \$4,781,700 | \$4,158,000 | \$623,700 | | |
| Northern Wastewater Treatment Plant Replacement | BCC | 8Y 24 -25 | TBD | TBD | TBD | | |
| Friendsville Renovation, Roof Replacement, and Site Work Feasibility Study | BOE | 8Y 24 -25 | \$25,000 | \$0 | \$25,000 | | |
| | | | \$34,424,758 | \$31,898,120 | \$2,526,638 | | |

| | | | | FY 28 | |
|--|----------------------------------|-------------|-----------------|-----------------------|-----------------------|
| Project | Funding Source | School Year | Total Estimated | Total Estimated State | Total Estimated Local |
| | | | Project Cost | Cost | Cost |
| Southern Middle/Broad Ford Renovation | IAC | SY 25-26 | \$25,619,808.20 | \$24,082,620 | \$1,537,188 |
| Dennett Road Renovation to Central Office A&E | BOE | SY 25-26 | \$250,000 | \$0 | \$250,000 |
| Route 40 Roof Repairs (5) | BOE | 8Y 25-26 | \$15,000 | \$0 | \$15,000 |
| Route 40 Boller Replacement (6) | BOE/MEA | SY 25-26 | \$450,000 | TBD | TBD |
| Crellin Elementary School A & E | BCC | SY 25-26 | TBD | TBD | TBD |
| Friendsville Elementary School A & E | BCC | 8Y 25-26 | TBD | TBD | TBD |
| Accident Roof or Replacement | IAC -Healthy Schools Fund | 8Y 25-26 | \$1,656,000 | \$1,440,000 | \$216,000 |
| Accident Parking Lot Paving, Drainage, Sidewalks, Window Replacement and Painting | BCC | 8Y 25-26 | \$600,000 | \$0 | \$600,000 |
| Route 40 HVAC Installation | IAC -Healthy Schools Fund/BOE | 8Y 25-26 | \$1,500,000 | \$1,335,000 | \$165,000 |
| Route 40 Parking Lot Curb Replacement and Resurfacing | BCC | SY 25-26 | \$200,000 | \$0 | \$200,000 |
| Yough Glades Parking Lot and Resurfacing A&E | BCC | 8Y 25-26 | \$33,500 | \$0 | \$33,500 |
| | | | \$30,324,308 | \$26,857,620 | \$3,016,688 |

| | | | | FY 27 | |
|---|----------------|-------------|-----------------|-----------------------|-----------------------|
| Project | Funding Source | School Year | Total Estimated | Total Estimated State | Total Estimated Local |
| | | | Project Cost | Cost | Cost |
| HEEC Roof Replacement (Install Metal Panels) | BCC | SY 26-27 | \$500,000 | \$0 | \$500,000 |
| Yough Glades Roof Restoration | BCC | SY 26-27 | \$735,000 | \$630,000 | \$105,000 |
| Yough Glades Parking Lot Drainage and Resurfacing | BCC | SY 26-27 | \$250,000 | \$0 | \$250,000 |
| Dennett Road Renovation to Central Office | BOE | SY 26-27 | \$3,000,000 | \$0 | \$3,000,000 |
| | | | \$4,485,000.00 | \$630,000.00 | \$3,855,000.00 |

| | | | FY 28 | | |
|---|----------------|-------------|-----------------|-----------------------|-----------------------|
| Project | Funding Source | School Year | Total Estimated | Total Estimated State | Total Estimated Local |
| | | | Project Cost | Cost | Cost |
| Friendsville Renovation, Roof Replacement and Site Work | IAC | SY 27-28 | \$12,600,000 | \$5,922,000 | \$1,512,000 |
| Crelin Renovation or Replacement | IAC | SY 27-28 | TBD | TBD | TBD |
| Northern High School Limited Renovation A&E | BCC | SY 27-28 | TBD | TBD | TBD |
| | | | | \$5,922,000 | \$1,512,000 |

| | | | | FY 28 | |
|---|----------------|-------------|---------------------------------|-------------------------------|-------------------------------|
| Project | Funding Source | School Year | Total Estimated Project Cost | Total Estimated State Cost | Total Estimated Local Cost |
| | | | Project Cost | COR | COSt |
| Friendsville Renovation, Roof Replacement, and Site Work | IAC | SY 28-29 | \$12,600,000 | \$5,922,000 | \$1,512,000 |
| Crelin Renovation or Replacement | IAC | SY 28-29 | TBD | TBD | TBD |
| | | | | \$5,922,000 | \$1,512,000 |

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 A.13

| Project | | Sohool Year | FY 30 | | |
|--|-------------------------------|-----------------------|-------------------------|----------------------------|-----------------------|
| | Funding Source | | Total Estimated | Total Estimated State | Total Estimated Local |
| | | | Project Cost | Cost | Cost |
| orthern High School Limited Renovation | IAC | SY 29-30 | TBD | TBD | TBD |
| orthern Middle School Roof Replacement A & E | BCC | SY 29-30 | TBD | TBD | TBD |
| | | | \$0 | \$0 | \$0 |
| otnotes: | | | | | |
|) The local cost share for the Southern High renovat | ion includes additional fur | ding for FF & E (Furr | iture.Fixtures and Equi | oment), 95% of the site wo | rk and 5% for |
| | | • | | | |
| | Southern High | | - | | |
| | Renovation | Cost Estimate | State | Looal | |
| | Construction | \$3,566,157 | \$3,209,541 | \$356,616 | |
| | FF & E | \$222,860 | \$200,574 | \$22,286 | |
| | Site | \$602,746 | \$240,737 | \$362,009 | |
| | A&E | \$445,720 | \$401,148 | \$44,572 | |
| | FF & E (Local) | \$400,000 | \$0 | \$400,000 | |
| | Contingency | \$222,860 | \$0 | \$222,860 | |
| | Total | \$5,460,343 | \$4,052,000 | \$1,408,343 | |
| | Southern Middle Renovation | Cost Estimate | State | Local | |
| | Construction | \$41,384,094.00 | \$38,901,048,36 | \$2,483,045,64 | |
| | FF& E | \$2,069,204.70 | \$1,945,052.42 | \$124,152.28 | |
| | Site | \$4,326,757.00 | \$4,067,151.58 | \$259,605.42 | |
| | Demo | \$1,390,356.00 | \$1,306,934.64 | \$83,421,36 | |
| | Contingency | \$2,069,204.70 | \$1,945,052.42 | \$124,152.28 | |
| | | \$51,239,616,40 | \$48,165,239,42 | \$3.074.376.98 | |

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Contact Us

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